ittle more orthodox.

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May 14th, 1874.

American Invoices-R S M Bouchette

MONDAY, JUNE 8, 1873.

Lieut, Col. Richardson of the Departthe Department under which they were

PRESBYTERIAN UNION.

In our previous articles upon this ques

divided was likely to be consummated at a man who is prepared to learn as well as Kev. Gavin Long wished to ask a quest this world, did not escape that ever gnaws ence on Saturday places the matter almost which railways are conducted in Canada. minority struggling for light, and those ment from man. We regret to say that, as one of the churches is concerned, had Toronto. the effect of disarming the only opposition that ever existed. How it is in the other CITY AND VICINITY we very much fear that the Rev. Gavin Lang is not very likely to display the same County of Dundas, and resulted in the was himself of opinion that they should be Christ in them that are srved, and to them spirit of charity and forbearance which has adoption of the Dunkin Bill by a majority identical, and he could not see that perish: to the one we are the savour latterly characte d the more violent anti- of 121 votes. unionists in the 'er church, This Rev. gentleman com. ad in the Synod on of that date, commenting upon his utterdecision of no ecolosiastical court as to the mode in which his congregation worshipped strange indeed should we put such words | Synod. into any man's mouth if he never said them. It would be stranger still that his own brethren, who may be presumed to have of what is in accordance with Preshave of what is in accordance with Presaways" and "Haymakers." After some and not that of the Assembly. He
by the Prophet in the passage forming the
the evening by the Rev. W. King, of Buxfor two weeks, commencing June 6th, sell also have misunderstood him, and that some of them should have thought it dinary enunciations on the very floor of thunderstorm passed over the village of which they considered would be more writers, and the reference made by governed. Supposing, for the sake of country suffered severely; and the depot be. He therefore moved that the conterinvited attention to the work of Christ morning service in this church; After the street, the new game of Chivalrie. Call rors, hair brushes. At goods at his their them, is in the main correct, what then? Why, just wont we stated before, and what we are prepared to repeat now, that Mr. Lang, while professing

shall be ready to offer an ample apology— Rev. H. M. Williamson, of Belfast, Ireland, and single members of the Governor Gens ers in the Jewish state never regarded him rounded the throne. not for a mis-statement, because even then and delegate from the Irish Presbyterian eral's Foot Guards came off on the Rideau in any friendly way; they were jealous of 2nd. The object of their adoration. no misstatement would have been made Church, will be introduced at the same Kiffe Range. Considering the high wind him, because they knew that his increase

respects at least we represented the Rev.

gentleman only too faithfully.

the speaker was concerned was sadly oneided. It would be a pity that the United Church should be minus the ability and talent of a man like Mr. Lang, but we to have been offered already. Inasmuc's humbly submit that he would bring much as they could not agree to unite unless more strength to it were his opinions a they agreed to the articles and

site sides of the roof at one house. They

The Grand Trunk Management.

Assembly wished to know whether the To the mind of any person without the Synod had any objection to the removal pale of Presbyterianism, it would seem to of the fourth article because it was not be inexplicable that these churches should considered necessary in the basis. He begged to state most distinctly that the be two separate bodies. There is not a ifficulty did no; in any degree arise with single article of faith or doctrine upon reference to the reception of ministers which they are not perfectly agreed. The from the Church of Scotland. The minispoints in dispute are paltry, and imported ters of the Church of Scotland had been evening services were particularly edifying, | it be possible let this cup pass from me." | in fine terms, the life of Christ on earth, thatchers in Scotland-the trade, by the sembly did not want to give any opinion pulpit; and his well-known ability, private the Saviour, but they had cause for joy in he ascended up on high, where tens of suant to notice, at the French Canadian way, is nearly ob elete now-a-days—in the disposal of that fund. With redays of the burghers and anti-burghers. His suffering was sub- thousands worshipped him in adoration. Institute, and by eight o'clock then eighted anti-burghers. He concluded by asking all not to put bourhood was fairly thronged with those one time firm and fist friends, but had Rev. Dr. Cooke said that on the ques. A. Macdonald. ceased to be on speaking terms on | tion of headship it was a rule on all | Dr. Cook's voice has failed him. That, | by their own experience that all suffering | nal joy. account of the controversy between the solemn occasions to set forth Christ as the time has done, but the vigorous and in this world was from sin; that it might burghers and and anti-burghers, to which could de more becoming. sects they severally attrached themselves, had after some years of estrangement been way to with the proceed with the Confer- organ accompaniment, began the solemn race because they had revolted against

The Chairman said that the best and having them answered.

[Continued from First Page.]

