The Regional

Municipality of Halton A Partnership That Works!





NOTICE OF STUDY COMMENCEMENT

Derry Road (Regional Road 7) Bronte Street/First Line to Tremaine Road (Regional Road 22) (1) Transportation Corridor Improvements, and (2) New Watermain, Town of Milton Class Environmental Assessment Study

The Regional Municipality of Halton is initiating a Class Environmental Assessment for Derry Road (Regional Road 7) from Bronte Street/First Line to Tremaine Road (Regional Road 22) in the Town of Milton (refer to map shown below). The need to satisfy east-west capacity requirements in this transportation corridor has been identified in studies such as the Halton Region Transportation Master Plan (2004) and the Sherwood Survey Secondary Master Transportation/Transit Plan (2004). This assessment will: (1) consider a wide range of options for transportation corridor improvements to satisfy future travel demands; and (2) consider options for the crossing of watercourses by a new watermain, which will benefit future development in the Sherwood Survey Secondary Plan area. In order to best address operational deficiencies associated with this segment of Derry Road (Regional Road 7), a number of road improvement alternatives will be examined as part of the study including widening the roadway, cross-sectional elements, intersection improvements, possible grade separation for the railway crossing, overall traffic operations and the impact of such improvements on the social and natural environments.

This notice signals the commencement of the Class Environmental Assessment - a study which will define the problem, identify and evaluate alternative solutions, and determine a preferred solution in consultation with regulatory agencies, and the public. The transportation component of the study (Part (1)) is being conducted in compliance with Schedule C of the Municipal Class Environmental Assessment (June 2000), which is approved under the Ontario Environmental Assessment Act. The watermain component of the study (Part (2)) is being conducted in compliance with Schedule B of the Municipal Class Environmental Assessment (June 2000).

For Part (1), the transportation corridor improvements, a key component of the study will be consultation with interested stakeholders (public and regulatory agencies) at two Public Information Centres (PICs). The PICs will provide stakeholders with an opportunity to meet the Project Team, review the study scope and discuss issues related to the project including alternative solutions, environmental considerations and evaluation criteria. It is anticipated that the first public meeting will be held in May 2005. Details regarding the forthcoming PICs will be advertised as the study progresses.

For (Part (2)), a Project File for the watermain component of the study will be placed on the public record in April 2005, separately from the transportation component.

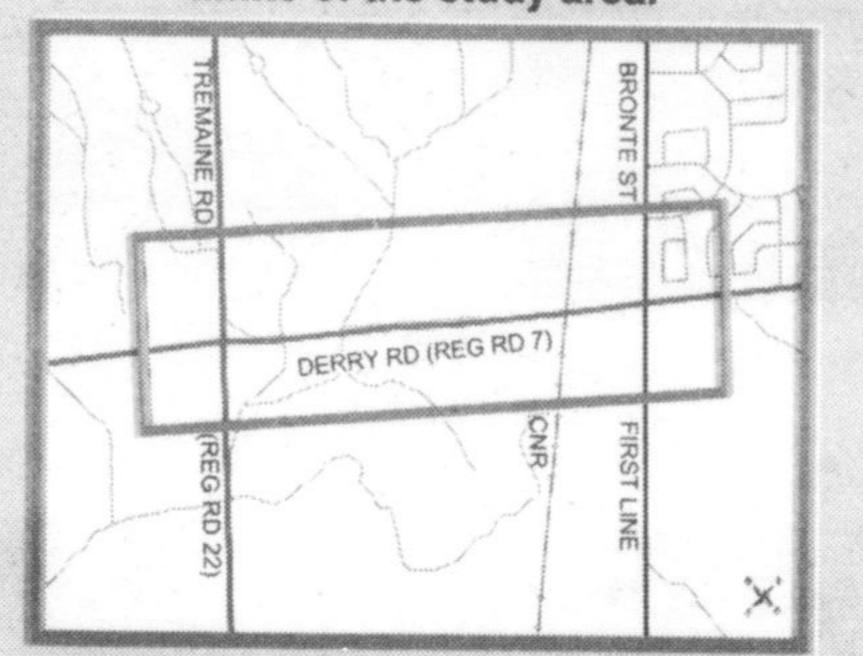
Information requests or questions may be directed to: Mr. Eric Hakomaki, P. Eng. Regional Municipality of Halton 905-825-6000 ext. 7213 Fax: 905-825-8822 Email: hakomake@region.halton.on.ca

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This Notice first issued on February 11, 2005

The map below shows the approximate limits of the study area.

