

# Drop off old tires for free tomorrow

Get rid of those old tires while helping out a good cause at the 11th annual Tire Amnesty Day tomorrow (Saturday).

Halton residents can drop off up to eight passenger tires for free between 8 a.m. and 3 p.m. at the Halton Waste

Management Site, located at 5400 Regional Road 25, Milton. Those who stop by are encouraged to bring a donation of food or cash for Halton-area food banks.

During the past 10 years, Halton residents have helped divert more than

22,600 tires from Halton's landfill through the Tire Amnesty days. Also, more than 5,000 kg of food and \$3,485 have been collected for local food banks.

Tires brought to the Halton Waste Management Site tomorrow will be taken away for recycling to be reused in automotive applications, running tracks and blasting mats for road construction activities.

Commercial vehicle, truck and tractor tires won't be accepted on Tire Amnesty Day. During the rest of the year, Halton residents can drop off up to five passenger vehicle tires per year at the waste management site for \$5.

Another benefit of taking old tires to Tire Amnesty Day is reducing mosquito breeding sites. Tires left around the yard can collect standing water, which can be an ideal breeding ground for mosquitoes. Mosquitoes can carry West Nile virus and the disease can be transmitted to humans.

# Have your say on 2009 budget

Want to have your say on how the Town should spend its budget next year?

Then you may want to attend the town council meeting this Monday, when residents will be given a chance to comment on the priorities for the 2009 operating and capital budgets.

A staff presentation to introduce the 2009 budget process will be made at the beginning of the meeting, which starts at 7:30 p.m. in Council Chambers at Town Hall Victoria Park.

Fill out form to speak at meeting

Those interested in providing input should register in advance by filling out a delegate request form.

Forms can be obtained at the Clerk's department at Town Hall Victoria Park or on-line at [www.milton.ca](http://www.milton.ca). Completed forms must be submitted to the Clerk's office or faxed to (905) 876-5022 by 10 a.m. on Monday.

Those who can't make it to the meeting or who would rather comment in writing can do so by e-mailing [melanie.wallhouse@milton.ca](mailto:melanie.wallhouse@milton.ca).

## BANKRUPTCY!

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# 875-0811

225 Main Street East (Main & Martin St.) Milton

A better solution!

Ontario Energy Board

Commission de l'énergie de l'Ontario



EB-2008-0078

### NOTICE OF APPLICATION AND NOTICE OF WRITTEN HEARING UNION GAS LIMITED CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR THE TOWN OF MILTON

Union Gas Limited ("the Applicant") has filed an application dated April 7, 2008 with the Ontario Energy Board (the "Board") under section 8 of the Municipal Franchises Act, R.S.O. 1990, c. M.55, as amended (the "Act"), for an order of the Board that supersedes the portion of the existing Certificate of Public Convenience and Necessity ("Certificate") associated with the former municipalities now within the Town of Milton (the "Municipality") and establishes a single Certificate of Public Convenience and Necessity for the Municipality.

The former municipalities that make up the Municipality include the former Town of Milton, the former Township of Trafalgar, a portion of the former Township of Esquesing and a portion of the former Township of Nassagaweya. The Applicant holds a Certificate (F.B.C. 324) which covers the first three of the above areas as well as other areas outside of the Municipality. No Certificate is held for the portion of the former Township of Nassagaweya now within the Municipality.

The Board has assigned File No. EB-2008-0078 to this application.

The application will be decided by the Manager, Facilities Applications, who has been delegated this authority pursuant to section 6 of the Ontario Energy Board Act, 1998, S.O. 1998, c.15 (Schedule B). The Manager, Facilities Applications does not intend to provide for an award of costs when deciding this application.

Copies of the application are available for inspection at the Board's office, the Applicant's head office, the Applicant's regional office and the office of the Corporation of the Town of Milton, at the addresses indicated below.

The Board intends to proceed with the application by way of a written hearing unless a party satisfies the Board that there is a good reason for not holding a written hearing. If you object to the Board holding a written hearing in this matter, you must provide written reasons why an oral hearing is necessary. Any submissions objecting to a written hearing must be received by the Board within 7 days of the publication date of this Notice.

If you wish to participate in the written hearing, you must forward three copies of your written submissions to the Board Secretary and one copy to the applicant at the addresses below. All submissions must be received no later than 14 days after the publication date of this Notice. If the Applicant wishes to respond to the written submissions, such response must be received by the Board no later than 21 days after the publication date of this Notice. All submissions must quote file no. EB-2008-0078, clearly state the sender's name and address, and be received by the Board Secretary by 4:45 p.m. on the required dates.

