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# Dateline

• from DATELINE on page B5  
**Help for Parents**, a Halton parent support group, takes place. The non-denominational self-support group helps parents of children who are in trouble at home, at school or with the law or who are abusive or taking drugs. For the meeting time and place, call 1-800-488-5666 or visit [www.apsgo.ca](http://www.apsgo.ca).

**Calling New Parents**, a free program for parents and babies aged six months and younger, meets with a public health nurse to discuss parenting and infant care. The group meets at the Milton Community Resource Centre, 917 Nipissing Rd., from 1:30 to 3:30 p.m. For more information, call (905) 693-4242, ext. 7899.

Milton District Hospital holds a **breastfeeding clinic** with a certified lactation consultant from 9:30 to 11:30 a.m. For more information or to make an appointment, call Jean Gallen at (905) 878-2383, ext. 7030.

**St. John Ambulance** meets at the community hall in Norval from 7 to 9 p.m. New volunteers are welcome. For more information, call (905) 877-7658.

The Canadian Mental Health Association, Halton chapter, launches its new **Peer Support Group** in the second-floor boardroom of Milton Mall. The free group focuses on providing support and education to those who suffer from a mood and/or anxiety

disorder. For more information, call (905) 693-4270.

The Milton Seniors' Activity Centre, 500 Childs Dr., holds its **Evening Euchre Party** at 7:30 p.m. with keen competition and prizes. The cost is \$2. It holds a weight loss club, the **Downsizers**, at 10 a.m. The cost is \$1.50 for members and \$2 for non-members. **Bingo** takes place at the centre at 1:30 p.m. The drop-in fee is \$1.50 for members and \$2 for non-members, plus five cents per card, or 10 cents for a full card. New players are welcome. For more information, call (905) 875-1681.

**Community Development Halton and Volunteer Halton** hold their Annual General Meeting with keynote speaker Hugh Mackenzie of the Canadian Centre for Policy Alternatives at the Bay Area Learning Centre, 860 Harrington Cr., in Burlington. The meeting starts at 6 p.m. For more information, call (905) 632-1975.

### Wednesday June 16

Halton Healthcare Services holds a free seminar entitled **'Stroke and Heart Disease: Are They Linked?'** at 7 p.m. at Oakville Trafalgar Memorial Hospital, 327 Reynolds St. Displays are available for viewing at 6:30 p.m. To reserve a seat, call (905) 338-4379 or send an e-mail to [elittle@haltonhealthcare.on.ca](mailto:elittle@haltonhealthcare.on.ca).

Milton Meals on Wheels holds a

**luncheon** at 80 Ontario St. N. at 11:30 a.m. Transportation and assistance can be arranged. The cost is \$6 for a hot meal. For more information or to reserve a seat, call (905) 878-6699.

The Women's Centre, 210-1515 Rebecca St., in Oakville holds its **Abuse Support Group** from 6 to 8 p.m. To register or for more information, call (905) 847-5520.

**Mom's Morning Out** meets at 123 Main St. from 9:30 to 11 a.m. Caregivers find friendship and support while children are cared for in Graham Hall. For information, call (905) 878-8895.

The Halton Industry Education Council presents its **Breakfast with the Mayors** at the Burlington Convention Centre, 1120 Burloak Dr., from 7:30 to 10 a.m. with keynote speaker Carole Bertuzzi Luciani. Registration costs \$25 and includes a breakfast buffet. For more information, call Michelle Murray at (905) 634-2575, ext. 15.

The Milton Seniors' Activity Centre, 500 Childs Dr., holds its **Hot Lunch** from 11:30 a.m. to 12:45 p.m. The cost is \$6, which includes salad, an entrée, dessert and a beverage. Sign up at the reception desk or phone in your order by Monday. It holds **contract bridge** at 9:30 a.m. The cost is \$1.50 for members and \$2 for non-members. For more information, call (905) 875-1681.

**NOTICE OF STUDY COMMENCEMENT & PUBLIC INFORMATION CENTRE**

THE CITY OF GUELPH  
 CLASS ENVIRONMENTAL ASSESSMENT  
 FOR IMPROVEMENTS TO TREATMENT AT THE ARKELL AND CARTER WELL SUPPLIES

**The Study**  
 The City of Guelph, through their consultant, Stantec Consulting Limited, has commissioned a Class Environmental Assessment (Class EA) in support of water treatment improvements for the Arkell Well/Collectors and Carter Well Supplies. Upgrades to the system must be undertaken to facilitate disinfection upgrades to ensure compliance with the new Ontario Drinking Water Regulation 170/03. In addition, the City is proactively undertaking further repairs and upgrades to maintain the reliability and security of this supply.

A separate Class EA is ongoing dealing with increasing the capacity of the Arkell bedrock well supply. Please contact Mr. Dave Belanger, (519) 837-5627, at the City of Guelph for more information on that EA.

**The Process**  
 The Study will be conducted in accordance with the Municipal Engineers Association's Class Environmental Assessment process (Schedule B). Other repairs and upgrades are being planned at the same time which are considered maintenance activities and will therefore be considered Schedule A activities. This Class EA addresses health related disinfection upgrades and does not include an increase in permitted capacities.

**Public Information Centre**  
 As part of the Study, a Public Information Centre (PIC) is planned for June 22, 2004 to present the project to the public and government review agencies for review and comment. The PIC will follow an informal, "drop-in" format by which large display boards will be used to present project information including background information on the study, the nature of the problem and the various alternatives to be considered. Representatives from the City and Stantec will be present at the PIC to answer questions and discuss comments on the study.

**PUBLIC INFORMATION CENTRE**  
 TUESDAY JUNE 22, 2004  
 2 PM to 4 PM and 6PM to 8 PM  
 GUELPH TURFGRASS INSTITUTE  
 (G.M. Frost Research and Information Centre, 328 Victoria Road South, Guelph)

A second PIC will be held in later in the summer to present an evaluation of the alternative solutions, the recommended solution and the next steps in the EA process. The second PIC will be advertised in advance in the Guelph Mercury, the Guelph Tribune, the Wellington Advertiser, the Milton Canadian Champion and by direct mailing.

**Comments**  
 You are encouraged to attend the PIC and provide comments so that they may be included in the study. We are interested in hearing any comments or concerns that you may have about this project. All comments received at the PIC will be considered in identifying the preferred solution. With the exception of personal information, all comments will become part of the Public Record.



Following both PICs, a Project File Report will be written to document the Class EA process and the conclusions reached. The Report will be made available for public review for a period of 30 calendar days. The public will be notified of the date, time and location of the filing of the Report at the appropriate time through newspaper notices and a further letter mailed to those in the project's contact database.

To request that your name be added to the project contact list, or if you have any questions or comments related to this study, please contact either of the following:

Mr. Brian Pett  
 City of Guelph, Waterworks Division  
 Works Department  
 City Hall, 59 Carden Street  
 Guelph, Ontario N1H 3A1  
 Tel: 519-837-5627  
 Fax: 519-822-8837  
 email: [bpett@city.guelph.on.ca](mailto:bpett@city.guelph.on.ca)

Ms. Barbara Robinson, P.Eng.  
 Stantec Consulting Ltd.  
 49 Frederick Street  
 Kitchener, Ontario N2H 6M7  
 Tel: 519-585-7379  
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 email: [barobinson@stantec.com](mailto:barobinson@stantec.com)

This Notice issued 7<sup>th</sup> June, 2004.

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