

# Little helpers pitch in

Montessori School of Milton pre-schoolers (from left) Snowy Guinn, Nathan Meehan, Katie Coveny, Mackenzie Taylor and Alyssa Delfino show some of the two boxes of non-perishable food items the class of 40 students and their families donated to the Salvation Army over Thanksgiving.

> Photo by GRAHAM PAINE



# THE CORPORATION OF THE TOWN OF MILTON TTY: 905-878-1657

905-878-7252

NOTICE OF PUBLIC MEETING

Proposed Taxicab/Limousine Licensing By-law

As required by the Municipal Act, 2001, the Town of Milton will hold a public meeting

to outline and receive input on the proposed taxicab/limousine by-law on Monday,

The draft by-law is available on line at www.milton.ca, or at the Clerk's Office, Town

of Milton, 43 Brown Street, Milton. If you have any questions please contact Selena

Still TIME TO REGISTER FOR TOWN OF MILTON ...

Looking for fun this fall? Choose from these exciting activities...

October 18, 2004 at 7:30 p.m. in the Council Chambers at Town Hall.

Campbell, Licensing Officer, at 878-7252 ext. 2133.

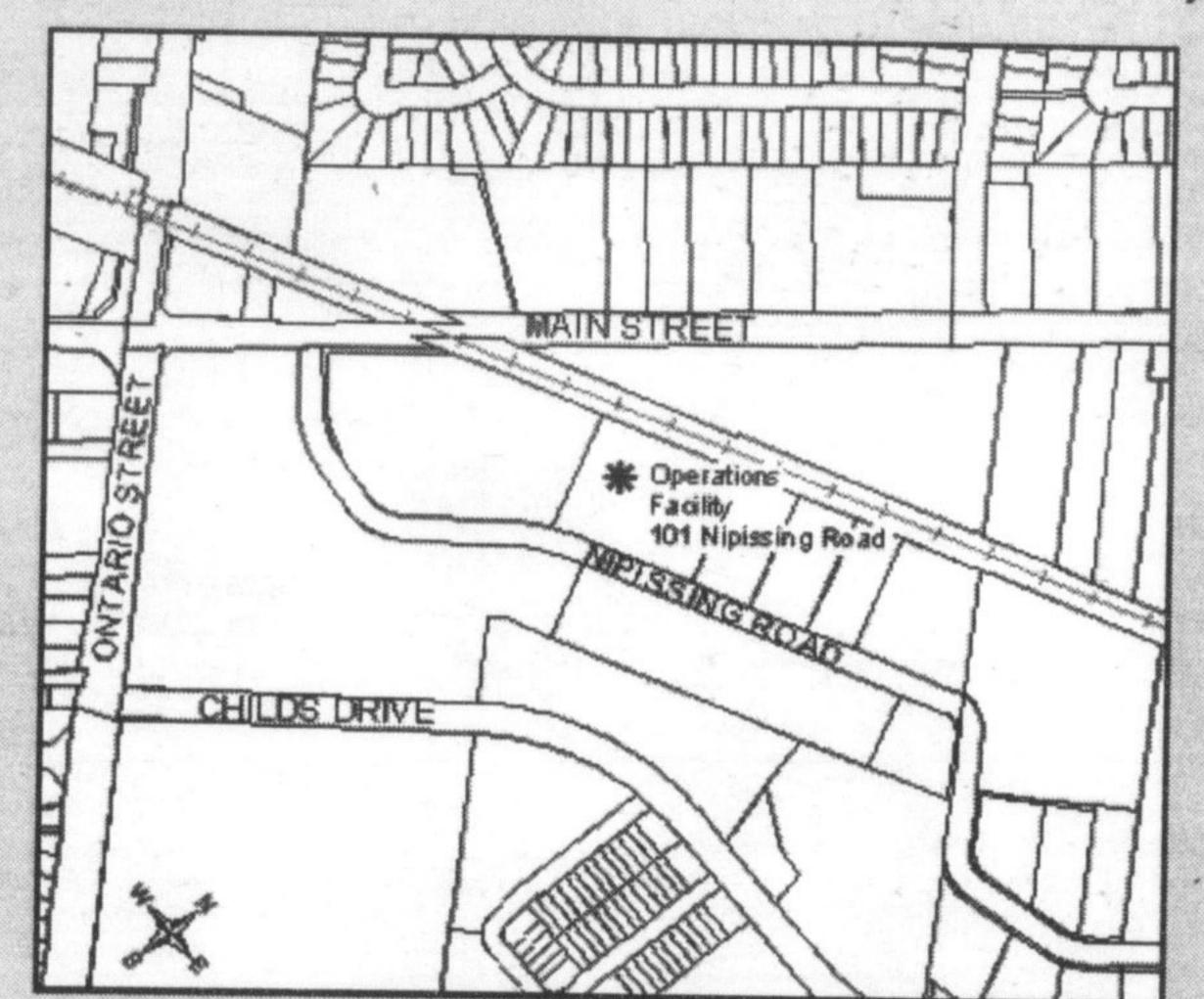
Milton Online

www.milton.ca

## NOTICE OF PUBLIC INFORMATION CENTRE

Abandonment and Relocation of Operations Facility 101 Nipissing Road Class Environmental Assessment Study

Tuesday October 19, 2004 4:00 p.m. to 6:00 p.m. at Hugh Foster Hall (43 Brown Street)



#### Key Plan

The Town of Milton has initiated a Class Environmental Assessment to consider the relocation of the Town's Engineering Services - Operations Facility currently located at 101 Nipissing Road.

The study will define the current Operations Facility deficiencies and consider, evaluate and detail alternative solutions and design concepts. In addition, consideration will be given to projected growth, future service demand requirements, current Operations status and the possible advantages of a multi-purpose site for a Fire Dept. training center, transit depot, animal control and future Milton Hydro facility

The study will be conducted in compliance with Schedule 'C' of the Municipal Engineers Association "Municipal Class Environmental Assessment", (June 2000).

