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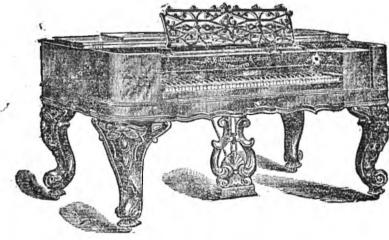
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Yonge St. Toronto. OR 228 Dundae St, London: Vaughen, Jan. 29th, 1885.

(Continued from Third Pace)

ession be conducted as on the programme also there he a special collection taken up to aid the Provincial Subbath School Asociation. Benediction pronounced by the Rev. A. McLauglin Session adjourned at 12 15 o'clock.

4TH SESSION - AFTERNOOR.

"Work for the night is coming "Minutes of 3rd Session read and adopted. his Study." One thing necessary that a disagreeable taste? Is the tongue coated tencher should have in his Study, is a good Commentary, and should take Christ as his there a fulness about the right side as if the example, the greatest and best Teacher the liver were enlarging? Is there contiveness? world ever had. One great element in his Is there vertigo or divisiness when rising

down from Beaven to Josas and their privilege, reserved for us, this thought ought to encourage reserved for us, this thought ought to encourage up above.

How form, We all shall by and by most pure their privilege and the class of the class. After the study of the next subject. The Fewer, which is the teacher—In his class the class. After the study of the head of the content of

In Dickout, of Muple, T Wright and J Stonehouse, of Woodbridge. Our next annual meeting to meet in the mouth of January, 1886. Some time in the mouth of January, 1886. Some time afflicted with piles, and was admented to be held in the village of Kleinburg, one day's ression. Tusiness Cenemittee announced then next session lee cavied cut in full as on the printed programme, except thet clause No 7 be struck off. Question drawer—Upon motion the time was extended for 18 minutes, for the purpose of giving Rev J McEwen the privilege of taking up the Question Prawer. Rev J McEwen with his his neual tact and ability conducted the same in an interesting manner. As Rev J McEwen had to leave for Teronto, by the exeming frain. A vote of thanks was heartly given him for his assistance with us at the Convention. "Praise God from whem all blessings flow"

Benediction pronounced by the Rev M Fawcett, and the session closed at the hour of 5.39

Mr. A J. White.—Dear Sir.—I was for some time afflicted with piles, and was advised to give Mother Seigel's Syrup a trial, which I did. I am now happy to state that has restored me to complete health.—I remain, yours respectfully.

(Signed) John II Lightfoot Dear Sir.—I write to tell you that Mr. Henry Brilier, of Yatesbury Wiits, informs me that he sufficed from a severe form of indigestion for rowards of four years and took no end of doctor's medicine without the slightest benefit, and declares Mother

5TH SESSION-EVENING.

the session closed at the hour of 5.39

5TH SEESION—EYENING.

He that gooth forth and weepsth, bearing his precious seed, shall doubtless care with rejoic ing, bringing his sheaves him. Chart taken by the President at 7 p m. Davotional exercises for nimutes. Bros. J Gillis, J Combs. J Kaiser, L Lock, and the Rev E Burrass taking part in the same Singing Hymns No 127, "Near the Cross"; 10, "I am coming Lord"; 14, "Tell me the Old. Old Story"

Minutes of the 14th session read and adopted. Bro John Craddock, the elected President, was next introduced to the chair and gave a few encouraging and interesting remarks. Hymn No 16, "stand up for Issue" Rev E Burrass introduced the subject, The Sowing, "Which is the Harvest—in our Chunch" The serdsman always expects to reup if he sows. The harvest anticipated in that they almost forget the sowing time. In the two Provinces, Quebec and Ontario, by the influence of the sabbath school introductions and parential training being the principal cause for the conversion of the majority of our Church. The religious training of our soudey school have helped to build up our "hurches, and our young men in the Ministry, when examined at our conference, all containing of our soudey school have helped to build up our "hurches, and our young men in the Ministry, when examined at our conference, all con-

the majerity of our Church. The religious training of our saudcy school have helped to build up our further, and our young neu in the Ministry, when examined at our conference, all confess that the sole instrument in God's hand which led them to their conversion, was parential training and sabbath school instruction. The Church should support its Mission. A Church that never supports its Mission will never support its Mission will never support its Minister. In our own Church last year 222 was raised for Missionury purposes by the children. The least the Church could do is to support its sabbath chool, and may we all shine as the stans for ever and ever.