Rev. Dr. Topp said the reason seemed

not be offered to the Synod of which he

the preamble, the members of

had pursued their work for some weeks

Canada Presbyterian Church. all say that doubts existed on both sides | thoughts than your thoughts." burghers will end. You are trying to get as to the soundness of the opinions held The opening prayer followed—the beau. the metaphysical reasonings that would be to be a condition to be like unto Jesus to heaven one way, and I am trying to get on these two points. Now he thought the tiful, simple, earnest prayer of the Scottish necessary to explain substitutionary sufferfor some days past superintending the ence be in the end? The story closes trouble to look into it. When the basis and the repeating of the Lord's prayer, that he might bring us to God; and hence deemer. He described Christ Jesus as being preparations for, and the embarkation of with the statement that the foolish diffi- came to be drawn up for a new union, the choir and organ pealed torth the 50th it was seen that God is a just God and the the mirrorhimself which reflected the true the North-West Police Force, This body left culty between the two friends was at an brethren who had long investigated the Psalm: "Our God shall surely come." Toronto on Saturday afternoon by two end from that day out, and that they tar into a new union without having an from the Second of the Second special trains of about fifteen cars each, differed no more about burghers and anti- article in the basis on the headship of Epistle, 'Despisest thou the riches of his Book. No sooner had the dark cloud of how the Christian became an exact image which are to go directly through without burghers. Such, we take it, is pretty much Christ, Well, the view of the great goodness and forbearance, and long sin appeared in the world in its early of Christ. He drew two inferences from sand, and tree were planted in close order transhipment, to a point not far from Duf. the position of our Presbyterian friends, and tree were planted in close order this head. One was that as Christ is head over all pass of God leveleth these to recent and when Nosh landed from the ark he place having to be done on foot. The force one roof, and endeavouring to reach the church—there was no evangelical in the impenitent heart, treasured up unto thyself pitched their tent an altar was built, and bling blocks were in the way. He u-ged red cloth and numerous fligs floated in with complete equipment, and all the life of blood there was no remission of sun stores and supplies necessary for the Synod may deal with the propositions ences amongst some of the brethran General Epistle of Jude (14th and 15th). This truth was in every word of the Old

ian Church of Canada answerable for every knew all our hearts and our every action, A cable telegram from London informs other Presbyterian Church in the world? while the Recording Angel noted it, and

Manager of the South Devon Railway, ss | to all. ment of the Grand Trunk. Guided by bound in any such way. He was in favor all those written in it, who had been saved their former experiences, we are not diss of allowing the United Church to deter- through the blood of the Lamb-the posed to doubt that the directors will have mine its relations arom time to time as it Lamb of God who had come to wipe away

to control, and to adapt his English ex- tion which affected the minority more ing punishment, which resulted from periences to the different system upon than the majority. He was one of the guilt, although he might escape punishbeyond the reach of speculation. The If so, the selection of a General Manager who thought with him felt very strongly from imperfect hearing, we are unable to course adopted by the advocates of union from the old country will be an advantage on the new points that had been raised do anything even like brief justice to Dr. rather than the reverse. Mr. Sergeant, nowalmost at the close of the proceedings. Cook. whilst depending largely in the first in- It seemed that the basis might emerge His closing prayer expressed a wish that stance, of course, on the fidelity and ex- from the conference a very different docu- the Almighty would favor the proposed party on personal bits or political associa- one of them was very important. Now have greater means of doing good in this tions, and be able to discharge his re- what he wanted to know was whether it now widely extended Dominionspensible duties without fear or favor, was the intention of the Canada Presby. In the afternoon there was a communion

why they should not be so. It of death unto death; and to the other the was felt by the Assembly that if savour of life unto life. And who is suffi-City Couscit. - A special meeting of the they had not adopted the preamble as cient for these things?"

God, or is he prepared to say that he did pection with the Church of Scotland met difficulty in securing harmony among the Cavan preached in the Bank Street Pres- this life they were with him in a state in the Rev. J. W Smith, of Grafton, and in yesterday afternoon at 2 o'clock in the congregations if the Assembly and Synod byterian Church to a large congregation, which there was no sin and accordingly no the evening the Rev. John Morrison, of assement of St. Andrew's Church and could agree between themselves. If fact He took for his text Issiah 53rd chapter, sorrow. It was not much they knew of Waddington. were addressed by several members of the he believed they could secure the union 5th verse. "He was wounded for our the intermediate state between death and The Rev Donald Ross, of Duniee

> Base Ball Tournament, to second class | Presbyteries, and therefore what Dr. Mc. | referring to the question, and the various | Christ God and man too, in the original street, was supplied in the morning by the clubs, took place between the "Fly Laren had said was simply his own opinion interpretations of it, as to who was meant purity of man's nature, then a great work Rev Charles Doudiet, of Montreal, and in of 30 to 19 in favor of the "Fly Aways. been gained already, and he wished to re. proceeded to show that there could be unless tuey prepared inwardly for its en- In the Congregational Church, Albert mark that the Assembly as a body in demark that the Christian mand that Christ
> mark that the Assembly as a body in demark that the Christian mand that Christ
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> mark that the Christ FEARFUL STORM AT KEMPTVILLE. - About siring to have a conference with the was the person referred to by the Prophet. ment and of peace for them. two o'clock yesterday afternoon a fearful Synod intended it as a mark of respect This was shown by the New Testament Kemptville doing serious damage. Sev. honorable than to send any committee, them to the passage. Accepting this as eral houses in the village and surrounding however dignified that committee might the true interpretation of the text, he and formerly of Ottawa, was assigned the

in the station at the time, narrowly escaps respectful thanks of the Synod be ten- sented not only as a sufferer, but as a ses of the 5th chapter of revelations :ed being killed, having sustained serious dered to the Moderator and members of great sufferer, for he was wounded, he was "Saying with a loud voice, worthy is the the General Assembly for the great bruised, and stripes were laid upon him lamb that was slain to receive power and courtesy and kindness they had shewn in But the suffering to which he was sub-CANADA PRE-BYTHRIAN SABBATH SCHOOLS, coming to the conference.

Knox Church to-morrow evening. The between an equal number of the married this was marvellously changed. The lead-

THE CHURCHES YESTERDAY. Special Sermons.

