

# Who Does It

# Dateline

Dateline is a free listing of coming events only, available to local community groups to assist in promoting their future events. Only charitable or non-profit community groups may use this service. We can only guarantee one issue of publicity closest to the date of occurrence although more insertions are possible if other demand is low. Notices for Dateline should be written and handed in at the office of The Champion, 191 Main St. E., or mailed to us at Box 246, Milton L7T 4N9. The final deadline is Friday at 5 p.m. No items for Dateline will be accepted by telephone.

**Wednesday Feb. 5**  
**HALTON WALDORF SCHOOL** will feature guest speaker Anne Greer, parent at the Toronto Waldorf School. Everyone interested in education will enjoy this evening of sharing ideas, concerns and experiences. Held at 7:30 p.m. at Halton Waldorf School, Campbell Ave.  
**MILTON PUBLIC LIBRARY BOARD** will hold its annual general meeting at 7 p.m. in the Local History Room of the library. Everyone invited.

**Thursday Feb. 6**  
**UNIVERSITY WOMEN'S CLUB** of Milton and District will hold its regular monthly meeting at 8 p.m. in the library of Martin St. Junior Public School. Guest speaker will be Pat Coutts, R.N. of the Mississauga Prenatal Syndrome Clinic. New members welcomed. For further information, call Loretta Mulligan at 878-7339.

The next meeting of Milton's **LIVING WITH CANCER GROUP** will be held at 7:30 p.m. at St. Paul's United Church.

**Saturday Feb. 8**  
**BURLINGTON STAMP CLUB** will host its fifth annual stamp exhibition and dealer bourse at Appleby Mall, corner of Appleby Line and New Street, Burlington, from 9:30 a.m. to 5:30 p.m. Parking and admission are free. Everyone is welcome.  
**MILTON YMCA** is offering a CPR Heart Saver course at the Milton Y from 9 a.m. to 3 p.m. Call the Y at 878-8711 to register.

**Sunday Feb. 9**  
**THE LAY SCHOOL OF THEOLOGY**, of St. Paul's United Church, will hold a lecture on *The Gospel and Scientific Study*. The speaker is Barry Bowen. Breakfast at 9 a.m. Six-week session \$15. Each session \$3. Babysitting available.  
**THE GUELPH ROD & GUN CLUB** will conduct a turkey shoot at the club in Eden Mills at 1 p.m.

**Tuesday Feb. 11**  
**NASAGIWEYA HISTORICAL SOCIETY** will hold a social evening of euche at Brookville Hall at 8 p.m. Lunch provided. Everyone welcomed.  
**MILTON'S WOMEN IN NETWORKING** meet for dinner on the second Tuesday of each month to get to know other women with varying lives and careers. Make business and other home income opportunities. Listen to stimulating women speakers. This month's speaker is Mary Sharpe. The topic and film presentation is "Midwifery and Home Births". Call Gloria at 878-1675 for more information.

**Wednesday Feb. 12**  
**SCOTCH BLOCK WOMEN'S INSTITUTE** will hold a Valentine Euche at Ligny Hall on No. 5 Sideroad (west of Highway 25). Lunch provided.  
**MILTON NEWCOMERS CLUB** will hold its next meeting at the Recreational Centre on Childs Dr. at 8 p.m. Mayor Gord Krantz and Chamber of Commerce administrator John Lawrence. Husbands are welcome to attend. Call 878-9752 for more information.

**MILTON MODELERS ASSOCIATION** would like to invite all persons interested in radio-controlled modeling to attend the next monthly meeting, held at Royal Canadian Legion, 21 Charles St. (third floor), at 8 p.m.

**Thursday Feb. 13**  
**THE MILTON AND DISTRICT HISTORICAL SOCIETY** is hosting a bus trip to the Garden Festival at the International Centre. Members and friends of the society interested in attending should contact Lois Parker at 854-2588 or Gail Gail (Spice of Life) at 878-2551 for seats.  
 Registration for **MILTON YMCA NURSERY SCHOOL** will be held from 7-8:30 p.m. for the September 1986 session for children three years of age in September. Registration will be held at E.C. Drury Junior School, 255 Ontario St. front entrance. A \$15 non-refundable deposit is required for all registration.

**Friday Feb. 14**  
**MILTON YOUTH SOCCER CLUB** will hold registration for boys and girls for its summer program from 6-9 p.m. Also Saturday from 10 a.m. to 4 p.m. at Milton Mall. Registration fee is \$40 per person and a maximum of \$96 per family.

**Saturday Feb. 16**  
**HALTON CHILDREN'S AID SOCIETY** will hold the second annual CARE Winter Fun Day at Bronte Creek Provincial Park from 1:30-4:30 p.m. All Halton CAS foster, adoption and community service families, volunteers, staff and board members are invited. Call Delaine Everett at 336-7497 or Brenda Osborne at 877-2104 to obtain passes or Ann Hauprich at 844-8211 ext. 203 for more information.

**Saturday Feb. 22**  
 A fun-filled evening of **PROGRESSIVE EUCHRE** will be held at Ligny Hall, Campbell Ave., from 8-11 p.m. Great door prizes, scored prizes and refreshments. Cost is \$5 per person with tickets at the door. Doors open at 7:30 p.m. Proceeds of the Halton Waldorf School. For more information, call Beverly Wolf-Coombs at 854-0191 or 1-519-823-1436.

**Monday Feb. 24**  
**THE CENTRE** is now offering an Adolescent Parenting Course for 10 weeks. To register, call 878-1852 or 878-1244.

**Tuesday Feb. 25**  
**MILTON YMCA** is offering an advanced microwave cooking course. If you would like to tackle more exotic recipes, then this is the course for you. Call the Y at 878-8711 to register.

**Teen Drop-In**  
 Friday and Saturday evenings from 7:30 to 11:30 p.m. Billiards, ping pong, music, games and video. Ages 13-17. Free admission, at The Centre on Main St.

**Bingo Nights**  
**THE OPTIMIST CLUB** hosts bingo every Monday night at the Optimist Centre on Commercial Street. Action starts at 7:15 p.m. Also, Friday night is Dance Night with free admission and a disc jockey. Refreshments are available.

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