

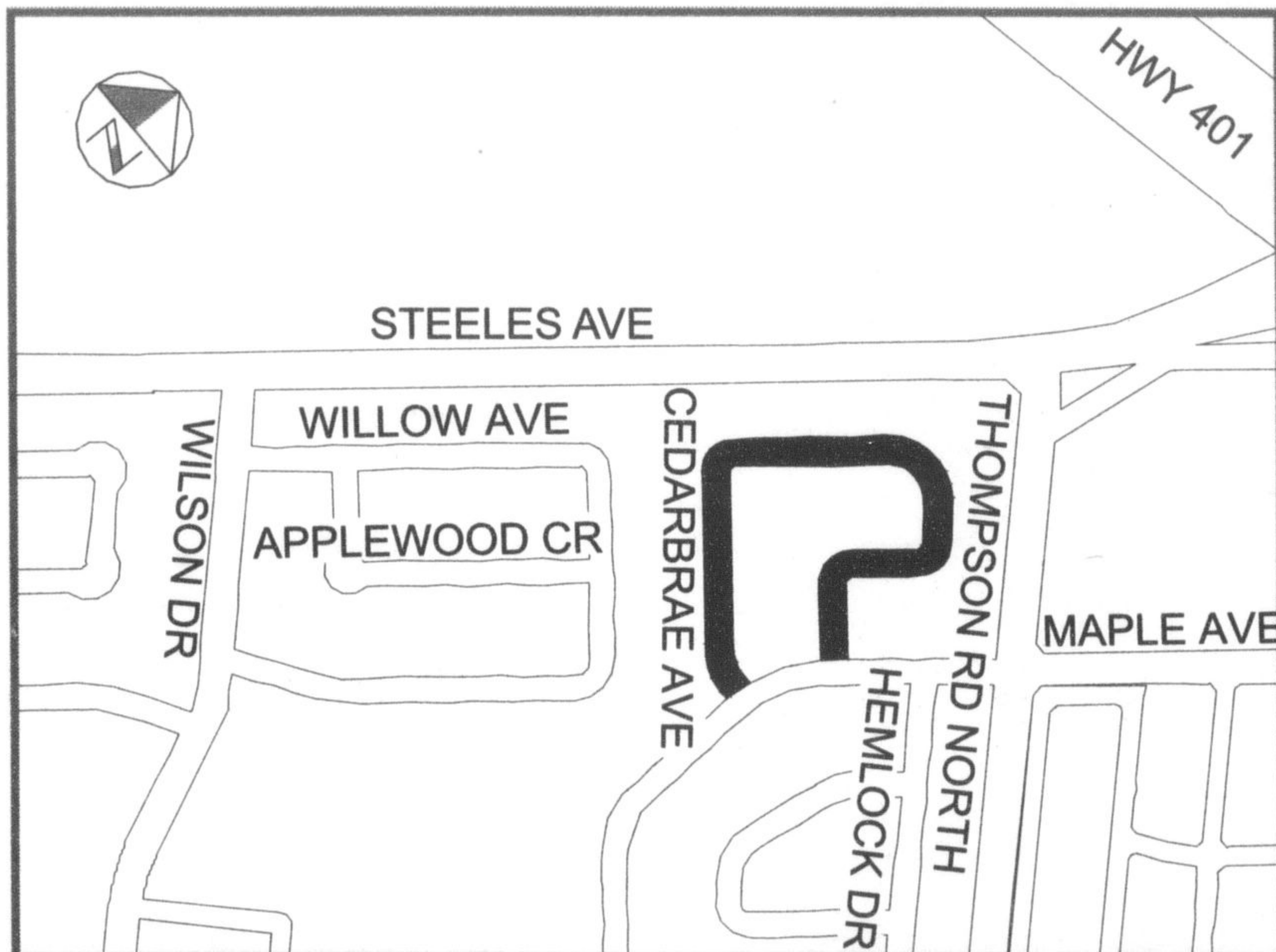


The Regional Municipality of Halton
A Partnership That Works!



NOTICE OF CONSTRUCTION

**WATERMAIN REPLACEMENT
ON CEDARBRAE AVENUE,
TOWN OF MILTON**



CONTRACT NUMBER: W-2196-04
SCHEDULED START DATE: MARCH, 2004
SCHEDULED COMPLETION DATE: JUNE, 2004
CONSTRUCTION SUPERVISOR: JENNIFER TRIMBLE
EXT. 7690

NOTICE OF PUBLIC INFORMATION MEETING

**BULK WATER STATIONS
"PROPOSED NEW 2004 FEES"**

Halton Region will be holding a Public Information Meeting, pursuant to O. Reg. 244/02, s.12 (6) of the Municipal Act, 2001, to solicit feedback on the location of the portable Bulk Water Stations and to present the proposed fees and charges for bulk water dispensing and hydrant meter rental, including water consumption, as discussed at the Public Information Centre (PIC) held April 28, 2003.

