


**31  
And Holding**



**HAPPY BIRTHDAY  
FROM EVERYONE AT  
THE CHAMPION**

**ARTHRITIS SOCIETY  
MILTON BRANCH**



**THE  
ARTHRITIS  
SOCIETY**


**Come and Join our New Exercise Pool Program**  
(warm water, special Arthritis exercises  
for men and women)

- \* 6 weeks of classes beginning October 31st (\$36.00)
- \* 12:30 p.m. - 1:00 p.m., Tuesdays and Thursdays
- \* at Carole Murray's Swim Academy  
575 Ontario Street, Milton
- \* For more information call **878-8339**  
(The new Pool Program is subsidized by  
the Knights of Columbus)

**Learn How To Bake**

**NOW AVAILABLE AT  
E. C. DRURY HIGH SCHOOL  
ADULT CLASSES**

**Do All Your Own Fancy Christmas Baking  
Bake and Decorate those Special Occasion  
Cakes Yourself.**



You'll impress all your friends  
and family with your new found  
talents.

Any inquiries please contact:  
**Judy Hudson or  
Margot Walker**  
at **878-0575, Ext. 33**

**NOW IN THE PRO SHOP  
NINJA UNIFORMS**  
(great for Halloween)



reg. \$49.95  
**now \$14.95**

- kids sizes only -



**781 Main St.  
(Across from the GO)      875-1251**

**Your Goodie Store for  
Halloween Treats**

- Assorted Bags:  
Sweetart, Runts & Bazooka  
\$1.99 @ bag.
- Bulk Nuts & Candies
- Kisko Kid Freezies \$3.99 box
- Assorted Dare Marshmallows,  
Carnaval Cones \$2.19 ea.

**Mac's Milk**  
327 Bronte St. S. White Oaks Plaza  
878-3230

**BOO! SCADS OF SCARY MOVIES!**

Puppet Master  
Fright Night II

Pet Sematary  
Graveyard Shift II

Scare yourself silly in October.  
Rent one movie at regular price and  
rent a horror for only .99c  
with this coupon.

**Video Inn**  
327 Bronte St., White Oaks Plaza  
876-2770

**HALLOWE'EN COSTUMES  
FOR RENT**  
Adults &  
Children



Very large  
selection of  
unusual costumes  
for adults

**FLASH GAS  
BAR**  
235 Steeles Ave.,  
Milton  
**878-5031**

**COLORING CONTEST**



Get ready for some Halloween fun when you enter our coloring contest. Use felt-tip markers, colored pencils or crayons to make this Halloween scene as spooky as possible.

- Rules:**
1. Entries must be postmarked no later than Tues., Oct. 31 may be hand-delivered to the advertising department of The Champion, no later than Fri. Nov. 3.
  2. Entries will be judged on originality and neatness. Decisions of the judges are final.
  3. Winners will be announced in the newspaper on Nov. 10/89.
  4. Prizes will be awarded in three age categories:

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Town/Postal Code \_\_\_\_\_  
Phone \_\_\_\_\_  
Age \_\_\_\_\_