

The Regional Municipality of Halton

A Partnership That Works!



Open Houses

Proposed Official Plan Amendment No. 25 An Amendment To Incorporate Official Plan Review Directions and Related Matters



Halton Regional Council, through its Planning and Public Works Committee, is holding a Public Meeting to provide interested individuals an opportunity to comment on the proposed Halton Regional Official Plan Amendment No. 25.

Purpose: As part of the five-year review of its Official Plan, Halton Regional Council adopted a set of 76 directions in June 2003 as the basis for making changes to the Plan, including:

- A firm urban boundary to accommodate growth to year 2021.
- Enhanced policies to increase the supply of affordable housing.
- Programs to support the long-term viability of Halton's agricultural industry.
- An updated and expanded greenlands system.
- Commitments to improving air and water quality.
- New thrusts to promote travel by public transit, cycling and walking.

These directions have now been incorporated into the Plan in the form of Proposed Amendment No. 25. The public is invited to the following open houses to obtain more information and to provide comments on the proposed amendment.

Date	Location	Address
Tuesday, Mar 23	St. Volodymyr Cultural Centre	Oakville - 1280 Dundas St W
Wednesday, Mar 24	Appleby Ice Centre	Burlington - 1201 Appleby Line
Thursday, Mar 25	Brookville Public School	Brookville - 11325 Guelph Line
Tuesday, Mar 30	St. Joseph's Catholic School	Acton - 147 Mill St
Wednesday, Mar 31	Halton Hills Cultural Centre	Georgetown - 9 Church St
Thursday, Apr 1	Sam Sherratt Public School	Milton - 649 Laurier Ave

(All Open Houses: 6:00 p.m. to 9:00 p.m. with an open discussion forum starting at 7:00 p.m.)

To Participate: Please note the following key events so that you may continue to provide input to Regional Council in the approval of Proposed Amendment No. 25:

- April 9** - Due date for written comments on Proposed Amendment No. 25
- May 5** - Release of changes to Proposed Amendment No. 25 based on public and agency input
- May 19** - Statutory public meeting under The Planning Act (and May 20 if needed)
- June 16** - Region's Planning & Public Works Committee to consider Amendment No. 25
- June 23** - Regional Council to consider approval of Amendment No. 25

For further information: Copies of Proposed Amendment 25 and related Official Plan Review documents can be viewed on the Region's website at www.region.halton.on.ca/OfficialPlan, in local libraries, at the Region's Citizen Reference Library (1151 Bronte Road, Oakville), or by contacting Isabel Telford at 1-866-4HALTON (1-866-442-5866), Ext. 7195.

PUBLIC INFORMATION CENTRE

RECONSTRUCTION OF DERRY ROAD (REGIONAL ROAD 7) FROM THOMPSON ROAD SOUTH TO JAMES SNOW PARKWAY (REGIONAL ROAD 4) TOWN OF MILTON

