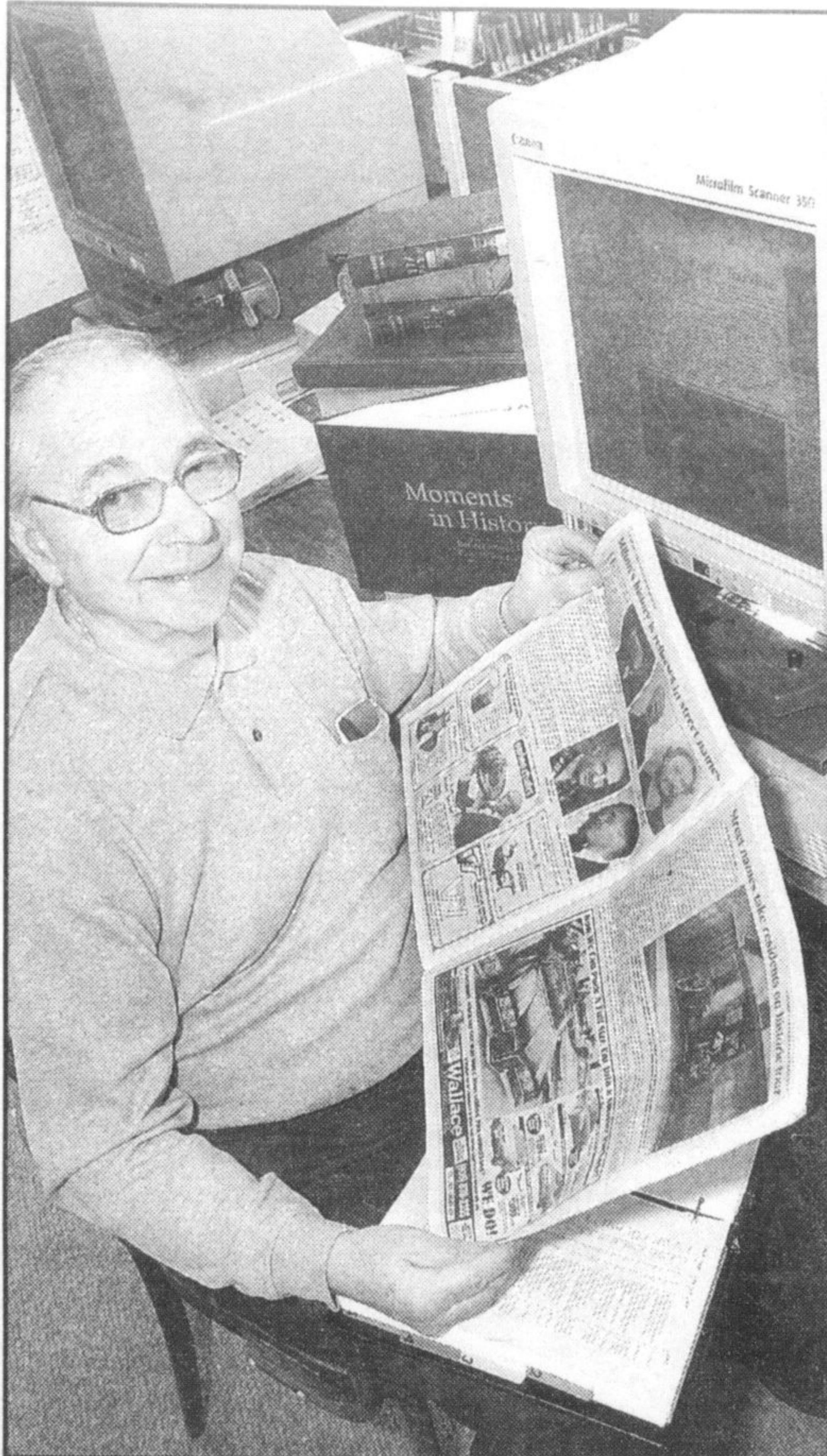


# Heritage work recognized at awards ceremony



Photos by GRAHAM PAINE  
Local historian Jim Dills shows his articles that earned him the Writing Award.



Angelo De Medicis holds an 1890's planer, part of his antique tool display that earned him the Visual Arts Award Sunday.

By **STEPHANIE THIESSEN**  
*The Champion*

One after another, grateful men and women mounted the stage at Sunday's Heritage Awards ceremony to accept a tangible reward for their various labours of love.