Regional Council will review the proposed fees and charges (*see below) and be requested to approve them as amendments to the current Water Rates By-law at their regular meeting on Wednesday, April 21, 2004. The proposed fees and charges are as follows:

Service Offered	* Proposed New 2004 Fee (Presented at April 2003 PIC)
Bulk Water Perm Sites - Coin	\$.50/.25m3
Bulk Water Perm. Sites - Invoice	\$1.36/m3
Bulk Water Mobile Stations	\$1.36/m3
Hydrant meter rental	\$344.00 + \$1.01/m3

If you use Halton's bulk water services, and would like to learn more about the proposed portable Bulk Water Station locations and the proposed new fees and charges, please plan to attend the Public Information Meeting being held on:

Tuesday, April 13, 2004
5:30 p.m. to 7:00 p.m. (brief presentation @ 5:45 p.m.)
Halton Region Headquarters
1151 Bronte Road, Oakville
Glenorchy-Dakota Room

If you are unable to attend, please contact:
Linda Petelka
Manager, Business Improvement & Finance
Ext. 7640
E-mail: petelkal@region.halton.on.ca

1151 Bronte Road, Oakville, ON L6M 3L1
905-825-6000 Toll free: 1-866-4HALTON (1-866-442-5866) TTY: 905-827-9833
or visit us at: www.region.halton.on.ca

Dateline

Friday Mar. 26 - 27

The Milton and district branch of the Canadian Federation of University Women holds its 31st annual **book sale** at Milton Mall Friday from 11 a.m. to 9 p.m. and Saturday from 9:30 a.m. to 4 p.m.

The **Milton Winterhawks** holds registration for its 2004/05 season at the Milton Sports Centre. It takes place Friday from 7:30 to 9 p.m. and Saturday from 8 a.m. to 10 p.m. For more information, e-mail info@miltonwinterhawks.com or call (905) 878-8340.

Saturday Mar. 27

Literacy North Halton presents an **evening of magic** with illusionist Ted Outerbridge at 7 p.m. at the John Elliott Theatre in Georgetown. Tickets cost \$20 for adults and \$15 for students. For tickets, call (905) 873-2200.

The Women's Centre holds its **Separation and Divorce Workshop** from 9:30 to 11:30 a.m. at the Oakville Public Library, 120 Navy St. To register or for more information, call (905) 847-5520.

Hornby Euchre takes place at 7:30 p.m. at the Hornby community hall on Steeles Avenue.

Saturday Mar. 27 - 28

Crawford Lake Conservation Area holds its **Sweetwater Season** activities from 10 a.m. to 4 p.m. with Native-style maple demonstrations in the reconstructed Iroquoian Village. For more information, call (905) 854-0234.

Mountsberg Conservation Area holds its **MapleTown** activities from 10 a.m. to 4

p.m. with maple candy-making and demonstrations of maple syrup making, plus tours of the sugar bush and lots of pancakes. The event costs \$5.50 for adults and \$3.75 for children. For more information, call (905) 854-2276.

Sunday Mar. 28

The Halton-Peel branch of the **Ontario Genealogical Society** meets on the lower level of Chinguacousy branch library, 150 Central Park Dr., in Bramalea, at 2 p.m. The speaker is Diane Kuster, of the Region of Peel Archives, and the topic is 'Preservation and Conservation of Photos, Postcards, Papers and Ephemera'. Visitors are welcome.

Monday Mar. 29

The Brampton/Mississauga **parents support group for tourettes syndrome** takes place at 7:30 p.m. at Grace Community Church, 2476 Argenta Rd., suite 101, in Mississauga.

Tuesday Mar. 30

This is the last day for veterans to let the Legion know if they wish to make an appointment to see the **Ontario Provincial Service Officer for the Royal Canadian Legion** on April 26. If so, call (905) 878-9005 and leave your name, phone number and file/service number. You will be notified of your appointment time.

Wellspring Halton-Peel, a support network for cancer patients and their families, holds its **Caregiver Connection** drop-in program from 7 to 8:30 p.m. at 2545 Sixth

• see more DATELINE on page 17

CELEBRATING Excellence!

Tickets are now on sale for the 2003 COMMUNITY AWARDS

"A Night of Honour & Celebration" SATURDAY, APRIL 17, 2004

Granite Ridge Golf Club
9503 Dublin Line, Milton



Cocktails: 6:00 pm • Dinner: 7:00 pm
Tickets: \$75.00 each (GST Incl.)

Call the Chamber for tickets at
905-878-0581

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