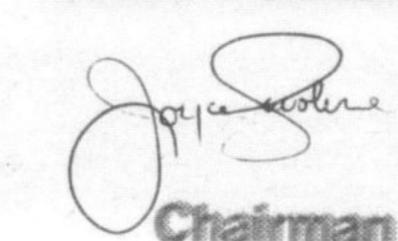


www.region.halton.on.ca/ppw/planningroads

2005 Accessibility Plan Approved

On February 9, 2005 Regional Council approved Halton's second annual Accessibility Plan. Building on a number of improvements completed in 2004, the 2005 Plan will focus on improving accessibility to Halton's most visited facilities and on upgrading the Region's website in accordance with World Wide Web Consortium Web Accessibility Standards. Further, in recognition of the importance of profiling the issues of accessibility, the Region will undertake activities aimed at creating awareness among staff and the general public. The 2005 Accessibility Plan is available on our Web site or by contacting us. I would like to thank the members of Halton's Accessibility Advisory Committee for their continued guidance as we work together to promote an inclusive and barrier-free community.





Halton Regional Meeting Schedule:

Tuesday, February 22 - 9:30 a.m. Wednesday, February 23 - 9:30 a.m. Planning & Public Works Committee

Health & Social Services Committee Wednesday, February 23 - 1:30 p.m. Administration & Finance Committee

Joyce Savoline

1151 Bronte Road, Oakville, ON L6M 3L1 905-825-6000 Toll free: 1-866-4HALTON (1-866-442-5866) TTY: 905-827-9833 or visit us at: www.region.halton.on.ca

Nominations sought for ATHENA award

There's still time left to nominate someone you know for the first annual ATHENA North Halton Award. .

The prestigious award is presented to a man or woman who has demonstrated professional excellence, devoted time and energy within the community and, most importantly, generously assisted women in attaining their full potential. It can be an individual who lives or works in Halton Hills or Milton.

Deadline for nominations is March 1. Then, a selection committee of prominent community leaders will review all the nominations and select the 2005 ATHENA Award recipient.

A gala award celebration will be held in late May to celebrate all the nominees and the award recipient, who will receive an ATHENA sculpture.

The ATHENA Award was launched in 1982 by the ATHENA Foundation, a nonprofit organization dedicated to creating leadership opportunities for women. Since then, more than 4,000 awards have been presented across North America, and most recently in China.

Locally, the ATHENA Awards are hosted by ATHENA North Halton, a team of dedicated volunteers, and is supported by sponsors such as The Champion, Milton Toyota, Milton Home Hardware, RBC Royal Bank and TV Cogeco 14.

Nomination forms can be downloaded from the ATHENA North Halton Web site at www.athenanorthhalton.ca. For more information, e-mail info@athenanorthhalton.ca or call (905) 878-2275 or (905) 877-

Lung Association's tulip day fast approaching

A \$6 bunch of tulips could be just the ticket to a North American vacation.

The Lung Assocation's March 1 Tulip Day is fast approaching, and everyone purchasing a bunch this year will have a shot at winning two economy class tickets to anywhere Northwest/KLM flies in North America.

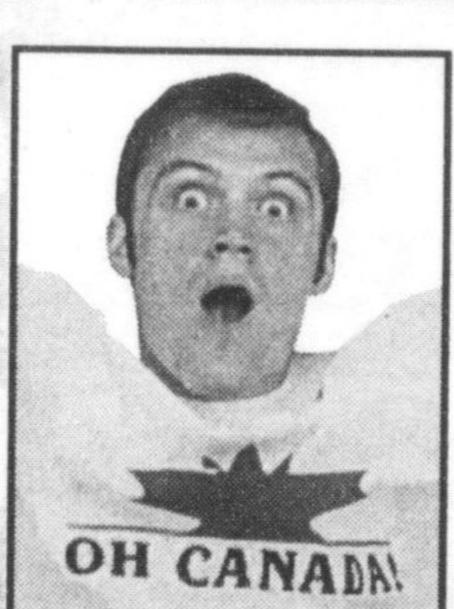
Advanced orders are now being taken, while tulips will be sold at various locations through Halton on March 1. Proceeds will once again go to the Lung

Association's asthma, air quality, tobacco programs and vital respiratory research.

"Tulip Day is a terrific chance to bring some hope, not only to those who suffer from lung disease, but to those who may think winter will never end," said Susy Borges, community projects chair with the Lung Association's Halton office.

To find out more about the campaign, visit www.tulipday.ca or call (905) 847-





Photo's for our

Photo Contest

You can mail, drop off or email your photos.*

Photo's Due at the Canadian Champion Office by March 25th, 2005 for the April 5th Issue

Mail: Box 248, Milton On L9T 4N9 Drop Off: 191 Main St. E., Milton, ON Email: champion@haltonsearch.com

Contest runs April 5/05, May 3/05 and June 7/05. Winners to be announced July 19/05. Prize goes to winning photo and it's business sponsor. *All photos become property of the Canadian Champion.

Decisions of the judges are final. Prizes must be accepted as awarded.