There were seven awards presented at the ceremony, which was held at the Milton Seniors' Activity Centre. The Milton Historical Society handed out the Education Award, Visual Arts Award and Writing Award, while Heritage Milton handed out four awards recognizing building renovations or development.

Bruce Carlin of the Milton Historical Society said there are three purposes of the Heritage Awards — awareness of local heritage, recognition of deserving individuals and the celebration of their endeavours.

The Educational Award went to John McDonald for his ongoing journey writing a history of the 1918 influenza in Halton and Toronto. It was while conducting interviews for another book that Mr. McDonald said he began hearing first-hand tales of

life during that difficult year. In the back of his mind, he said he knew they'd make an interesting story.

"Once I heard these stories and realized the magnitude (of the influenza), I wanted to delve into it further," he said, adding, "It's wonderful that organizations like Heritage Milton and the Milton Historical Society recognize the people who write our history and restore our buildings."

During his research, Mr. McDonald said his eyes were opened as to how well the doctors and medical authorities handled the outbreak — bravely visiting patients and putting themselves at risk — and accepted the award on their behalf.

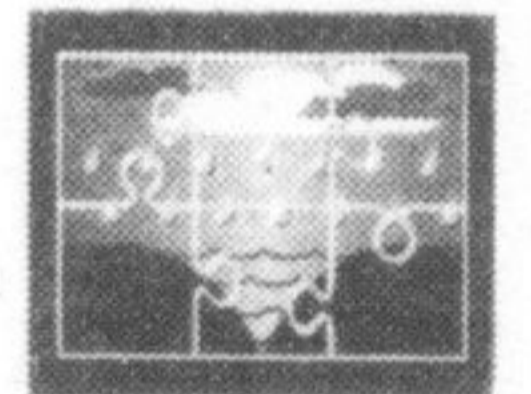
The Writing Award went to local historian Jim Dills, writer of 'A Look Back — A Peek into Milton's History,' a special historical section that was distributed in a recent issue of *The Champion*.

The section covered everything from Milton's chronology to a history of *The Champion* to information about significant street names in town.

"I've been researching Milton's history • see **AWARD** on page 11

City of **Guelph**

## Invitation Water Supply Master Plan Public Forum



### Where will Guelph's water come from in the future?

The City has initiated a Water Supply Master Plan Project to identify additional sources of water to meet our needs for the next 50 years. Alternatives to be studied include developing additional groundwater supplies as well as developing alternative municipal supplies which could include new surface water sources. This project is being conducted as a Municipal Class Environmental Assessment (Class EA) under Ontario's Environmental Assessment Act

The City is hosting a Public Forum to introduce this important project to Guelph and area residents and to receive your input and comments.

#### Your opinion counts – water is everyone's business.

- Learn where your water comes from now.
- Share your ideas on water supply options for the future.
- Help develop Guelph's long-range plan for a sustainable water supply.

The Public Forum will be held:

**Tuesday, March 8th**  
**Cutten Club - 190 College Avenue East**

**Open House: 6:00 p.m.**  
**Presentation: 7:00 p.m.**  
**Roundtable Discussion: 8:00 - 9:30 p.m.**

Following the meeting, further comments are welcome and those received before March 22<sup>nd</sup>, 2005 will be incorporated into the project.

For more information or to be added to the project mailing list, please contact either:

**Mr. Dave Belanger, M.Sc., PGeo.**  
Water Supply Program Manager  
City of Guelph  
59 Carden Street  
Guelph, On N1H 3A1  
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Fax: (519) 822-8837  
Email: [dave.belanger@guelph.ca](mailto:dave.belanger@guelph.ca)

**Ms. Patricia Quackenbush, P.Eng.**  
Senior Project Engineer  
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For more information about the Water Supply Master Plan, visit: [www.guelph.ca/living.html](http://www.guelph.ca/living.html)

