# March Murder my Tery

Fundraising & Silent Auction Saturday, March 19, 2005 5:30 pm - 11:30 pm

at the

MOHAWK INN
& CONFERENCE CENTRE
9239 Guelph Line, Campbellville

\*\*\*

Evening includes:
Appetizer Buffet
3-Course Meal
Sweets Table (at the end of the night)
Murder Mystery
Dance
Silent Auction
Cash Bar

Tickets are \$50.00 (per person incl. taxes & gratitudes)

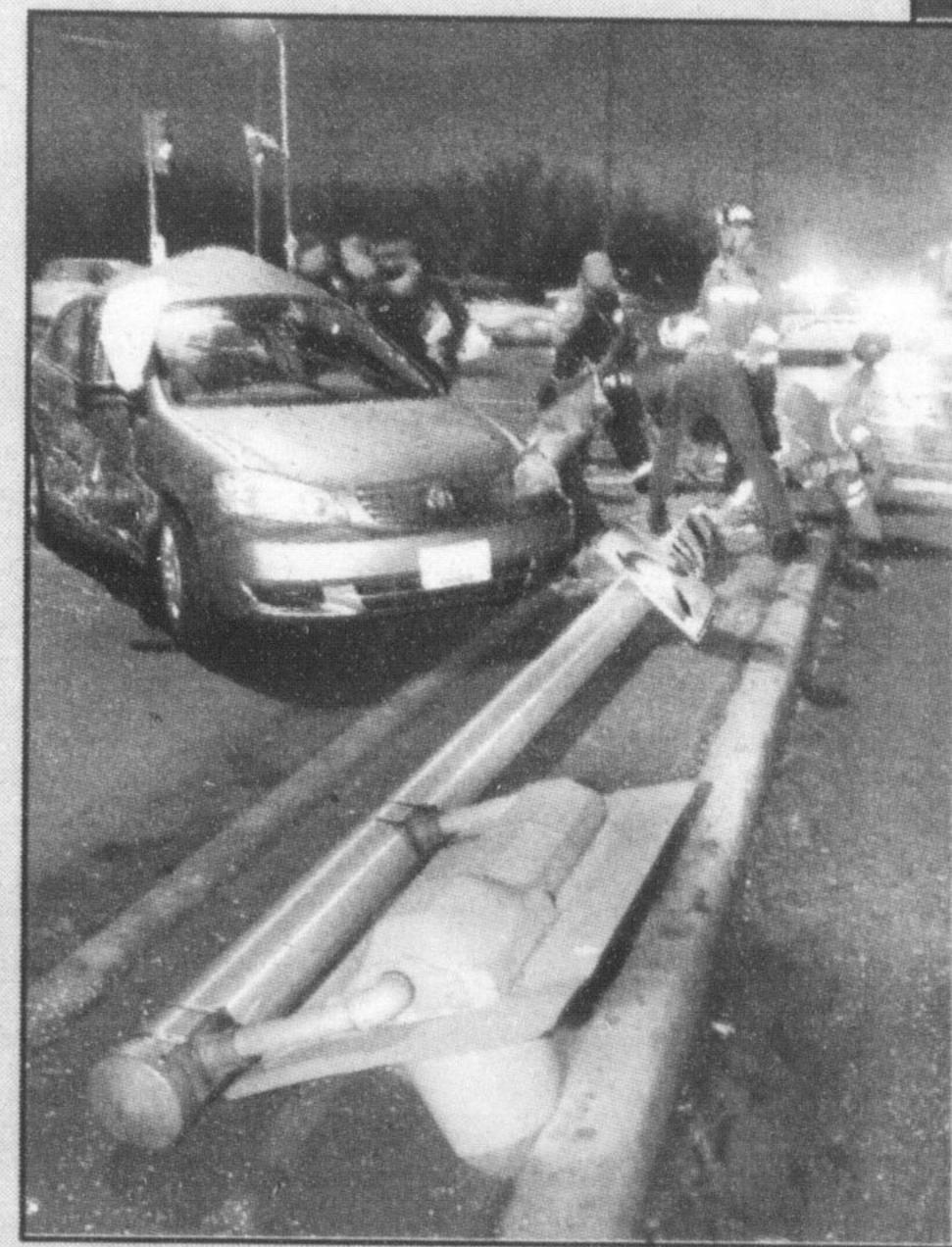
Available at the Front Desk of the Mohawk Inn