Yesterday according to appointments made by the General Assembly and Synod the various pulpits of the city were occupied by ministers of the respective bodies, and the congregations were mostly large We are enabled to present to our readers ful, the following notice of the services in some of the more prominent places of worship: BT. ANDREW'S CHURCH.

stated in the preamble, and they were all had attracted a large congregation, among suffering for the sake of others and not off till to-morrow what should be done who were to take part in the ceremonial. of one opinion on that subject as stated. whom was the Right Honorable Sir John because of his own sin. Now it was a fact to day; but to earnestly pray that they At this hour, low mas was commenced in

King and Head of the Church, and nothing splendid intellect is still there in all its be traced to sin as its source. If they glory, and we trust, will long remain. | suffered they had no difficulty in account-The singing of the 100th Psalm, with ing for it. God was angry with the human ence would be by the observance of an old service of the day, and upon the conclusion him, and therefore there was no difficulty Presbyterian practice of asking questions of that beautiful piece of psalmody, calling in the case of an ordinary sinful individon "All people that on earth do dwell to ual in seeing why God visits that person Rev. Dr Cooke thought that the object sing to the Lord with cheerful voice," Dr | with suffering. But when they came to without breaking the protracted silence, of the conference had been gained and Cook read the 103rd Psalm, in which are the case of Christ's suffering, they found that in a very short time they would be these words "The Lord executeth rights one in whom was no sin. Not only did he able to give a satisfactory answer to the eousness and judgment for all that are do no sin, but he had no disposition oppressed," and in which the idea of the sin for there was nosin in him - there was no The Rev. Principal Cavan explained that prophet Isaiah, 55th chapter, is antici. evil principle in his nature and he had no Gowan's Oper .- Boston Theatre Comique "Jamie," said he, "a thought strikes me. the main change in the basis of union was pated, "Let the wicked man forsake his sympathy with sin, and no tendency to-You have been working on one side of the the adoption of the preamble. What led way and the unrighteous man his thoughts, wards it; and yet he was a pre-eminent roof and I have been working on the other, to that was the fact that originally there and let him return unto the Lord and he sufferer. How was this to be explained were two articles in the basis about the | will have mercy upon him, and to our God | It was needless to go into the subtle reaand we have both been trying how soon headship, one article defined Christ as for he is ample to forgive; for my thoughts sonings of the schools, and for the scriptures we could reach the top. We have both the head of the church and the other de- are not as your thoughts, nor your ways plainly declared that he did no sin, but met fined Christ as the head over the nations. my ways, neum Adonai" . "For as the was made sin for us that we might be our The story was a long one, but he might heavens are higher than the earth, so are made the righteousness of God in him. It

ing, but Christ came and made common and the defination of headship therein | The reading of the 25th of St. Matthew cause for our sin; he became responsible to gaze and reflect upon him to know given as any one would see who took the followed, upon the conclusion of which, for us; he suffered, the just for the unjust, what was the glory of the blessed Reter into a new union without having an from Romans, 2nd chapter of St. Paul's the beginning to the end of the Sacred dual one." He described under this head Church was that as Christ is head over all ness of God leadeth thee to repent and when Noah landed from the ark he come disheartened because the good might were also formed across the streets with things in Heaven and on earth to the ance? But, after thy hardness and built an altar. Wherever the patriarchs be far off, nor discouraged because stums strips of white intertwined with blue or world did not admit that, and that was ex- wrath against the day of wrath and revelustores and supplies necessary for the maintainance of the entire force on the entire f plains for one year—70 was gons were to evening and repeated by that rev. gentle was not a thing that could be dissort the spisitle to the Hebrew it was not a thing that could be dissort it was not a t