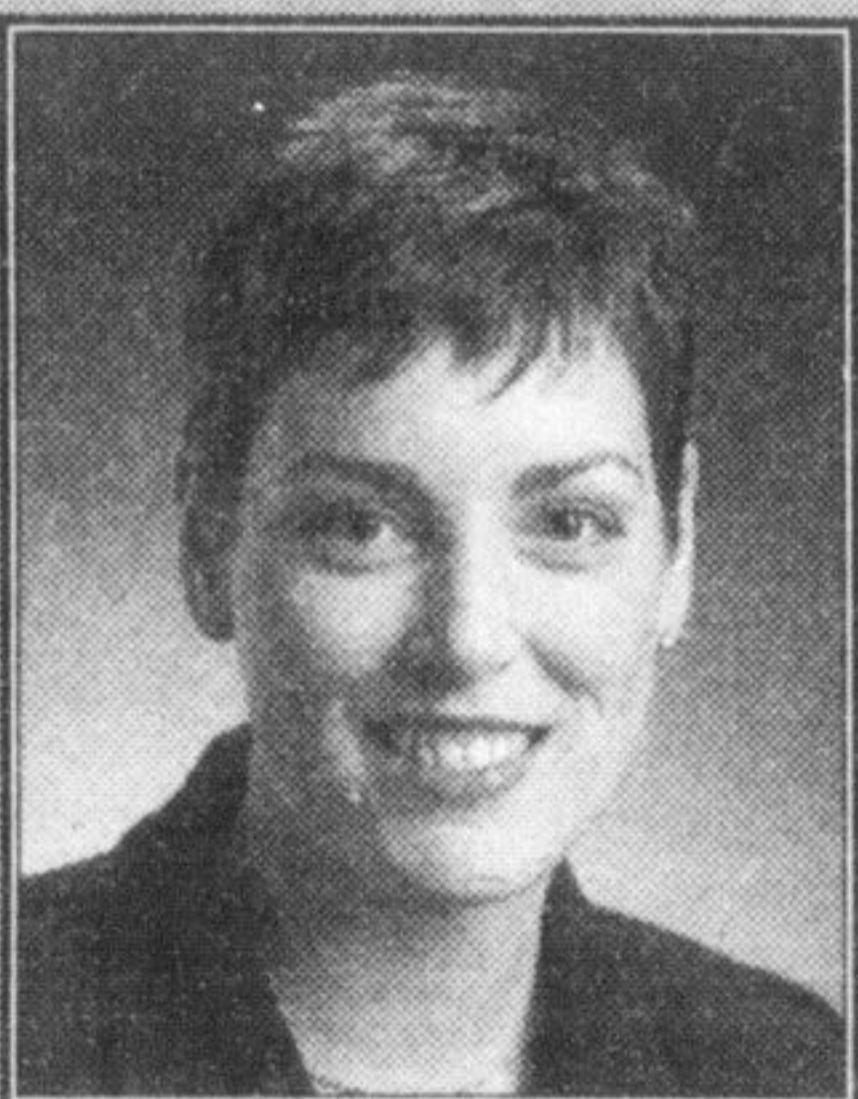
This notice issued February 16<sup>th</sup>, 2005.

James B. Etienne, P.Eng., Director of Environmental Services



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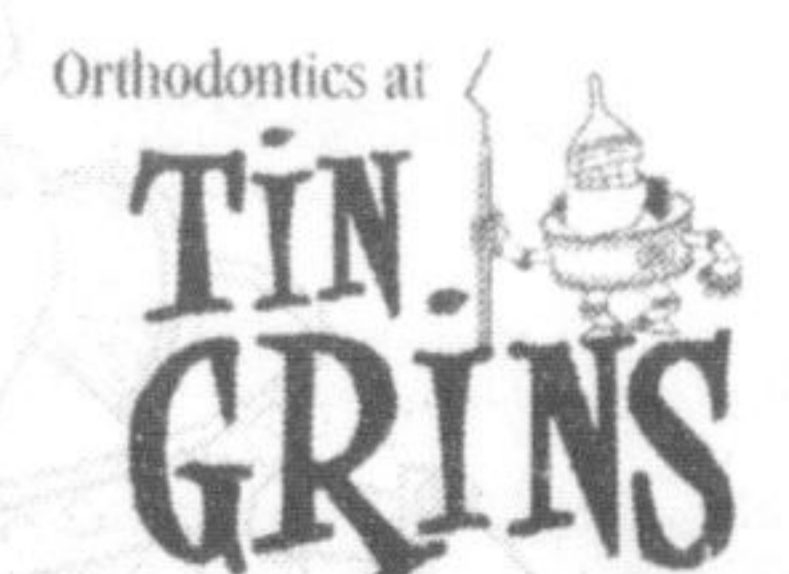
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