All proceeds will be donated to the Peer Outreach Support Services & Education (POSSE) Project

For information contact Domenic Padula

905-875-6126







## Trapped

Firefighters assist paramedics in removing a female driver from a Toyota Corolla onto a backboard after first stabilizing her neck following a two-vehicle collision Monday evening at the intersection of Trafalgar and Derry roads. Firefighters used the jaws of life to free the trapped driver, who was transported to hospital along with another driver. The driver of the Corolla was charged with failing to stop at a red light.

Photos by GRAHAM PAINE



### THE CORPORATION OF THE TOWN OF MILTON

TTY: 905-878-1657

905-878-7252

Milton

www.milton.ca

#### Talk of the Town Newsletter

was delivered to every household and business in Milton the week of March 7, 2005. If you did not receive a copy, please visit www.milton.ca (see "publications") or pick up a copy at any Town facility.

#### NOTICE OF ROAD CLOSURE AND SALE

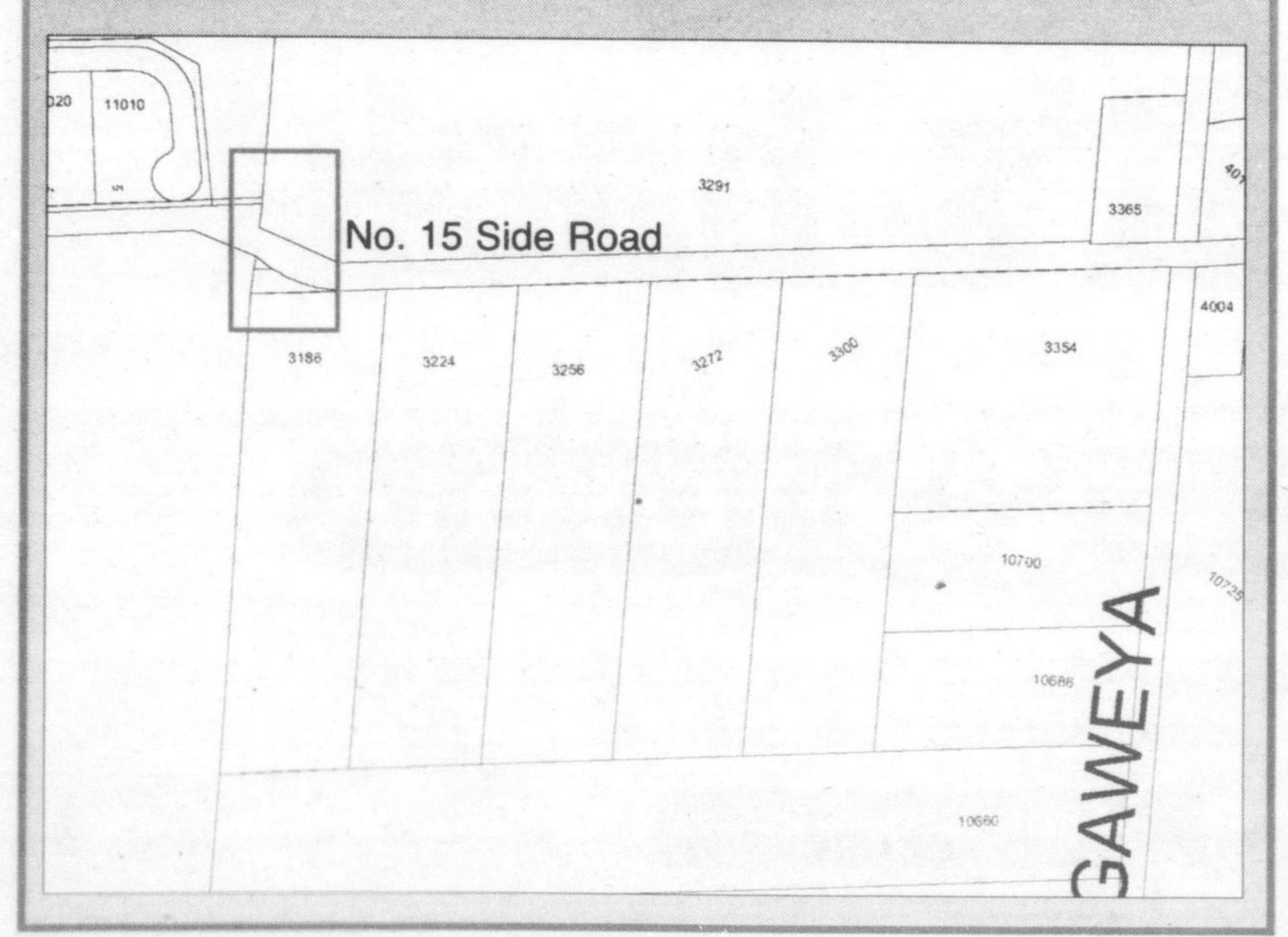
Notice is hereby given that the Town of Milton intends to close up and sell that part of the unopened road allowance abutting 3186 15 Side Road, in the Town of Milton, Regional Municipality of Halton. The Town proposes to sell the closed portion of the unopened road allowance to the abutting landowner, and to receive a road widening from them. This issue will come before the Administration and Planning Standing Committee on March 21, 2005.