horses at Detroit—the portion of the force it will be substantially adopted by the that would be sufficiently explicit and that would be sufficiently explicit and sats upon all, and to convince all that are un touch the heart, but only point to the of a lifetime the consideration of whether the vast amount of labor in this branch now at Fort Garry composed of over a 100 large majority there is little room to doubt. Of all their ungodly one word here about the supremacy of composed of over a 100 large majority there is little room to doubt. Saviour, who was to put away sin by his one word here about the supremacy of composed of over a 100 large majority there is little room to doubt. Saviour, who was to put away sin by his one word here about the supremacy of composed of over a 100 large majority there is little room to doubt. Saviour, who was to put away sin by his one word here about the supremacy of composed of over a 100 large majority there is little room to doubt. Saviour, who was to put away sin by his one word here about the supremacy of composed of over a 100 large majority there is little room to doubt. Saviour, who was to put away sin by his one word here about the supremacy of composed of over a 100 large majority there is little room to doubt. Saviour, who was to put away sin by his one word here about the supremacy of composed of the supremacy of composed of over a 100 large majority there is little room to doubt. Saviour, who was to put away sin by his suffering. There was no hope for any suffering the composed of the composed of the supremacy of the supre oxen, and as many carts, will have to be sent down to the inferior ocurts Christ. There could be no church of and of all their hard speeches which unsupport the substitutionary suffering of the Saviours, there would no no church of the substitutionary suffering of the Saviours, there would no no church of the substitutionary suffering of the Saviours, there would no no church of the substitutionary suffering of the Saviours, there would no no church of the substitutionary suffering of the Saviours, there would no no church of the substitutionary suffering of the Saviours, there would no no church of the substitutionary suffering of the Saviours there would no no church of the substitutionary suffering of the Saviours there would no no church of the substitutionary suffering of the Saviours there would no no church of the substitutionary suffering of the Saviours there would no no church of the substitutionary suffering of the Saviours there would no no church of the substitutionary suffering of the saviours there would no no church of the substitutionary suffering of the saviours there would no no church of the substitutionary suffering of the saviours there would no no church of the saviours the saviours the saviours that the saviours the saviours the saviours the saviours that the saviours the saviours the saviours that the saviours the saviours that the saviours the saviours the saviours that the saviours the saviours the saviours that the saviours the saviours that the saviours the saviours the saviours that the saviours that the saviours the saviours that the saviours that the saviours the saviours that the saviours t join the detachment now en route, at for approval, does not yet seem to have hear). They did not wish in any covered to the Saviour; there would be no human being in Heaven except on the hear). They did not wish in any covered The reverend gentleman, in one conway to obtain a victory by this preamble. The reverend gentieman, in one con-tinued gush of eloquence, showed the likeness of Christ was the result of Divine lower end of St. Patrick street, that one body will move for the plains. One half of fancy that such a course would be With regard to the fourth article, analogy between God and man. It had Then with regard to the Savious's suffering these of the Savious's suffering the savious suffering the sa winter at the Rocky Mountains, the other will be quartered during the winter at the Rocky Mountains, the other will be quartered during the winter at the Rocky Mountains, the other will be quartered during the winter at the Rocky Mountains, the other will be quartered during the winter at the Rocky Mountains, the other will be quartered during the will be quartered during the will be quartered during the will be of such a public street. The chastisement of our peace was created in the likeness of God, and he could be described in the likeness of God, and he could be a public street. The chastisement of our peace was considered to many that was so been said that man possessed an instinction of the likeness of the chastisement of our peace was considered to many that was so been said that man possessed an instinction of the likeness of God, and he could be described in the likeness of God, and he could be described in the likeness of God, and he could be described in the likeness of God, and he could be described in the likeness of God, and he could be described in the likeness of God, and he could be described in the likeness of God, and he could be described in the likeness of God, and he could be described in the likeness of God, and he could be described as the could be supported in both Churches, if not indeed the question to which it related should of creation and construction which man all the consequences of Christ's work, for see him as He is, and no longer through a route. Mesars. Dessert, B. Desjardine, to bring about complete unanimity. We be a matter of forbearance. Many of the with his limited comprehension, could be glass darkly, but would realize him having Joseph Valade, P rate, Peeletie, Beauthe ordinary word in such a case, to homo mercy; His pewer; His knowledge; His no reason to suppose that others were not counselled all to examine themselves and nificent altar was also erected by the Sister of the such a case, to homo mercy; His pewer; His knowledge; His counselled all to examine themselves and nificent altar was also erected by the Sister of the such a case, to homo mercy; His pewer; His knowledge; His counselled all to examine themselves and nificent altar was also erected by the Sister of the such a case, to home counselled all to examine themselves and nificent altar was also erected by the Sister of the such a case, to home counselled all to examine themselves and nificent altar was also erected by the Sister of the such a case, to home counselled all to examine themselves and nificent altar was also erected by the Sister of the such a case, to home counselled all to examine themselves and nificent altar was also erected by the Sister of the such a case, to home counselled all to examine themselves and nificent altar was also erected by the Sister of the such a case, to home counselled all to examine themselves and nificent altar was also erected by the Sister of the such a case, to home counselled all to examine themselves and nificent altar was also erected by the Sister of the such as a case, to home counselled all the such as a case, to home counselled all the such as a case, to home counselled all the such as a case, to home counselled all the such as a case, to home counselled all the such as a case, to home counselled all the such as a case, to home counselled all the such as a case, to home counselled all the such as a case, to home counselled all the such as a case, to home counselled all the such as a case, to home counselled all the such as a case, to home counselled all the such as a case, to home counselled all the such as a case, to home counselled all the such as a case, the case and counselled all the such as a case, the case and case a case, the case are case, the case ac union is now as near final consummation logate the proceedings of bodies in Scot- wisdom; His truth, the works of His benefited by that great work. The preacher see how far they had been holding Carist ters of the Good Shepherd at the foot of sequence the object aimed at might be connection with the mention of the Creator bis suffering for man, and from the birth their lives, that they might secure the ground around it being covered with manfully led the agitation may be gained and the matter put in such a form as to be acceptable to all. The Assembly all that it contained in the hollow of His crowned, in the United Church, with all thought that if the preamble should prove hand, and grasped the arch of Heaven in a the Christian, on this side of time, had

Rev. Principal Cavan said that it applied His verdict would be rendered when Manager of the South Devon Railway, ss successor to Mr. Brydges in the manage. Rev. Mr. McTavish objected to be of Life" lay before Him with the names of the sins of the world. The sinner, even in

the Saviour.

