

Advertorial

Stoney Creek Furniture holds Build-a-Bear Workshop

Today's young people have strong opinions regarding their bedroom furniture and now more than ever before, they know what they want. Taking the lead in this growing market is Pulaski Furniture with their innovative new line-up of bedroom furniture called Build-a-Bear Workshop HOME™—there's even a special place to keep your Build-a-Bear Workshop™ furry friend.

To commemorate this new line of furniture, the first ever Build-A-Bear Workshop Celebration was held in North America at Stoney Creek Furniture on Saturday May 5. This kid-friendly event, entitled "Fluffed Stuffed and Furbulous Tour", was a chance for kids to meet "Bearemy", the Build-a-Bear Workshop mascot, as well as enjoy bear-shaped cookies. The cuddly stuffed bears are available at Stoney Creek Furniture and are anticipated to fly off the shelves.

The official ribbon-cutting ceremony began at 1 p.m. at Stoney Creek Furniture, with representatives from Pulaski Furniture, Stoney Creek Furniture and Build-A-Bear Workshop in attendance.

A raffle was held for a gift certificate valued at \$100 to the local Build-A-Bear Workshop. All proceeds were donated to Ronald McDonald House.

More competitions coming up

- from DANCERS on page B2
- Jenna Hadden, 10 — Highest Overall Junior Open Award, Diamond Trophy
- Melissa Fay, 12 — Diamond Trophy, a scholarship, Third Highest Overall Solo Mark
- Jade Ryan — Overall Senior Musical Theatre Award, the Adjudicators' Choice for Most Entertaining Award, 100 per cent Commitment and Great Interpretation
- Allana McLeod and Jade Ryan — Diamond Trophy
- Senior Tap Group 'Pirates Rumble' — Highest Overall Line Mark
- Mini Jazz Group 'Proud Mary' — Highest Overall Mini Novice Group, Great Teamwork
- Hip Hop Group 'I Can Make You Dance' — Highest Overall Mini Group
- Musical Theatre Group 'I Won't Grow Up' — Third Highest Overall Group
- Senior Jazz Group 'Strange Animal' — Diamond Trophy
- Musical Theatre Group 'Pandemonium' — Highest Overall Intermediate Musical Theatre Award, third Highest Overall Intermediate Group, Adjudicators' Choice for Outstanding Presentation Award
- Urban Tap Blues — award for smooth formations
- Cassie and Sabrina Brown — award for great teamwork
- Brianna Fitzsimmons — award for super tap
- Sabrina Brown — award for Nice Height and You Fly

The Dance Elite competitors will head to the Shine Dance competition at Brock University later this month and finish their year with performances at Mississauga's Meadowvale Theatre Friday May 25 and Saturday May 26.

The Dance Shoppe students take home awards

Students from The Dance Shoppe returned with a successful haul of awards from a recent competition in Meadowvale.

The following are some of the highlights of the event.

- Top Achievement Award — Meghan Boland
- Adjudicator's Choice Award Solo — Mili Gomez

- Adjudicator's Choice Award Group — Under the Big Top (production)
- Directors Choice Award — Under the Big Top (production)
- Top Production — Under the Big Top

The school also took the Top Studio Award for having the highest average.

Teacher's dance piece wins top prize in contest

We won, we won! That was the joyful exclamation of local composer — and high school music teacher — David Di Giorgio recently after hearing an entry by his production company had taken top prize in a unique competition.

The contest, entitled the Green Belt Prize and sponsored by CHUM, invited artists of all sorts to express their views on Ontario's Greenbelt

through a variety of entries.

Di Giorgio, who runs As Promised Productions with a partner, decided to enter a dance piece entitled Magic of the Mist, which tells the legend of the Icicle Fairies who live in the mist of Niagara Falls with the help of 42 young dancers.

The piece was chosen one of 10 finalists. The prize is \$10,000 to put toward future productions.



The Corporation of the Town of Milton

905-878-7252 TTY: 905-878-1657 • 1-800-418-5494 • Rockwood/Guelph • www.milton.ca

Expropriations Act

NOTICE OF APPLICATION FOR APPROVAL TO EXPROPRIATE LAND

IN THE MATTER OF an application by The Corporation of the Town of Milton for approval to expropriate land and a temporary interest in land being,

Parts 1 through 8 inclusive on the attached draft plan of expropriation, which are part of the lands bearing the legal description a part of Part of Lot 10, Concession 4, New Survey Township of Trafalgar being Part 1, Plan 20R-11920 in the Town of Milton, in the Regional Municipality of Halton.

For the purpose of:

(a) constructing a portion of the stormwater channel and associated buffer in the Bristol Survey Secondary Plan are of the Town of Milton. The channel and associated buffer are required pursuant to the policies of the Bristol Survey Secondary Plan and the subwatershed study undertaken by Philips Engineering Ltd. on behalf of the Town of Milton as approved by Conservation Halton, the Department of Fisheries and Oceans and the Ministry of Natural Resources; and

(b) a temporary easement, expiring October 31, 2009, for entering upon and occupying the lands with all necessary vehicles, machinery, equipment and materials for the purposes of construction of the channel and buffer.

