

Dateline

Notices for Dateline should be handed in at the office of The Champion, 191 Main St. E., mailed to P.O. Box 248, Milton, Ont., L9T 4N9, faxed to (905) 878-4943, or e-mailed to miltone@haltonsearch.com. The final deadline is noon Friday for Tuesday's edition and noon Wednesday for Friday's edition. Dateline items aren't accepted by telephone.

Friday Feb. 25

Nassagaweya Presbyterian Church holds its annual **scalloped potato and ham dinner** at 6:30 p.m. Tickets cost \$12 for adults, \$6 for kids aged 6 to 12 and are free for those under 6. Call (905) 854-1055 for tickets.

Registration begins at 9 a.m. for Town of Milton spring and summer recreation programs. Register in person at the Milton

Leisure Centre, 1100 Main St. E., the Milton Sports Centre, 605 Santa Maria Blvd., or at Town Hall, 43 Brown St. For information on how to register on the Internet or by phone, see your Spring and Summer 2005 Community Services Guide, visit www.milton.ca or call (905) 878-7252, ext. 2440.

The Khi Community of the Salvation Army, 100 Nipissing Rd., suite 3, holds **Khi Youth**, an evening of fun for 13- to 18-year-olds. For information, call (289) 242-1432 or e-mail bill@khicommunity.com.

Wellspring Halton-Peel, a support network for cancer patients and their families, holds its drop-in **Relaxation and Visualization** program from 11 a.m. to 12:30 p.m. at 2545 Sixth Line in Oakville. For more information, call (905) 257-1988.

The third annual **Milton Mayor's Christian Prayer Breakfast** takes place from 7 to 9 a.m. at Rattlesnake Golf and Country Club

with guest speaker Lorna Dueck from Listen Up TV. For tickets or more information, call Deborah at 905-878-5664.

The Milton Seniors' Activity Centre, 500 Childs Dr., holds its **Down East Pot Luck Movie and Games Night** with a pot luck dinner at 5:30 p.m., a travelogue featuring Canada's Maritimes and Newfoundland at 6:30 p.m. and a movie and games starting at 7:15 p.m. The cost is \$2. **Euchre** takes place at 1:30 p.m., **contract bridge** is held at 10 a.m. and its **CyberCafé** takes place from 1 to 4 p.m. The cost for each of these activities is \$2 for members and \$4 for non-members. The centre holds its **Campbellville Evening Euchre Party** at the Lions Hall in Campbellville at 7:30 p.m. The cost is \$3, including refreshments. For more information on any of these activities, call (905) 875-1681.