DALY STREET CHURCH.

the sacrament together, and in the even-Rev. Dr. Cooke thought they were going | ing the Rev. Dr. Jenkins, of Montreal, preached a very powerful and eloquent Rev. Dr. McLaren wished to call atten- sermon, from these words in the second tion to the point raised by Mr. Macdonnell, epistle of Paul, the Apostle, to the Cor-THE DUNKIN ACT. - A vote was taken who thought it would be right to have two inthians :-

last week in the township of Matilda, distinct preambles to the basis. Now, he . For we are unto God a sweet savour of

City Council will be held this evening for their final determination they would not The learned and reverend gentleman Saturday, that he had been misrepresent— the purpose of receiving reports of commit- have been doing their duty. The Assembly expanded at great length on the soleman PROTESTANT HOSPITAL.—The visitors at the gospel. There was a responsibility of both hearers and preachers, which could be so, but as a German provert evening the Rev. N. Clark, of lakeheld, conducted the gospel. There was a responsibility of must be so, but as a German provert evening the Rev. W. Clark, of lakeheld, conducted the gospel. There was a responsibility of must be so, but as a German provert evening the Rev. Wm. Mitchell of Millthe Protestant Hospital this week are: would be necessary to send the basis never be overlooked, and which ought not because he is brook was the preacher. ances of the previous day, we should like Directors: Messrs, Zuch. Wilson, and down to the congregations in its amended to be overlooked, and which ought not to be overlooked in the true interests of to hear in what respect he was misrepre- John Graham. Clergy: Revd. J. S. form. There would be plenty of time to Christianity. The text is itself sufficient sented. Is he prepared to deny that he Lauder, and Revd. . G. Sanderson. do that, for they would have to obtain an to give an idea of what must have been paration of the place would be by slow conducted by the Rev. W. Cochrane, o Act of Parliament in reference to property the language of this powerful discourse.

KIRK SABBATH SCHOOLS — The Sabbath turns from the Presbyteries could be received. Schools of the Presbyterian Church in conscious of the Presbyterian Church in constitution of the Rev. Principal fied. When the disciples of Christ left street, the preacher in the morning was trangressions, he was bruised for our the resurrection, but this they did know preached in the Episcopal C: urch, LeBret Base Ball.—On Saturday afternoon the come to any resolution about sending mass upon him, and with his stripes we are healed." The preacher commenced by professing Christian he asked if he saw in The pulpit of the Baptist Church, Queen Christ God and man too. In the original fering and its nature, and the blessed con- prayer, he proceeded with his sermon another gentleman, who happened to be Rev. D. M. Gordon moved that the sequences of it. The Messiah was represchoosing for a text the 12th and 13th verjected was not merely of a physical char- our and glory and blessing. And every aged about 5 years, wandered away on impressive ceremonies that has perhaps -Yesterday afternoon all the Sabbath Rev. Dr. Snodgrass seconded the motion. Rev. Dr. Snodgrass seconded the motion. Saturday last from his home on Sandy ever been witnessed in Canada, took place

sent people to entrap him and catch any upon the throne. He charged all to enhim. He was apprehended by a band of they might appear among that goodly armed men and condemned to death on a number, for to allow the door to be at once charge of blasphemy. He was led forth, shut they would be precluded from bearing his cross to Calvary; he was nail entering into the joy of their Lord forever. ed to the tree, and suffered the terrible On the second point he dwelt upon the agonies of such a death. These were among | nature and object of the adoration of him his physical suffering, but there was some- | who sat on the throne, and adduced strong thing in his suffering still more wonder- reasons to show that none could question for it pleased God to put the right of the Lord Jesus Christ to such him to grief. And how was that to be ac- homage. Under the last head he gracounted for? He was to be seen in great phically described the nature of the ador. cauce in Catholic countries, a grand open distress and his bitter cry of mental agony ation as being Godly, and in every way air procession of the Blessed Sacrament was was heard when he separated himself from appropriate to Christ as the mediator In this fine church both the morning and the disciples, and prayed "O my Father, if between God and man. He next pictured continually received, and it was the inten- interesting, and instructive. In the morn- The martyrs were heard to sing at the which he contrasted with his divine and As early as half past seven, the members tion to receive them yet. Then, with realing the Rev. John Cook, D.D., of St. stake, though they had neither the endur- heavenly character. He showed how after of the various societies, wearing their dea gard to the Temporalities Fund, the As- Andrew's Church, Quebec, occupied the ance, the courage, nor the gentleness of spending a life of solitude upon the earth stinctive badges began to assemble, per-

> In the evening the Rev. W. J. Macdons nell, B. D. of Toronto officiated, and, having considerable reputation as a preacher, drew quite a full house to hear After the usual preliminary devotional exercises, Mr. Macdonnell proceeded to preach a very e equent discourse from the following text, coupling with it an extract from the the 3rd chapter of the First Epistle of St. John, 2nd Corinthians 3rd chapter and 18th verse, But we all, with open face beholding as in a glass the glory of the Lord, as changed into the same image, from glory to glory, even as by the spirit of the Lord.

preliminary remarks; he subdivided his text under the following heads: First, "The Essence of Religion." (In this briefly make references to it, and first of my ways higher than your ways, and my would hardly be possible for the human Christian worshippers. Fecondly,—"The mind fully to comprehend the whole of beholding of Jesus Christ." He argued it justifier of the ungodly. This most im- life of the Christian. Thirdly-"The pro-

have no doubt they will be carried out the success they have reasonably antis acceptable to the members of the Synod the whole matter would be settled.