A key component of the study will be consultation with interested stakeholders (public and regulatory agencies). A Public Information Centre (PIC) will be held on October 19, 2004 at Hugh Foster Hall (43 Brown Street) from 4:00 p.m. to 6:00 p.m. Interested parties will be given an opportunity to review and discuss issues related to the project, including existing conditions, an assessment of alternatives, selection of the preferred alternative and environmental considerations.

Mr. Rick Tipping Project Coordinator Town of Milton 43 Brown Street Milton, ON L9T 5H2

(905) 878-7252 ext. 2513 (905) 876-5029 Fax: rick.tipping@milton.ca Email:

Hip Hop Dance (Urban Dance)

Hip to be Me (10 - 14 years)

Kids in the Kitchen (9-12 years)

ing! (Starts October 28)

ers and discussions.

(Starts October 26)

Cook up some fun by measuring, mixing and tast-

Develop positive self-esteem through fun and

interactive activities, events, sports, guest speak-

(13 years and up) Learn exciting choreography to go with your favourite songs. No previous dance experience is required! (Starts October 20)



#### Youth Athletic Training (10 - 14 years) Sports enthusiasts will learn conditioning and flexibility exercises to strengthen and stretch muscles used for hockey, soccer, football, baseball, skiing and track. (Starts October 19)

or Winter

recreation

After School Fitness (10 - 14 years) Get active after school with a variety of fitness classes geared to youth. (Starts October 21)

MLC Fridays Looking for fun and excitement on a Friday night? Join fellow 9-13 year olds for these next two drop-in events in October:

October 22: Circus/Carnival Day - filled with carnival-type games.

October 29: Spook Night - a party with games, crafts and prizes... don't forget to dress up! For more information on MLC Fridays. call 905-878-7946.

For more information on youth programs, please call 905-878-7252, ext. 2189.

### ADULTS AND SENIORS

Circle of Support

This 8-week grief support program is designed to help you cope after the death of a loved one or after a significant loss. To participate in this. For more information, please call free program, please call 905-875-1681, ext. 2753. (Starts October 21)

Beginner Clogging

Join this Wednesday evening drop-in program for exercise, upbeat music and fun! 905-875-1681, ext. 2753.

Additional registration information

Call 905-878-7252, ext. 2440 or send an e-mail to recreation@milton.ca www.milton.ca