This notice is provided pursuant to section 268(3) of the Municipal Act, 2001, S.O. 2001, c. 25, as amended, and in accordance with Town of Milton Property Disposal By-law No. 34-95.

Further information with respect to the aforesaid Notice of Road Closure and Sale may be obtained from the Deputy Clerk, 43 Brown Street, Milton, Ontario (905) 878-7252, extension 2109.

DATED at the Town of Milton, this 4th day March, 2005.

T. McHarg, Town Clerk Town of Milton



# WHY NOT DRIVE THE CAR OF YOUR DREAMS!

THE 2005
ALTIMA 2.5S

EXCLUSIVE OFFER.

\$200 /MONTH FOR 48 M

WITH \$0 DOWN

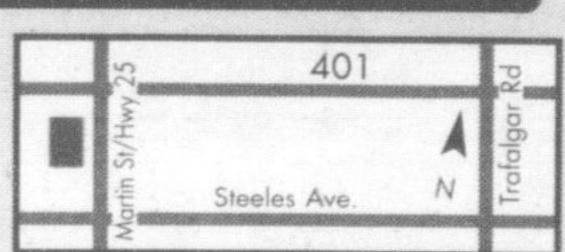
- 2.5L, 16 Valve, DOHC Engine (175HP) 4 Wheel Disc Brakes
  Mudguards (Front & Rear) Auto On/Off Headlights Heated
  Outside Mirrors (Colour Keyed) 8 Way Manual Driver's Seat
- 60/40 Split Rear Seat w/Lock Variable Intermittent Wipers
   Remote Fuel Lid Release Power Trunk Release Cruise Control
   Tilt & Telescope Steering Column (Manual) Power Heated Outside Mirrors Power Door Locks Power Windows W/Driver's Side Auto
   "Up/Down" AM/FM/CD Audio System (100 Watt) 6 Speakers
   Immobilizer Key System Automatic Transmission

\*2005 Altima 2.5S: 48 month lease with 4.3%ALR w/destination, administration fees & taxes extra

Not exactly as shown

Milton's NORTHEND NISSAN

610 MARTIN STREET, MILTON 905-878-4137



SALES DEPT. HOURS: Mon.-Thurs. 9:00 - 9:00, Fri. 9:00 - 6:00, Sat. 9:00 - 5:00

SHIFT