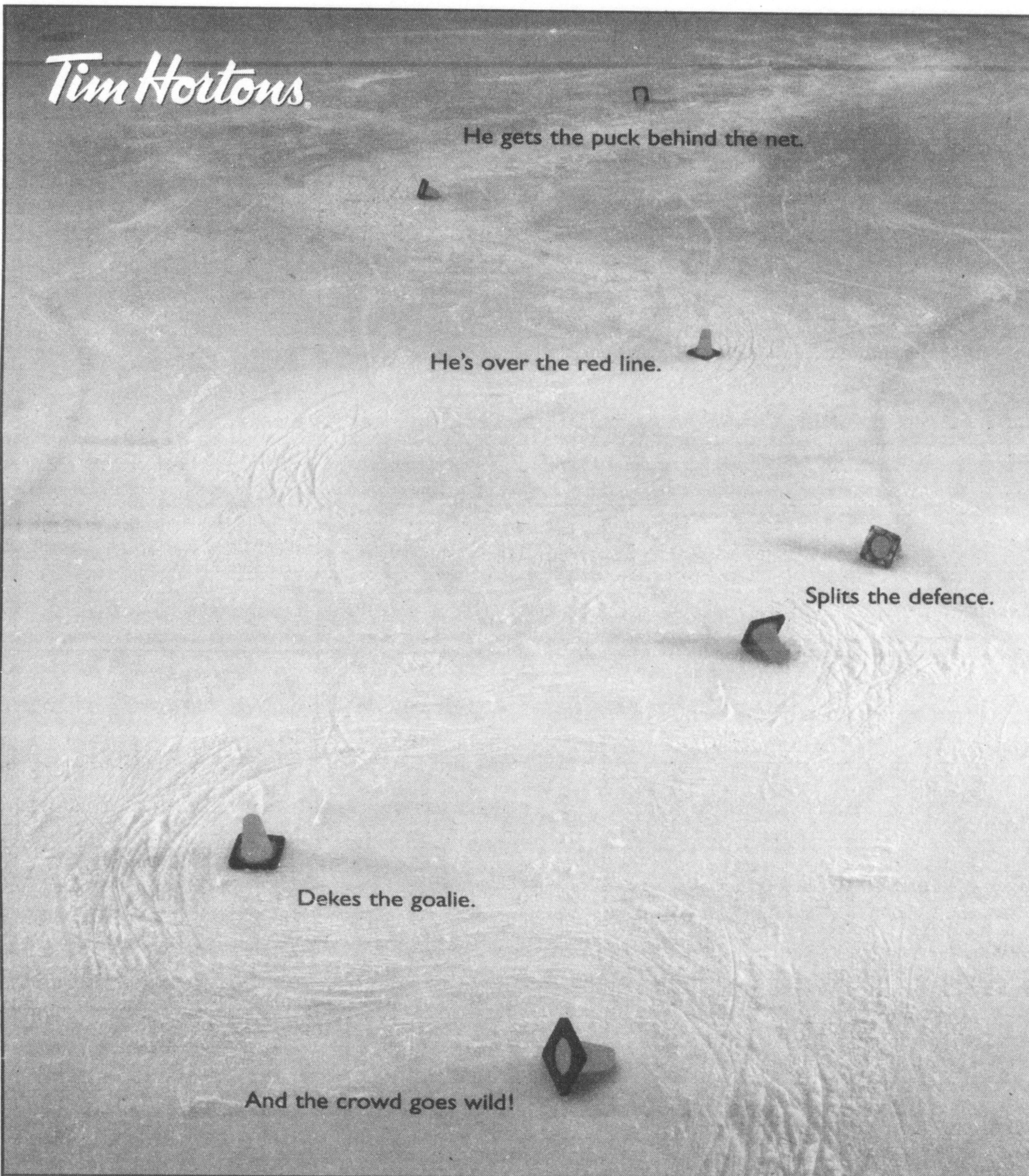
Friday Feb. 25 - March 2

The Town of Milton's Community Services Department invites the public to view and comment on the **revised concept plans** for a section of proposed trail along the Union Gas Corridor (Sommerville Terrace to Beaty Trail). Plans are on display and comment forms are available at the Milton Leisure Centre and Town Hall. Plans and comment forms are also available at www.milton.ca. For more information, call Frank Loconte at (905) 878-7252, ext. 2168.

Saturday Feb. 26

Milton Community Nursery School holds its **40th anniversary open house** from 2 to 5 p.m. at St. Paul's United Church, 123 Main St., with children's activities, a clown and refreshments. Registration is not required. For more information, call (905) 878-

• see more **DATELINE** on page B2



Timbits Hockey isn't about winning or keeping score. It's about learning the basics, making new friends, and most importantly, having fun. Every year over 50,000 entry-level players across the country discover just how great the game can be. That's why your Milton Tim Hortons is proud to sponsor Timbits Minor Hockey in your community.



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Ten parent representatives required for Halton District School Board Accommodation Steering Committee

The Halton District School Board requires two parent representatives from each of five areas of the Region of Halton (Acton, Burlington, Georgetown, Milton and Oakville).

The parents selected will represent the needs of established public elementary and secondary schools, new growth communities, rural and urban residents.

Other members of the Steering Committee will include business and municipal leaders, educators, Board officials and Trustees.

Under new Ministry of Education guidelines, the Steering Committee will develop criteria which will direct the consolidation and new construction of schools throughout Halton

Interested candidates should submit their application in writing to:

Paul Tate, Chair of the Board
c/o Director's Office
Halton District School Board
2050 Guelph Line, PO Box 5005
Burlington, Ontario L7R 3Z2

Applications can also be e-mailed to: director@hdsb.ca or faxed to: (905) 335-4447. Deadline for applications is Tuesday, March 8, 2005 by 4 p.m. For more information please go to the Halton District School Board website at www.hdsb.ca and click on the media release regarding the Accommodation Steering Committee.

Paul Tate
Chair of the Board

Dusty Papke, Ed.D.
Director of Education