Our Father-

By right of creation, By bountiful provision, By gracious adoption ;

Who art in heaven-The throne of our glory, The temple of thy angels ;

Hallowed be Thy name By the thoughts of our hearts, By the words of our lips,

By the works of our hands ; Thy Kingdom come-Of grace to refine us,

Of glery to crown us;
Thy will be done on earth as it is in heaven
Toward us without assistance,

# The York Merald,

RICHMOND HILL

RICHMOND HILL, FRIDAY, APRIL 8, 1859.

No. 19.

negroes of pure African blood with features perfectly regular, and such a one was Black Jake. In form, he might have passed for the Ethiopian Apollo.

Vol. I.

CHAPTER IV.

THE HOMMOCK.

first glance. Over all its wide extent not an antier was to be seen.

GOOD SOCIETY.

ADVERTISER.

I was somewhat disappointed on Since a very large number of our What are you! but What have you? To these unfortunates alone are forparty upon that day. She had sire to live as people in Good Sover denied the pleasures of Good

set file reform to exclusions or the result from the set of the set of the control of the set of th

Good Will presides over the scene, animating but controlling every mind. Happy are we who live in a country where only one class of people are quite excluded from Good Society, and that a small one; the class, namely, that sets up to be Good.

Society, par excellence, and asks of candidates for admission into it not,

Section of the control of the contro worthiest of him. Good Society is not an affair of carpets und drawing rooms. Wherever two or three well-informed people are gathered together who love and respect one another, and discourse pleasantly together, whether it is round a stump in the fields, or in the composing room of a newspaper, or among the benches of a coibler's shop, or even in a Fifth Avenue mansion, there is Good Society.

There is one characteristic of

Boetrg.

THE WORLD FOR SALE | between I

BY RALPH HOYT. The world for sale!—hang out the sign.
Call every traveller here to me.
Who'll buy this brave estate of mine,
And set me from earth's bondage free.
'Tis going ! yes ! mean to fling
The bauble from my soul away,
!'il sell it, whatsouver it brings.—
The world at Auction here to-day!

It is a glorious thing to see;
Ah, it has cheated me so see?
It is not what it seems to be:
For Sale! It shall be mine no more;
Come, turn it o'er and view it well;
I would not have you purchase dear,
'Tis going—going! I must sell!
Who bids? Who'll buy the splendid tear?

Here's Woalth in gluttering heaps of gold,
Who bids 7 but let me tell you fair.
A baser lot was inversed;
Who'll but the heavy heaps of care 7
And here, spread out in broad domain,
A goodly landscape all may trace;
Indl, cottage, tree, field, bill and plan 12
Who'll buy himself a Burial Place ?