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EMPLOYEE
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**This summer,
you pay what we pay.**

 Drive one.
CHALLENGE

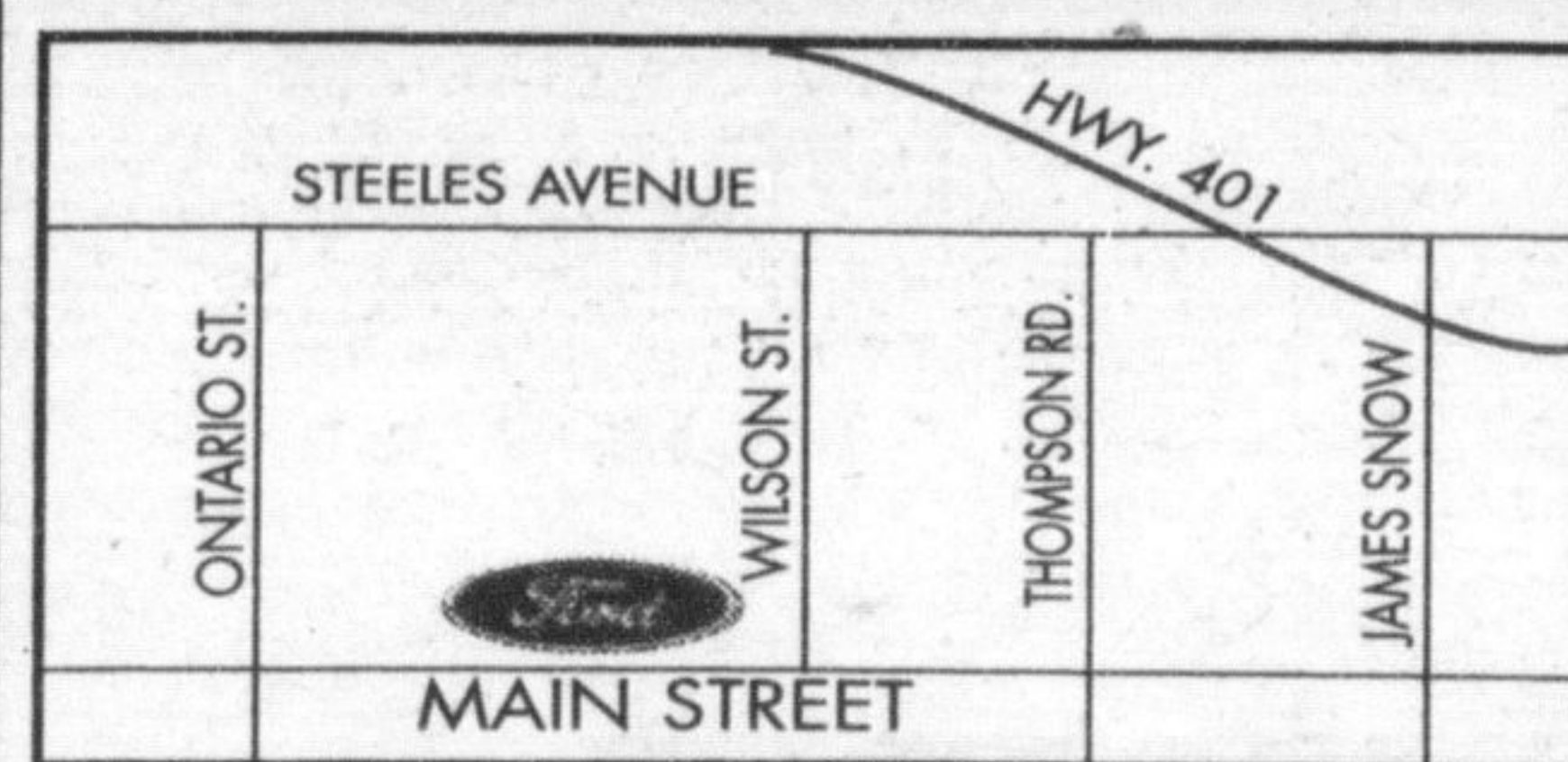
**We want you to experience
the best vehicles we've ever built.**

We're inviting you to take the
Drive One Challenge.
We believe that once you drive a
Ford you won't want to drive anything
else. If we still haven't won you over
and you buy a competitive vehicle,
we'll give you \$100.