**IF YOU DO NOT FILE A WRITTEN SUBMISSION OBJECTING TO A WRITTEN HEARING OR DO NOT PARTICIPATE IN THE HEARING BY FILING WRITTEN SUBMISSIONS IN ACCORDANCE WITH THIS NOTICE, THE BOARD MAY PROCEED WITHOUT YOUR PARTICIPATION AND YOU WILL NOT BE ENTITLED TO FURTHER NOTICE IN THIS PROCEEDING.**

#### ADDRESSES

##### Ontario Energy Board

P.O. Box 2319  
2300 Yonge Street, 27th Floor  
Toronto ON M4P 1E4

Attn: Ms Kirsten Walli  
Board Secretary

Tel: 1-877-632-6273 (toll free)  
Fax: 416-440-7656

##### Applicant

Union Gas Limited  
P.O. Box 2001, 50 Keil Drive North  
Chatham ON N7M 5M1

Attn: Mr. Patrick McMahon  
Manager, Regulatory Research  
and Records

Tel: 519-436-5325  
Fax: 519-436-4641

##### Municipality

The Corporation of the Town of Milton  
43 Brown Street  
Milton ON L9T 5H2

Attn: Mr. Troy McHarg  
Clerk

Tel: 905-878-7252  
Fax: 905-878-6995

##### Union's Regional Office

Union Gas Limited  
4450 Paletta Court  
Burlington ON L5L 5R2

Attn: Ms. Elie Atme  
Operations Manager,  
Hamilton/Halton

Tel: 905-335-7348  
Fax: 905-335-7354

DATED at Toronto April 22, 2008  
ONTARIO ENERGY BOARD

Originally signed by  
Kirsten Walli  
Board Secretary



Community Living Burlington

Be an **ASSOCIATE / FAMILY HOME PROVIDER**  
Open your heart and home to a person who has a developmental disability

The Associate/ Family Home Program is a community living alternative where children and adults with a developmental disability live on a full-time basis with families and participate in all aspects of family life.

We are currently recruiting families or individuals who are interested in becoming an Associate/ Family Home Provider. We are looking for caring families or individuals who are committed and interested in sharing their home and providing support to a child or adult who has a developmental disability.

We are also recruiting Respite Providers. We are looking for families or individuals to provide short term relief to our Associate/ Family Home Providers. Respite Providers support a child or adult by establishing connections with them and providing a consistent home for them to go to on occasional weekends or longer periods of time.

Interested families or individuals must live in the Halton Region and be able to provide a safe, supportive environment while fostering community connections and providing opportunities for growth and independence.

**We offer support, training and supervision as well as financial remuneration.**

For details call or email Robyn Suzuki 905.336.2225 ext. 249  
[associatefamilyhome@clburlington.ca](mailto:associatefamilyhome@clburlington.ca)

Established in 1955, Community Living Burlington is Burlington's oldest & largest non-profit charitable organization. For over 50 years, we have dedicated ourselves to enriching the quality of life, development, and community integration of individuals with developmental disabilities.

### AFFORDABLE HOMES IN YOUR PRICE RANGE & AREA

Visit:  
[www.haltonbestbuys.com](http://www.haltonbestbuys.com)  
Prudential Town Centre Realty Brokerage

## PSYCHIC FAIR

**3 DAYS ONLY**  
April 25, 26 & 27<sup>th</sup>  
Friday: 2pm-10pm  
Saturday: 11am-10pm  
Sunday: 11am-6pm



Psychics, Tarot Cards, Auras, Palmistry, Crystals, Fortune Tellers, Lectures & More.

**Admission: \$3**  
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# STOP SMOKING

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Regardless how many times you have tried to quit in the past, you can stop smoking INSTANTLY by seminar's end. You will be taught how to relax, how to lower stress, and how to control your weight after you stop smoking - designed to overcome all your failures in the past.

The first hour, I will explain how hypnosis works and demonstrate how anyone can be hypnotized. The next 30 minutes is for anyone who wants to lose weight. Weight loss session is free for smokers. The last 30 minutes is for smokers only. You will smoke your last cigarette while being hypnotized.

**Seminar Leader**  
Karen Noganosh is a Neuro-Linguistic Programmer & Consulting Hypnotist, certified by the National Guild of Hypnotists.

[www.hypnosistorachange.net](http://www.hypnosistorachange.net)

**\$80 cash**

Includes:

**Lifetime Membership Card**  
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**PARTICIPANTS AGES 12-16 HYPNOTIZED ABSOLUTELY FREE!**

**MUST HAVE ID AND BE ACCOMPANIED BY AN ADULT SEATING IS LIMITED**

## LOSE WEIGHT

**We feel we have your best chance of losing weight and keeping it off than anything else on the market.**

Your subconscious mind controls all of your behaviours and eating habits. You must put the proper information into your subconscious to receive the proper results. We sell only Hypnosis - not hundreds of dollars in pills & programs!

Presented by  
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[hypnosistorachange@hotmail.com](mailto:hypnosistorachange@hotmail.com)

**BEST WESTERN INN & CONFERENCE CENTRE**  
161 Chisholm Drive, Milton  
Sunday April 27th, 1:30 pm - 4:00 pm

Registration is at the door only, 1 hour before seminar.