#### Saturday Mar. 14

The Campbellville and District Club holds St. Patrick's Spaghetti Nite at the Campbellville Lion's Community Centre. The cost is \$7 for adults and \$5 for children under 12 years of age. The evening includes dinner, dancing, and fun for all. Call 854-0791.

#### Monday Mar. 16

John Simkins is the guest speaker at the next meeting of the Milton Horticultural Society. He talks on "Environmentally Friendly Gardening" including composting and orga anic control of pests. The meeting at Hugh Foster Hall starts at 7:30 p.m.

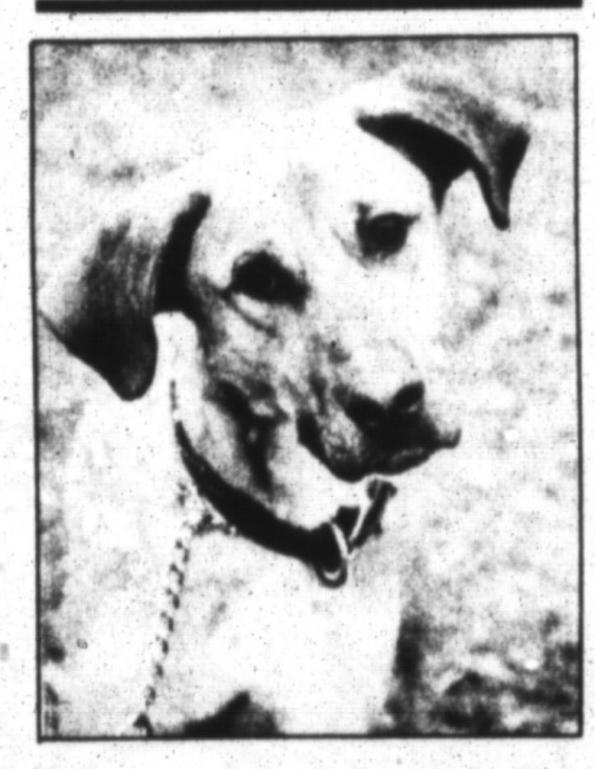
#### Monday Mar. 16-20

The Adventure Trip Program with the YMCA includes different activities every day. Open to anyone aged 6 to 12 years old, the program costs \$30 per day. Transportation is included. For more information, call. 897-9622 or 1-800-661-0242.

The Alpine Ski Program with the YMCA includes lessons and free sking. Open to participants 7-17 years, the program costs \$160 without ski rentals and \$215 with rentals. Transportation to Glen Eden Ski Area is included. For information, call 897-9622 or 1-800-661-0242.

Creative Capers with the YMCA is a fun program for 4 and 5 year olds. Different activities take place daily. The cost is \$25 per day. For more information, call 897-9622 or 1-800-661-0242.

### PET OF THE WEEK



Bello is a lab cross breed with a rough past. He doesn't seem to have any bad effects from his experiences, though.

He is one year old, friendly, and waiting to be adopted from the Oakville Humane Society. He will need a family with someone home because he still has accidents.

Bello will be fine with older children. For adoption information, contact the shelter, 445 Maple Ave., by calling 845-1551.

#### Tuesday Mar. 17

The Victorian Order of Nurses holds a foot care clinic at the Bruce Street apartments, 40 Ontario St., from 1:30 to 4:30 p.m. The cost is \$15. For further information or an appointment, call 827-8800.

Learn to communicate effectively. Toastmasters meets every Tuesday at the Bayrischer-Hof Restaurant on Steeles Avenue at 8 p.m. For information, contact Penny at 878-9247.

#### Wednesday Mar. 18

Women interested in breastfeeding information and support are welcome to attend the next meeting of the Milton LaLeche League at

Grace Anglican Church, at 8 p.m. The topic is "Breastfeeding: Questions Mothers Ask". For more information, call 878-4803 or 878-6387.

### Thursday Mar. 19

The Living with Cancer Group meets at the Milton Branch of the Canadian Cancer Society, 751 Main St. E., from 7:30 to 9 p.m. Group discussions provide emotional support and practical guidance to patients, family, and friends. For more information, call 878-5228 or 878-1876.

The Victorian Order of Nurses holds a foot care clinic at Milton District Hospital Derry Road from 6 to 8 p.m. For further information or

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an appointment, call 878-4636.

Alzheimer Information Series for Families takes place at the Halton Alzheimer Resource Centre, Appleview Square, 676 Appleby Line, Burlington from 7:30 to 9:30 p.m. During the three remaining weekly sessions, guest speakers from the Halton community discuss various topics. To register, call 873-8559 or 637-1338.

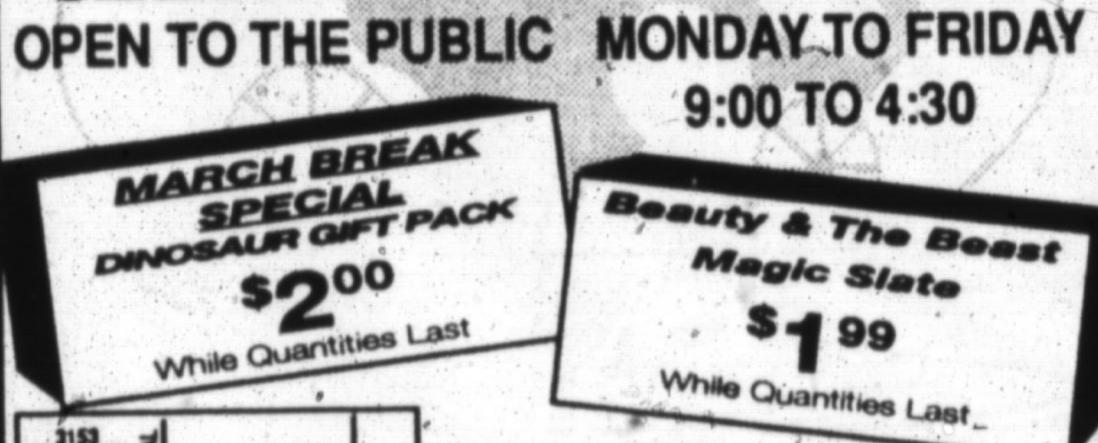
The Milton Historical Society meets at Hugh Foster Hall at 8 p.m. Witness the re-enactment of an early council meeting. All are welcome.

The Senior Citizens' Recreation Centre, 21 Charles St., hosts a St. Patrick's Day Dance from 7:30 to 11 p.m. The event includes a disc jockey, old time dance music, cash bar, refreshments, and door prizes. The cost is \$6. For tickets, call 875-1681. Everyone is welcome.

#### Thursday Mar. 19-20

Income tax clinics are held at the Milton Senior Citizens Rec. Centre, 21 Charles St., at 2 p.m. Bookings are currently being taken. Financial restrictions apply. Call 875-4636.





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## Have you received your free copy of our Spring & Summer '92 Community Calendar?'

If not, and you would like one delivered to you, please call our distribution agent at the Milton Canadian Champion, 878-2341. Copies are also available for pick up at all Sheridan College campuses and at Halton/Peel libraries.

Continuing Education classes start the weeks of April 13 and 20.



Register now to avoid disappointment!