This is Ford today. Drive one.

SALES • LEASING • SERVICE • PARTS



 Drive One.
905 875-FORD
www.gallingerford.com

655 MAIN STREET EAST, MILTON, ONTARIO

DIRECT PARTS LINE 905.875.0111

WISER BUYERS READ THE LEGAL COPY: Offer valid from July 1, 2009 until August 31, 2009 (the "Program Period"). This offer is only valid at participating dealers. Any customer who test drives a new Ford vehicle during the Program Period and purchases or leases a new qualifying competitive make and model vehicle and takes delivery of that vehicle within 14 calendar days of the Ford or test drive will be eligible to receive a \$100 offer. To claim the \$100 offer the customer must return to the Ford dealer where they took their test drive within 14 calendar days of the original test drive and present the dealer with proof of purchase/lease and delivery in the form of a dated and signed Retail Buyers Agreement. Eligible customers will be mailed a cheque from Ford Motor Company of Canada in the amount of \$100 after eligibility is verified. Only one (1) \$100 offer may be claimed per person during the Program Period. Qualifying competitive vehicles vary based on the model of the Ford test drive vehicle. See dealer for details regarding eligible competitive makes and models. Offer only available for use by Canadian residents and is in Canadian Funds. This offer may be cancelled at any time without notice.

Dateline

Dateline is a free listing available to local community groups to assist in promoting their coming events. Only charitable or non-profit community groups may use this service. We guarantee one issue of publicity of the event although more insertions are possible if space permits.

Dateline notices should be e-mailed to editorial@miltoncanadianchampion.com. The final deadline is noon Monday for Wednesday's edition and 5 p.m. Tuesday for Friday's edition. Dateline items won't be accepted by telephone.

Thursday July 16

The **Alzheimer Support Group** for family caregivers meets from 1:30 to 3 p.m. at the Loblaw Superstore upstairs in the cooking room. Call (905) 847-9559.

Moms Supporting Moms in Milton — a support group for mothers struggling with postpartum depression and/or anxiety — meets at Halton Kids West Milton Hub at Our Lady of Victory School, 540 Commercial St., from 7 to 8:30 p.m. Call Janet Siverns at (905) 825-6000, ext. 2927.

Milton District Hospital holds a one-on-one **breastfeeding clinic** with a certified lactation consultant from 6 to 9 p.m. To make an appointment, call Jill Hicks at (905) 878-2383, ext. 7610.

SAVIS (Sexual Assault and Violence Intervention Services) of Halton continues its weekly **'It's All About Me' women's group** from 1 to 3 p.m. at the Halton Multicultural Council, 400 Bronte St. S, unit 101A. Free bus tickets and refreshments are provided. For more information, call (905) 825-3622, e-mail savis@savisofhalton.org or visit www.savisofhalton.org.

The Deck drop-in youth centre, 200 Main St. E. (rear entrance), is open from noon to 6 p.m. for students in Grades 6 to 12.

The Milton Seniors' Activity Centre, 500 Childs Dr., holds **billiards** from 9 a.m. to 9 p.m., the **Thursday Afternoon Movie** from 1:30 to 3:30 p.m. featuring *New in Town*, **contract bridge** from 1:30 to 3:30 p.m., **clogging** from 2 to 3:30 p.m. and **table tennis** from 7:30 to 9:30 p.m. The cost for each activity is \$2 for members and \$4 for non-members. **Bid euchre** is held from 1:30 to 4 p.m. at a cost of \$2.50 for members and \$4.50 for non-members. And a **foot care clinic** also takes place for \$25, payable to the nurse. Call (905) 875-1681 to book an appointment.

Thursday July 16 – August 28

Kids and youths aged 14 and younger are invited to participate in Milton Transit's **Read and Ride program** by visiting the Milton Public Library. **• see more DATELINE on page A14**