NOTICE IS HEREBY GIVEN that application has been made for approval to expropriate the land and a temporary interest in land described as follows:

Parts 1 through 8 inclusive on the attached draft plan of expropriation, which are part of the lands bearing the legal description a part of Part of Lot 10, Concession 4, New Survey Township of Trafalgar being Part 1, Plan 20R-11920 in the Town of Milton, in the Regional Municipality of Halton as follows:

(a) Parts 2, 3, 4, 6, 7 and 8 as shown on the attached draft plan of expropriation. These lands are required in fee simple in order to construct a portion of the stormwater management channel and associated buffer in the Bristol Survey Secondary Plan. The channel and associated buffer are required pursuant to the policies of the Bristol Survey Secondary Plan and the Philips Study as approved by Conservation Halton, the Department of Fisheries and Oceans and the Ministry of Natural Resources; and


(b) Parts 1 and 5 as shown on the attached draft plan of expropriation. These lands are required for a temporary easement for purposes of entering upon and occupying the lands with all necessary vehicles, machinery, equipment, and materials for the purposes of construction of the adjacent portion of the channel and buffer. The temporary easement will expire on October 31, 2009.

Any owner of lands in respect of which notice is given who desires an inquiry into whether the taking of such land is fair, sound and reasonably necessary in the achievement of the objectives of the expropriating authority shall so notify the approving authority in writing,

- (a) in the case of a registered owner, served personally or by registered mail within thirty days after he is served with the notice, or, when he is served by publication, within thirty days after the first publication of the notice;
- (b) in the case of an owner who is not a registered owner, within thirty days after the first publication of the notice.

The approving authority is
The Corporation of the Town of Milton
43 Brown Street
Milton, Ontario
L5T 5H2

The Corporation of the Town of Milton


Troy McHarg, Town Clerk

Expropriations Act

NOTICE OF APPLICATION FOR APPROVAL TO EXPROPRIATE LAND

IN THE MATTER OF an application by The Corporation of the Town of Milton for approval to expropriate land and a temporary interest in land being,

Parts 9, 10 11 and 12 on the attached draft plan of expropriation, which are a part of the lands bearing the legal description Part of Lot 10, Concession 5, New Survey Township of Trafalgar being Part 2, Plan 20R-9162 in the Town of Milton, in the Regional Municipality of Halton.

For the purpose of:

(a) constructing a portion of the stormwater channel and associated buffer in the Bristol Survey Secondary Plan are of the Town of Milton. The channel and associated buffer are required pursuant to the policies of the Bristol Survey Secondary Plan and the subwatershed study undertaken by Philips Engineering Ltd. on behalf of the Town of Milton as approved by Conservation Halton, the Department of Fisheries and Oceans and the Ministry of Natural Resources; and

(b) a temporary easement, expiring October 31, 2009 for entering upon and occupying the lands with all necessary vehicles, machinery, equipment and materials for the purposes of construction of the channel and buffer.

NOTICE IS HEREBY GIVEN that application has been made for approval to expropriate the land and a temporary interest in land described as follows:

Parts 9, 10, 11 and 12 on the attached draft plan of expropriation, which are a part of the lands bearing the legal description Part of Lot 10, Concession 5, New Survey Township of Trafalgar being Part 2, Plan 20R-9162 in the Town of Milton, in the Regional Municipality of Halton as follows:

(a) Parts 10, 11 and 12 as shown on the attached draft plan of expropriation. These lands are required in fee simple in order to construct a portion of the stormwater management channel and associated buffer in the Bristol Survey Secondary Plan. The channel and associated buffer are required pursuant to the policies of the Bristol Survey Secondary Plan and the Philips Study as approved by Conservation Halton, the Department of Fisheries and Oceans and the Ministry of Natural Resources; and


(b) Part 9 as shown on the attached draft plan of expropriation. These lands are required for a temporary easement for purposes of entering upon and occupying the lands with all necessary vehicles, machinery, equipment, and materials for the purposes of construction of the adjacent portion of the channel and buffer. The temporary easement will expire on October 31, 2009.

Any owner of lands in respect of which notice is given who desires an inquiry into whether the taking of such land is fair, sound and reasonably necessary in the achievement of the objectives of the expropriating authority shall so notify the approving authority in writing,

- (a) in the case of a registered owner, served personally or by registered mail within thirty days after he is served with the notice, or, when he is served by publication, within thirty days after the first publication of the notice;
- (b) in the case of an owner who is not a registered owner, within thirty days after the first publication of the notice.

The approving authority is
The Corporation of the Town of Milton
43 Brown Street
Milton, Ontario
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The Corporation of the Town of Milton


Troy McHarg, Town Clerk