| Synod the success they have reasonably antis acceptable to the members of the synod the settled. | Synod the settled the second the synod the settled the second the synod the settled the second earth, judgment had quite another mean- eth for the people of God, but the peace the Rev. D. Fletcher, of Hamilton, a single case of misconduct or any sort Rev. Dr. Jenkins asked whether the feel- ing from that which it was implied to have which they would enjoy throughout etern- preached an eloquent sermon, taking for being observable. The Procession reaching of the Assembly was not that the fourth article made the United Presbyter- earth would be rolled up as a scroll. God ity would be complete, undisturbed, pursely the substitutionary suffering of arrayed in white robes? and eleven, when the caregory was brought Burgon due In the evening, in the same church, the of great tribulation, and have washed ermon was preached by the Rev. Dr. their robes, and made them white in the Cooke of Quebec, who took for his text, bood of the Lamb," Rev., 7 ch., verses John 14th chapter 2nd and 3rd verses: - | 13 and 14 The rev. gentleman showed "In my father's house there are many that the persons who had come out of mansions; if it were not so I would have great tribulations were the Christians who of Hull, was yesterday celebrated with Carrie Geo I will come again to receive you unto my- although a christian life was generally one great pomp. Instead of commencing im- Cooper W.H. self, that where I am ye may be also." of great happiness, still there were many mediately after morning mass, to parade The reverend gentleman proceeded trials to be encountered that were not the chief thoroughfare, on account of the Counter Mrs Dr to consider in what light the known to the world. In the end, how- heat of the weather, it did not march off Apostles considered this announcement, ever, they triumphed, and came out of and then showed how the same language | their tribulations arrayed in white robes to

spoken of required the lapse of time just and far from the truth.

tion of the earth for the habitation of in Knox Church. Elgin street, the service fired a feu de joie in honor of the occasion. man. Isaiah spoke of a new heaven and was conducted in the morning by the Rev. a new earth, as did Jehn in the Revels- Peter Wright of Ingersoll, and in the evetions. Time was not with God as with ning by the Rev. James Douglas, of Comen, nor was it divided in the same way, burg. for with Him one day was as a thousand In the W. M. Church, Besserer street

secomplishment of his plan, and the pre- Church, West End, (Rev. Dr. Mark's) was degrees for the reception, not of the small | Middleville, and in the evening by the weeping band, who saw his departure, but | Rev. John Ferguson of Ospray.

Rev. Dr. Proudfoot said they had not iniquities, the chastisement of our peace that they had done with sin and sorrow on Flats, in the morning, and the Rev. D.

A splendid lot of Croquet at., the Bazaar E. Moore's Burlington Hair Dressing

Schools in connection with the Canada He thought the conference answered a so limit the words, but take in all the sarting whether physical so limit the words, and under the earth, and such as Hill, and became lost. The parents of the in St. Andrews Church, Wellington street. ultra loyalty to the Church of Scotland, sets | Presbyterian Church assembled in Knox's | Very important purpose though its immediate physical manual or spiritual. The Saviour's sufat defiance two of the fundamental princis Church, City Hall Square, where very distering arose principally from the poverty along arose principally from the poverty along arose principally from the poverty along and noncertainty for the circumstances, and with the Service of the two Presbyterian bodies ples upon which that church's system of pleasing and instructive addresses to both teachers and acholars were delivered by facts in the history of the nation, although of his worldly condition. He did not lay upon the throne and unto the lamb for city diligently throughout the evening and relating to doctrine and practice, and the intervals some fine selections in the way

The Clerk observed that as the Synod servations as to the vision observed by the became more intense, and the sympathy opinions at present.

The Clerk observed that as the Synod servations as to the vision observed by the became more intense, and the sympathy opinions at present.

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The Clerk observed that as the Synod servations as to the vision observed by the became more intense, and the sympathy opinions at present. decision of all disputed questions by the voice of the majority. Take these away and where its condition was a great success and was a great success a the night, and again yesterday morning, of ministers and elders sat down to parpoverty, and therefore he suffered on that surrounded it. He dwelt upon the glories might lead to the child's discovery. To the solemn services which marked the A vote of thanks was passed by acclumation which the matter was occasion. The event marks a great era GENERAL ASSEMBLY.—The Rev. Mr. tion to Elder Croil for presiding at the those whom he came to bless and to save those whom he came to bless and to save those whom he came to bless and to save the bless and the bless and to save the bless and the bless ar Wilson, of Barclay Church, Edinburgh; conference, and after singing a portion of those whom he came to bless and to save. When he began his ministry, he was what the description of those whom he came to bless and to save. When he began his ministry, he was what the description of those whom he came to bless and to save. When he began his ministry, he was what the description of those whom he came to bless and to save. When he began his ministry, he was what the description of those whom he came to bless and to save. When he began his ministry, he was what the description of those whom he came to bless and to save. When he began his ministry, he was what the description of those whom he came to bless and to save. The description of those whom he came to bless and to save. The description of those whom he came to bless and to save. The description of those whom he came to bless and to save. The description of those whom he came to bless and to save. The description of those whom he came to bless and to save. The description of those whom he came to bless and to save. The description of those whom he came to bless and to save. The description of those whom he came to bless and to save. The description of the desc wilson, of Barclay Church, Edinburgh; conference, and after singing a portion of the 122nd Psalm, and prayer being again the 122nd Psalm, and prayer being again which is now about being consoling the descriptions of the 122nd Psalm, and prayer being again which is now about being consoling the descriptions of the 122nd Psalm, and prayer being again which is now about being consoling the descriptions of the 122nd Psalm, and prayer being again which is now about being consoling the descriptions of the 122nd Psalm, and prayer being again which is now about being consoling the descriptions of the 122nd Psalm, and prayer being again which is now about being consoling the description of the 122nd Psalm, and prayer being again which is now about being consoling the description of the 122nd Psalm, and prayer being again which is now about being consoling the description of the 122nd Psalm, and prayer being again which is now about being consoling the description of the 122nd Psalm, and prayer being again which is now about being consoling the description of the 122nd Psalm, and prayer being again which is now about being consoling the description of the 122nd Psalm, and prayer being again which is now about being consoling the description of the 122nd Psalm, and prayer being again which is now about being consoling the description of the 122nd Psalm, and prayer being again which is now about being consoling the description of the 122nd Psalm, and prayer being again which is now about being consoling the description of the 122nd Psalm, and prayer being again which is now about being consoling the description of the 122nd Psalm, and prayer being again which is now about being consoling the 122nd Psalm, and psalm again which is now about being consoling the 122nd Psalm, and psalm again which is now about being consoling the 122nd Psalm again which is now about being consoling the 122nd Psalm again which is now about the 122nd Psalm again which is now about the 122nd Psalm again which is now about the 122nd Psalm again whi But perhaps what Mr. Lang complains of is our prediction that he had already made up his mind against union. If in made up his mind against union is might be considered popular, for wherever he preached, crowds that could be numbered union. If in the manual property is and the United States, will be introduced bered in thousands hung upon his words. He proceeded to subdivide his text as folson personal representation offered, the proceedings were brought to a close by the benediction being pronounced. With honor and receive a bleasing forever. He proceeded to subdivide his text as folson personal recommendation being pronounced. He proceeded to subdivide his text as folson personal recommendation being pronounced. He proceeded to subdivide his text as folson personal recommendation being pronounced. He proceedings were brought to a close by the defendence of the against union. The was must be a finite to the Chaudiere, and had been taken by a man named bereat in the most elegant and reliable to the Chaudiere, and had been taken by a man named bereat in the most elegant and reliable to the Chaudiere, and the United States, will be introduced by the defendence of the proceedings were brought to a close by the defendence of the first personal reliable to the Chaudiere, and the united to the Chaudiere, and the union of the same and the union of the same and the defendence of the first personal reliable to the chaudiere, and the union of the same and the de child was sent to his home early in the afternoon. It would be well in the case of the loss of children hereafter, that per on Saturday evening, 6th June, aged 56 years, sons finding them would report the fact to the Children would report the fact to Bill Office, House of Commons, and for forty