Hymn No 101, "Ho reapers of life's harvest" In the absence of the Rev P Nichol, who was expected to be present to introduce the next subject, Sowing, "Which is the Harvest—in our Fan'ly," the Rev A McLaughlin very kindly consented to open the subject. Our families have received more good from the instructions of our sabbath schools than what our Ministers have been able to reach. A subbath school planted at the five points in New York, through 'he influence of the prayers of God's people there, has been the means of making many a home there happy, which otherwise was very different. My sunday school teacher has taught we to give my heart to Jesus. We cannot tell how much good we are doing for our families, Ours is a divine work. We who have found Jesus let bis power he known to others, and let us in the name of nown to our work.

Hynn No 20, "Ring the Belle of Heaven."

HENBY BROWN, Sec. V. S. S. A.

# An Alarming Disease Afflicting

a Numerous Class. The disease commences with a slight derangement of the stomach, but, if neglected, t in time involves the whole frame, ent bracing the kidneys, liver, pancreas, and, in fact, the entire grandular system, and Thou therefore that teachest another the afflicted diags out a miserable existence teachest not thou thyself. President took until death gives relief from suffering. The the chair at the hour of 2. Rev. J. W. disease is often mistaken for other com-Totten conducted the praise meeting for 20 plaints; but if the reader will ask himself ninutes, assisted in the same by Rev. M. the following questions, he will be able to Fawcer, Rev. Wm Nixon, Rev. E. Barrans determine whether he himself is one of the and Rev. A. McLaughlin. Singing Hymn afflicted:—Have I distress, pain or difficulty No. 9. "In the sweet bye and bye"; 66, in breathing after eating? Is there a dull. heavy feeling attended by drowsiness? Have the eyes a yellow tinge? Does a thick Rev. D. Camelon took up the next sub-ject. "The Sower, which is the teacher—In teeth in the mornings, accompanied by a

Study is prayer. Prayer is the means the auddenly from a horizontal position? Are eacher may be endowed with power from the secretions from the kidneys scanty and on High. The speaker referred to several highly colored, with a deposit after standpersons whose success was due to their being ing? Does fond ferment soon after enting, constant in prayer. Be in earnest studying accompanied by flatulence or a belching of the Scripture—study also the character of gas from the stomach? Is there frequent those you are to teach, all differ in their palpitation of the heart? These various those you are to teach, all differ in their temperament, have different kind of Soilstudy how best to treat each of those different kinds. Several kinds of character as toprosented in the Scripture were taken up and explained, showing the way each kind have been treated. Study how best your been treated. Study how best your have been treated. Study how best you pecteration. In very advanced stages the can impart the pure milk of the word. that pecteration. In very advanced stages the ye may grow thereby. Seek God's blessing and the hands and feet are covered by a to rest upon all your labor and you may be cold, sticky perspiration. As the liver and sure of success.

Hymn No 100, "Who are the Reapers."
Rev J W Totten took up the next subject. The "Sower, which is the teacher—In his Closet." The teacher going to his Closet showes that he is conscious of his need of Divine Help; seek God's help in this work. Have great faith in God's power. Dependence upon a living God for help. The pathway of success is in furvent earnest communion with God in prayer. Ne referred to a passage of scripture found in Numbers II chap. Commencing at the 16th verse, a few verses, also at the 25th verse; "When the spirit's power of the Lord came upon them, they took a delight in the work." 26 evese: "They prophesied in those days." Isainh 6 chap 8 verse: Isaiah heard the voice of the Lord saying; "Whom shall send, and why will go for us." "I said, Here am I, send me." The speaker brought up this passage of scripture of to show that we ought always be willing to work. no matter how humble the position, when the Master calls for laborers to his work. It would be an honor if an angel came down from Heaven to load one of our poorest humblest children to Jesus, not their privilege, reserved for us, this thought ought to encourage us in the work. We all shell by and by meet up above.

Hymn No. 48, "Sweet hour of Prayer."

Rev J McEwen introduced the next subject.

Hymn No. 48, "Sweet hour of Prayer."

Rev J McEwen introduced the next subject. kidneys become more and more diseased,

the slightest benefit, and declares Mother Seigel's Syrup which he got from me has saved his life

(Signed) N. Webb, Chemist, Unlue September 8th, 1883. Dear Sir,-I find the sale of Seigel's Symp steadily increasing. All who have nied it sneak very highly of its medicinal virtues; one customer describes it as a "Godsend to dispeptic peoples." I always recommend it with confidence,

Faithfully yours. Vincent A Wills. (Signed) Chemist-Dentist,

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[Signed] To A J White, haq.

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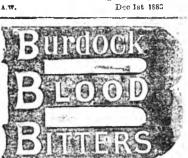
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