



# NOTICE TO HALTON WATER AND WASTEWATER RATEPAYERS 1992 WATER AND WASTEWATER

RESIDENTIAL RATEPAYERS

(All Rates Are Monthly)

The following rate schedule will apply to all bills rendered on or after January 1st, 1992.

#### SERVICE CHARGE

	Size of Water Base Rate	Meter All Area Water	Municipalities Wastewater
20mm	(3/4") or less	\$ 4.10	\$ 5.26
25mm	(1")	7.10	9.17
31mm	(1 1/4")	10.81	13.98
38mm	(1 1/2")	12.64	16.36
50mm	(2")	29.38	38.13
63mm	(2 1/2")	44.27	57.39
76mm	(3")	53.62	69.33
101mm	(4")	92.70	120.19
152mm	(6")	237.87	308.41
203mm	(8")	382.98	496.66
254mm	(10")	478.87	620.94

#### **USAGE CHARGE PER CUBIC METER**

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0 - 46m3	32.78¢	42.47¢
47m3 - 60m3	36.06 ¢	42.47¢
61m3 - 460m3	36.06 ¢	n/c
461m3 & above	32.78 ¢	n/c

Note: There will be no Wastewater Surcharge on consumption per residential unit in excess of 60m3 per month.

## 1992 WATER AND WASTEWATER COMMERCIAL/INDUSTRIAL RATEPAYERS

(All Rates Are Monthly)

The following rate schedule will apply to all bills rendered on or after January 1st, 1992.

#### SERVICE CHARGE

	Size of Water Meter All Area Municipalities				
	Base Rate	Water	Wastewater		
20mm	(3/4") or less	\$ 4.10	\$ 5.26		
25mm	(1")	12.48	18.76		
31mm	(1 1/4")	17.88	26.79		
38mm	(1 1/2")	20.53	30.79		
50mm	(2")	.44.89	67.33		
63mm	(2 1/2")	66.46	99.75		
76mm	(3")	79.97	120.06		
101mm	(4")	136.78	205.30		
152mm	(6")	347.52	521.71		
203mm	(8")	558.32	838.10		
254mm	(10")	697.64	1,046.99		

#### **USAGE CHARGE PER CUBIC METER**

	<b>6</b>		Water	Wastewater
	0 -	46m3	32.78¢	42.47¢
	47m3 -	60m3	36.06 ₡	42.47¢
	61m3 -	460m3	36.06 ¢	42.47¢
-	461m3 &		32.78 €	42.47¢

NOTE: Since the 1992 rates are effective as of January 1, 1992 water and wastewater billings extending into 1992 will now be pro-rated in the same manner as hydro-electric billings, i.e. 1991 rates will be applied to consumption prior to January 1, 1992 and the 1992 rates thereafter.

# THE YMCA

MISSISSAUGA

#### SPRING REGISTRATION AT THE YMCA

Babysitters' Training Canada Safety Council Curriculars Starting Thursday, March 26th for 7 weeks Fee: \$42.00

Location: Robert Baldwin School March Break Programs **Exciting Trips Every Day!** For more information or to register call the

Mississauga/North Halton YMCA 1-800-661-0242



## 78 Firewood

FIREWOOD FOR SALE - All seasoned, Northern Hardwood. \$70 per face cord includes delivery and G.S.T. Call RAY McKINNON LANDSCAPING. 878-0961.

HARDWOOD FOR SALE. Beech, oak and ash. 16" length, Special, while stock lasts, bushcord \$170, face cord \$65, 878-6865 or 876-1636.

MILTON FIREWOOD, dry hardwood available. Phone 876-1875.-

WE ARE NORTHERN HARDWOOD. Purchase 2 full cords of seasoned hardwood in 16 inch lengths for \$400, and receive two free bags of kindling. Pickup for as low as \$49 per quarter cord. Prices in effect until February 25, 1992. 519-856-4583.

## 80 For Sale

DO YOU NEED CARPET? For the best deal in town, come to Joe's Carpet Warehouse! 264 Bronte St., Unit #7, Friday and Saturday, 9 a.m. to 4 p.m. 878-4280.

FIRST quality rec room carpet \$5.95/sq. yard. For all your carpet needs. Call Jim 877-6302. 20 years of experience!

#### **60 Auctions**

**AUCTION SALE** 

Saturday, February 22nd, at 11 a.m. for DR. DAVE BROWN, B. SC., MD. To be sold in Milton at the fairgrounds in the Agricultural Hall on Robert Street.

Selling his private collection of exceptional antique furniture and collectables; (incl.) Cranberry hobnail hanging oil lamp, Cranberry hanging hall light, blue flowered crocks, collectable glass and china; nostalgia incl. cast iron banks, irons, 24" French figurine clock, Edison gramaphone, 1954 WHITE ROSE GAS PUMP WITH GLASS GLOBE, oil paintings and prints, laminated ant. shotgun, 12 ga., Elmira stove works, elect. antique style cook stove, only 3 years old, etc. This is a notice of sale only.

AUCTIONEERS REMARKS: Doctor Brown has collected all merchandise for several years, and it is all out of his personal home. He is moving out of the area on February 28th. Plan to attend this outstanding sale. Not responsible for accidents.

Preview from 9 a.m. on sale day only. **Usual Terms** 

CHRIS A. SCHOUTEN 878-2576

Lunch available Auctioneer Milton

#### **AUCTION SALE** THURS., FEB. 20 at 6:30 P.M.

To consist of Household Effects and Antiques and Collectables, etc. Also to include Green Depression Glass, Small Tables, Itc. A Poolheater, etc. etc.