Grand Procession

Yesterday morning, the first Sunday after the Feast of Corpus Christi, which is elebrated with such pomp and magnifithat every man and woman could know might see and enjoy the blessing of eter- the Cathedral; the Very Rev. D. Dandurand being celebrant, and the musical portions of the service being rendered by the combined bands of St. Joseph's College and of the Cathedral. The procession was then formed, and proceeded through St. Andrew, Notre Dame, and

in the following order: Catholic Young Men's Society. Christian Brothers' School, St. Patrick's Literary Association Temperance Society. Union of St. Joseph French Canadian Institute Soci ty of St John the Baptist Cathedral Band Modiety of St. Cecile. Girls of the Congregation of St Anne omen of the Congregation of St. Aune. Father Mollay's Clares.

School Girls in White Young lady boarders at Convent. Rideau St. Patrick's and St. Joseph's Orphan-

Nuns. College Band. Cross Bearer. Very Rev. D Dandurand carrying the Society of St Vincent de Paul. Mon of the Congregation.

be taken on at Sarnia, and 30 aditional man on Saturday at the conference. That headship of Christ, a preamble might be shown that symbolical sacrifices could not shown that symbolical this force will be quartered during the necessary. The result of such a it seemed to many that was so been said that man possessed an instincture the character of Christ would find it com- the locality was a public street. Abbout J H 2 at Fort Ellice, the headquarters. We bes lieve the organization of this most imporsion of the following. On the line of the following. On the line of the following. On the line of the following of the fo brethren thought this article was, to use made to understand. God's anger; His become like unto him. In conclusion he caire, Battle, and Madame Palon. A mag. Aylen incomplete in the control of the caire, Battle, and Madame Palon. A mag. Aylen incomplete in the caire, Battle, and Madame Palon. as it can possibly be without being an land for which they did not want to be responsible, and it was thought that in conscious the chief at might be sponsible, and it was thought that in conscious with the mention of the Creator land to endeavour to so regulate in the most chaste and elegant manner, land to endeavour to so regulate in the most chaste and elegant manner, land to endeavour to so regulate in the most chaste and elegant manner, land to endeavour to so regulate in the most chaste and elegant manner, land to endeavour to so regulate in the most chaste and elegant manner, land to endeavour to so regulate in the most chaste and elegant manner, land to endeavour to so regulate in the most chaste and elegant manner, land to endeavour to so regulate the proceeded to show the completeness of the Good Shepherd at the foot of the proceeded to show the completeness of the most chaste and elegant manner, land to endeavour to so regulate in the most chaste and elegant manner, land to endeavour to so regulate in the most chaste and elegant manner, land to endeavour to so regulate in the most chaste and elegant manner, land to endeavour to so regulate in the most chaste and elegant manner, land to endeavour to so regulate in the most chaste and elegant manner, land to endeavour to so regulate in the most chaste and elegant manner, land to endeavour to so regulate in the most chaste and elegant manner, land to endeavour to so regulate in the most chaste and elegant manner, land to endeavour to so regulate in the most chaste and elegant manner.

the Rev. Dr. O'Connor, Father Bauitlan, The Fete Dieu in Hull.

