



### DESU's meaning is simple

DESU Book Store owner Doug McDermid has told some people the meaning of the new name of his King Street, Midland, used book store. DESU is neither an acronym nor a

non-English word. McDermid decided that the new name of his store should reflect his business. What is desu spelled backwards?



DAMIEN TURBIDE, chef cuisinier  
KEN GOLDSTONE  
directeur d'usine et son épouse, JANE

## Le temps est venu de faire l'unité du genre humain

Nous croyons que l'humanité s'achemine vers l'unité, qu'elle a franchi les étapes de l'âge du berceau, de l'enfance et de l'adolescence.

Maintenant elle est enfin parvenue au seuil de l'âge adulte. De plus en plus nous prenons conscience que nous faisons tous partie du genre humain.

Bahá'u'lláh, le Fondateur de la Foi bahá'íe, et le Messager de Dieu pour cet âge, écrivait: *Vous êtes les fruits d'un seul arbre et les feuilles d'une seule branche. Que l'homme ne se glorifie point d'aimer son pays; qu'il se glorifie plutôt d'aimer le monde entier.*

Les bahá'ís du monde entier apprennent que l'unité du genre humain fait partie du plan de Dieu — et que ce temps est maintenant venu.

## La Foi bahá'íe

Pour de plus amples renseignements sur la Foi bahá'íe, s'adresser à:  
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## A sharing, learning experience being spear-headed by bereaved

There is something about losing a child which no pain can match.

Death at any age is tragic but especially if the one who dies is young. Losing a child is one of the most painful and traumatic experiences a family can have because it disrupts the well-being of the whole family and can create extreme tension between the parents. When a child (of any age) dies, life just isn't the same anymore.

About six months ago, a half dozen couples who had lost their children, started to come together to discuss their common pain.

It wasn't easy because they wanted to get rid of the hurt rather than relive it again.

They had come to a point in their grieving, however, when they realized that something had to be done and the

people to do it were those who knew what it was like. They cried a lot and sometimes didn't want to come. But they came anyway.

Do the pain and the memories ever stop?

By slowly sharing their feelings and gradually learning to trust again, the memories were becoming detached from the pain. They noticed some change in their ability to cope with family, friends, and work; they knew, a lot of work had yet to be done, but at least now they can talk instead of just crying about it.

These couples of Bereaved Families would like to share what they have experienced during these months by inviting other couples who have lost a child.

They realize they are not alone in their intensity of pain and want to begin another group

who will meet for a set period of time so that other grieving families may share in some of their hope and renewed life. No miracles are promised; understanding and support is.

Our next meeting will take place at the Pastoral Care Room at the Penetanguishene General Hospital on Wednesday, Jan. 8, at 7 p.m.

If you know of any

couple who may benefit from such a group, now is the time to inform them. More information can be obtained at the Catholic Family Life Centre at 526-9397.

-Submitted by  
Albert Leering  
Executive Director  
Catholic Family Life Centre  
354 Midland Avenue  
Midland, Ontario  
L4R 3K7

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