Open to view at 4 p.m. **Usual Terms & Conditions** 

To be held at "Hume's Auction Farm" located 3 mi. northeast of Milton at 9313 4th

SHERWOOD HUME - AUCTIONEER **HUME'S AUCTION FARM** RR #5, 9313 4TH LINE TEL: (416) 878-4878

#### 80 For Sale

FOR SALE, Kitchen cupboards, 22 feet, counter top, double stainless steel sink, single lever faucet. \$985. 878-4528.

FUTONS, Spring Mattresses, Waterbeds. Guaranteed. Best prices, tax included. 1-800-56-SLEEP, AFTER 5.30.

PIANO, Willis Apartment size, \$800. Phone 875-

PIANOS FOR SALE & RENT at Lillico's World of Pianos. Phone 844-4927.

SPA (HOT TUB). Suitable for indoor or outdoor location. Seats 4 in excellent condition. \$1,600. 878-9970.

VACUUM CLEANERS. New and used parts and repairs for most makes, Compact, Eureka, Electrolux, Hoover, Filter Queen, Kirby, Kenmore, Tristare, Builtins, etc. 873-9240.

## 100 Produce

DOUBLE CUT Red clover seed (ready to broadcast). Cleaned and treated. Merrybrook Farms. 878-6237.

MacMILLANS. Winter season opening, Thursday, February 27th, 10 a.m.-5 p.m. Look for our many specials. Hwy. 7. 1 mile west of Acton.

## 130 Pet Stock

FOR SALE - PUREBRED Black Lab Puppies, fully registered. Please call after 6 p.m. days weekends anytime, 854-9807.

HOLLY'S PRIDE - Hotel for Dogs & Cats. The Ultimate in Pet Boarding & Care. Competitive rates. Call 336-8494 Burlington.

#### 138 Home Improvement

DECORATIVE PLASTERING. Interiors and exteriors. Best rates on comices, ceiling centers, panel moulding, columns, restoration work, fireplaces and custom work to your design. For all types of plaster work from drywall to stucco. Call 842-8706.

DESIGNED TO BLEND, Professional, architectural drawing, for Home Additions & Permit Assistance, 878-6790.

#### 145 General Help Wanted

" NOTICE TO ADVERTISERS " The Ontario Human Rights code prohibits discrimination because of age, sex, marital status, race, creed, nationality, ancestry or place of origin. In compliance with this code this newspaper reserves the right to make necessary changes in advertising copy.

### MOHAWK BACKSTRETCH KITCHEN

requires **COUNTER PERSON GRILL COOK** 

Please phone:

416-854-0441

## 145 General Help Wanted

#### **GREYSTONE GOLF CLUB**

The club will be opening its doors for a full playing season complete with new club house and all the amenities. We anticipate a staffing need in the following areas: CLUBHOUSE:

Chef, Cooks, Supervisory staff, Bartenders Walters/Waltresses, Buspersons, Dishwashers,

Locker Room Custodian, Maintenance and Cleaning Staff.

Most of these positions are seasonal, running from mid-March to October 31, 1992 with recall capability. Full and part-time positions and some split shifts may be necessary. Some of these positions will be of particular in-

terest to semi-retired personnel. Applications may be received in person or may be mailed.

Please express area of interest.

**Grey stone Golf Club** R.R. #3 Milton, Ontario **L9T 2X7** 

DO YOU SHOP CANADIAN? At grocery and department stores? Then here is a part-time business opportunity you'll be proud to share with friends and associates. No risk, no inventory, just a simple, straight forward method of getting paid for shopping in Canada! For more details 416-639-8244.

#### **MOVIOLA CAFE**

requires WAITING STAFF DISHWASHER

Apply in person to:

243 MAIN ST., MILTON NO PHONE CALLS PLEASE

NIGHT WATCHMAN for foaling mares on Thoroughbred Horse Farm. Also weekend helpneeded. Experience necessary. 332-0230.

STYLISTS required for full & part-time positions. Excellent wages & benefits. Call 876-1976.



## Corporation of the Town of Milton

Applications are being accepted for employment with summer playground programs and youth adventure camp. Positions available:

CO-ORDINATORS; LEADERS; SPECIAL NEEDS LEADERS, YOUTH LEADERS.

Qualifications: First-aid training and prior experience working

with children are an asset. Must provide own transportation. Applications available at The Department of Leisure Services. Apply by February 28, 1992, to:

Recreation Co-ordinator, Department of Leisure Services Town Hall, Victoria Park Square, P.O. Box 1005, Milton, Ontario **L9T 4B6** 

#### 155 Skilled Help



R.E. Clipsham Limited Consulting Engineers - Surveyors 16 Mountainview Rd. S. Suite 101 Halton Hills (Georgetown) Ontario L7G 4K1

R. E. Clipsham Limited Consulting Engineers - Surveyors

E. Clipsham Limited is a medium sized consulting firm offering a wide range of engineering and legal surveying services to government and private sector clients in the Southern Ontario area. An expanding workload has created immediate openings for the following positions in our engineering department.

**PARTY CHIEFS AND FIELD ASSISTANTS** with experience in the preparation of engineering surveys using total station equipment.

DRAFTSPERSONS

with experience in the use of computer assisted drafting systems to produce municipal engineering drawings and base plans. Knowledge of AUTOCAD software is required

DESIGN ENGINEER/TECHNOLOGIST with experience in the design of municipal servicing projects. Including storm watch management works using a variety of computer models.

Applicants for all positions must possess well developed written and oral communication skills and a valid Ontario driver's license. All positions are offered on a contract basis. Qualified applicants are invited to forward a

resume to: R. E. CLIPSHAM LIMITED 16 Mountainview Rd. S., Suite 101 **GEORGETOWN, Ontario L7G 4K1** 

Attn: Mrs. Janet Tickle or personal telephone calls will be accepted between 3 and 5 p.m. each workday afternoon. (416) 877-2212.