would convey meaning of more or less the enjoyment of abs lute happiness in der the guidance and control of the Rev. Crutekshafts A D tween the two churches; they divided in perience of the chief officials under him ment to what it was when it was proposed. It was addressed. He then entered upon of Hamilton presched in the same Church. the consideration of the purpose of the from Acts 17th ch 23rd verse. "For as I pictures, and there was an immense turn | Dolan Miss C Saviour's departure from his Apostles, passed by, and beheld your devotions, 1 out of people. The St. Joseph, St. ence, and speaking out their minds fairly and with a single eye to the great interterian Church to submit the basis in its service held in St. Andrews Church, the was going to prepare for his people, and the unknown God, Whom therefore ye des Congregation, the Light Infantry Comshowing that it was his father's house-he lound an altar with this inscription, To Baptiste Societies, Dames and Damoselles Du whatever the ideas entertained by the ignorantly worsh p, him declare I unto pany, under the command of Captain Dungan I disciples as to the time to be occupied by that preparation the expression implied time. They might have expected his return was a sufficient substitute for faith in and Schools, headed by several bands, and Friguston in a few days, or weeks, or months, divine revelation, and that, even the the whole followed by a multitude of pribut it might be that the preparation learned men of Athens were superstitious vate individuals, made up the procession. Finley Mary in the same way that science had shown We were unable to send reporters to streets, when the Light Infantry being Fieming A that a long time occurred in the preparthe other churches, but may mention that formed into line, with Irontand rear rank,

> Good Gracious, -- Go and see the Flowers at Forfar's Seed store, Rideau St. 2580 Crowds of people at Metcalf's every day.

> Goods going off rapidly. TRUNES, VALISES, BAGA, the cheapest

Sparks Street near Bank-st ANYTHING required in a garden or far can be had at Forfar's, cheap and good.

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Rooms, 72 Sparks street.

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The Chief Justice replie

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FOURTH ANNUAL TOUR OF THE Boston Theatre Comique This mammoth organization will appear each evening in side splitting and mirth provoking COMEDIES,

FARCES, SONGS, BANJOSOLOS, DANCES, AC deneral admission, 50 and 25 cents Reserved Seats, 75 cents; to be had four days in advance at Gowan's store. Thursday, entire change or Bull

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With which will be included New Edinburgh, Hull, Rochesterville and The publisher, in announcing his intention to roduce a new edition of a Directory of Ottawn begs to state that no pains or expense will be pared to render the work as accerate as postble, and in order to lusure to is end very inhabitant will be personally called upon. The Directory will consist of Street, Alphabetical and Classified Business Lists; together with full information respecting all eccle rallways, carries and conveyances, nost office elegraphs ac . to which will be added a list nurches and cha els, with the names of their pr. siding ministers and times of service The rub.is er has pieneure in stating that he has secured the services of Mr. J. S. Rowe, who has compiled everal similar works in various para of England and Scotland, and who, with efficient

stant , has already commenced the compile IMPORTANT TO ADVERTISERS. The Directory will not only be circulated exensively throughout the City and neighborhood out also in Torouto, Montreal, Quebec and in ? aportant places, thereby rendering it a desira de medium or advertising.

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carefully cleared, and covered with fine , and onther BOARDERS can always be me-NU-NAN'S RESTAURANT, Ottawa May 27to 1974

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MONTREAL

rors, gilded pictures, and ires representing angels.

cked up by some \$6,000 w scribed by the citizens. tecently a society has apr

> is choice do, #5 93; 100 bc 65; 50) bris Welland Cal There was a moderate oney at the banks to-day, reial bills are readily disc r cent and it is rather dil anks to find sale and profi at for their disposable fur th the exceptions of Con-184; Untario, 1904 to 1

to 1874.

Personal-Fire. t night between the sailor longing so the flag-ship a o had arrested a marine soman in the Albermarie ned, the marines manigit uer, and the police their ughs encouraged and aid their assault upon the p marines, ringleaders in ally captured, and beavil Brydges arriv colonial Kailway, and left. Ayor Matheson, of Pictou

Taken interpally, in cures Dysentery, Cholers, plant, Dyspepsis and Indigestion, Sore Turost, Sudden Colds, Coughs, &c., ac. U.ed externally, it cures Bolls, Felons, Cura, Brusses, Burns and Soul is, Old Sores, Sprain SOLD EVERYWHERE Price 25cts per Bottle. PERRY DAVIS & SON Hole Proprietors.

the public as the most elegan; and renable tonic in use for building up constitutions that have for a long time been suffering from Chronic Wasting Diseases, depending upon poor blood. It perfects nutrition by aiding the digestion and assimilation of food, and thereby building up and vitilizing all the organs and tissues of the body. In diseases, peculiar to women, and in delicate but for two literal an interpretation of words uttered with perhaps undue heat in the midst of a controversy that so far as the controversy that a controversy that so far as the midst of a controversy that so far as the midst of a controversy that so far as the midst of a controversy that so far as the midst of a controversy that so far as the midst of a controversy that so far as the midst of a controversy that so far as the midst of a controversy that so far as the midst of the controversy that the controversy that the controversy that the controversy that the controv

64 to 106; Moson # 1101 96; 10 commerce at 135 Jat 138, closing 137 at 137 HALIFAX.

At the police court to-day, ac of the owners of the ned on Tuesday by the D ying a loaded revolver on

child of Robert Dawson ills at New Arnan, Colol ere destroyed by fire on RENFREW the Drowning Accident. At the inquest to-day on the Rev. Father John M.

ount St. Patrick, the verdie aring accidentally failen. alle fishing, it is suppose depay, to which he was sul ST. JOHN, N.

the city elections for the 3 te came off to-day. Mor