

**LASTMAN'S BAD BOY SUPERSTORE** **KWALITY SUPERBUYS**

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LEATHER LOOK SECTIONAL WITH DROP DOWN TRAY & STORAGE

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PROUD Sponsor of the Scotiabank CARIBBEAN CARNIVAL

VISIT US ONLINE AT [BADBOY.CA](http://BADBOY.CA) TO VIEW ALL BAD BOY LOCATIONS

**Stretching it out**

CIBC Run for the Cure Milton organizers hosted a Yoga in the Park fundraising event in support of the run — set for October 4 — at Victoria Park Sunday. Here, participants hold a pose.

Justin Greaves / Canadian Champion (Follow on Twitter @ halton\_photog)



halton.ca (311) [Twitter] [Facebook] [LinkedIn] [YouTube]

**NOTICE OF ROAD CLOSURES**

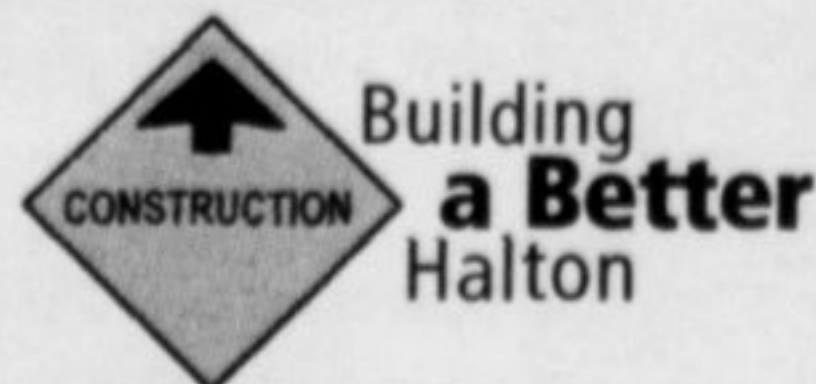
**Main Street from 135m East of James Snow Parkway to Fifth Line for Watermain Construction**  
**Town of Milton**



This closure will be in effect from August 4, 2015 to October 16, 2015. Access to local business and residents will be maintained at all times.

Contract Number:  
Project Manager:

PR-2686  
Joe Proietti  
905-825-6000 ext. 7613  
Joe.Proietti@halton.ca



Please contact us as soon as possible if you have any accessibility needs at Halton Region events or meetings.

**Form 2**  
**Expropriations Act**  
**NOTICE OF APPLICATION FOR APPROVAL TO EXPROPRIATE LAND**

IN THE MATTER OF an application by the Minister of Transportation for approval to expropriate land being in the:

Town:	Halton Hills	Regional Municipality:	Halton
Geographic Township:	Trafalgar	Province:	Ontario

for the purpose of:

Property is required for the widening of Highway 401 and new bridge structures to replace the existing structures at Fifth Line and Oakville West Branch crossing.

NOTICE IS HEREBY GIVEN that application has been made for approval to expropriate the land described as follows:

All right, title and interest in the following lands:

Lot:	15	Concession:	5
Town:	Halton Hills	Regional Municipality:	Halton
Part(s):	5	Geographic Township:	Trafalgar
PIN:	25073-0117 (LT)	Ministry Plan:	P-3170-0091
Registry Office:	Halton	Registration #:	20R-19925
		Registry Division:	Land Titles

Subject to an easement as in Instrument #TW17309 and Notice of Claim as in 316434.

Any owner of lands in respect of which notice is given, who desires an inquiry into whether the taking of such land is fair, sound and reasonably necessary in the achievement of the objectives of the expropriating authority, shall so notify the approving authority in writing,

- a) in the case of a registered owner, served personally or by registered mail within thirty days after the registered owner is served with the notice, or, when the registered owner is served by publication, within thirty days after the first publication of the notice;
- b) in the case of an owner who is not a registered owner, within thirty days after the first publication of the notice.

**THE APPROVING AUTHORITY IS THE:** Minister of Transportation  
Minister of Transportation  
Parliament Buildings  
Toronto, Ontario, M7A 1Z8

Per: *Linda Wilson-Holmes*  
c/o Linda Wilson-Holmes  
Conveyancing Supervisor  
1201 Wilson Avenue  
3rd Floor, Building "D"  
Downsview, ON M3M 1J8

**THIS NOTICE FIRST PUBLISHED ON THE 23<sup>RD</sup> DAY OF JULY 2015.**

Pour obtenir ces renseignements en français, veuillez communiquer avec le ministère à l'adresse ci-dessus.