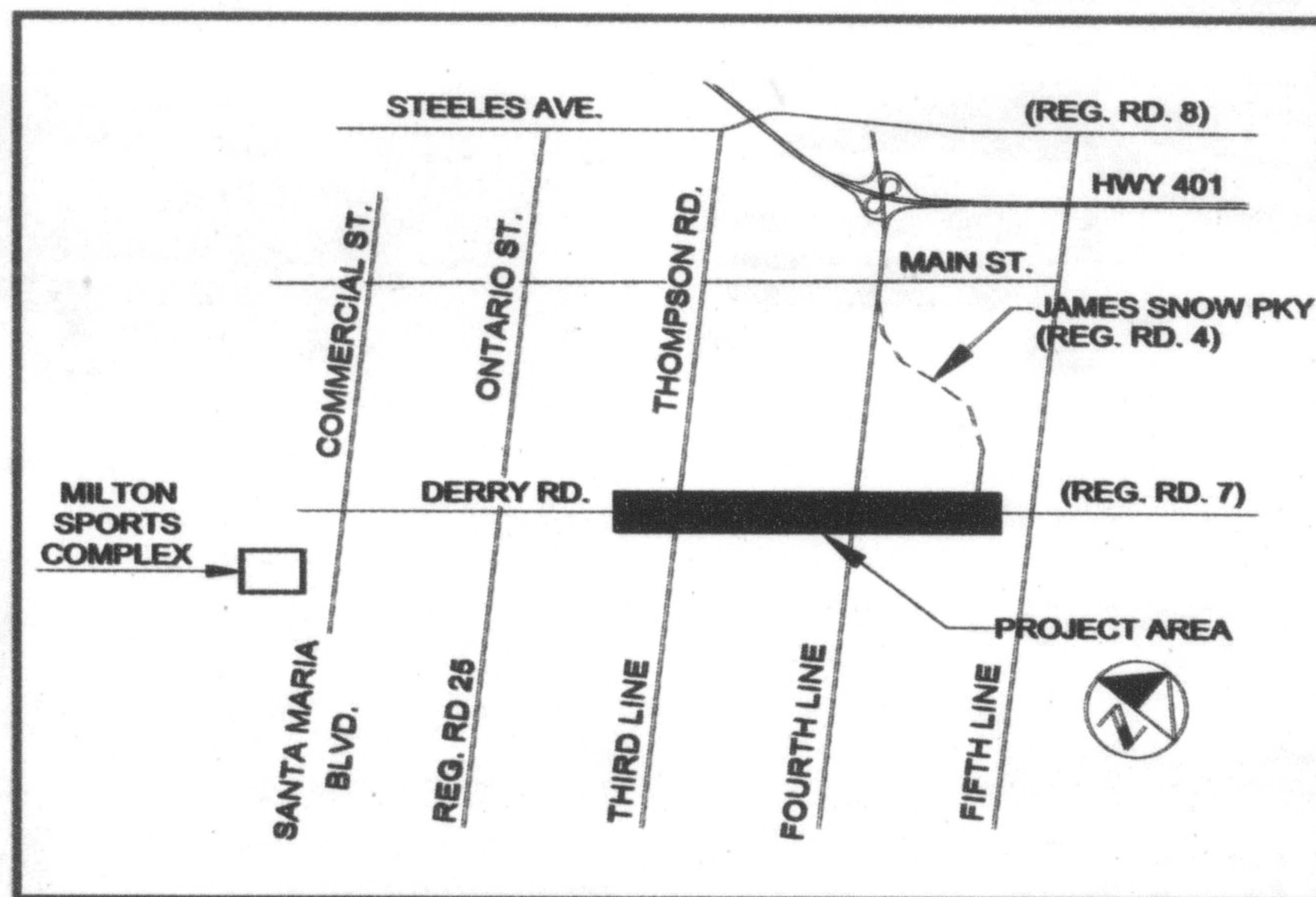
Halton Region is currently planning for the four-lane road reconstruction of Derry Road (Regional Road 7) from Thompson Road to James Snow Parkway (Regional Road 4) including replacement of culvert structure No. 07334 over the East Branch of the 16 Mile Creek, in the Town of Milton. Construction is tentatively scheduled to take place during the 2004 construction season.

The project followed the Municipal Class EA Process, which involved public consultations and the publishing of an Environmental Study Report in May 2003. You are invited to attend this Public Information Centre to review the preliminary design and discuss any construction related matters with representatives of Halton Region. This Public Information Centre will be an informal meeting and you are invited to drop in at your convenience:

DATE: Tuesday, March 30, 2004
TIME: 6:00 p.m. - 8:00 p.m.
LOCATION: Milton Sports Complex Banquet Room
605 Santa Maria Blvd. Milton

If you are unable to attend and wish to provide comments or receive further information about this project, please contact:

Brenda Kingsmill Design Supervisor Ext. 7622 kingsmill@region.halton.on.ca	Gord Robins, Construction Supervisor Ext. 7675 robinsg@region.halton.on.ca
-------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------



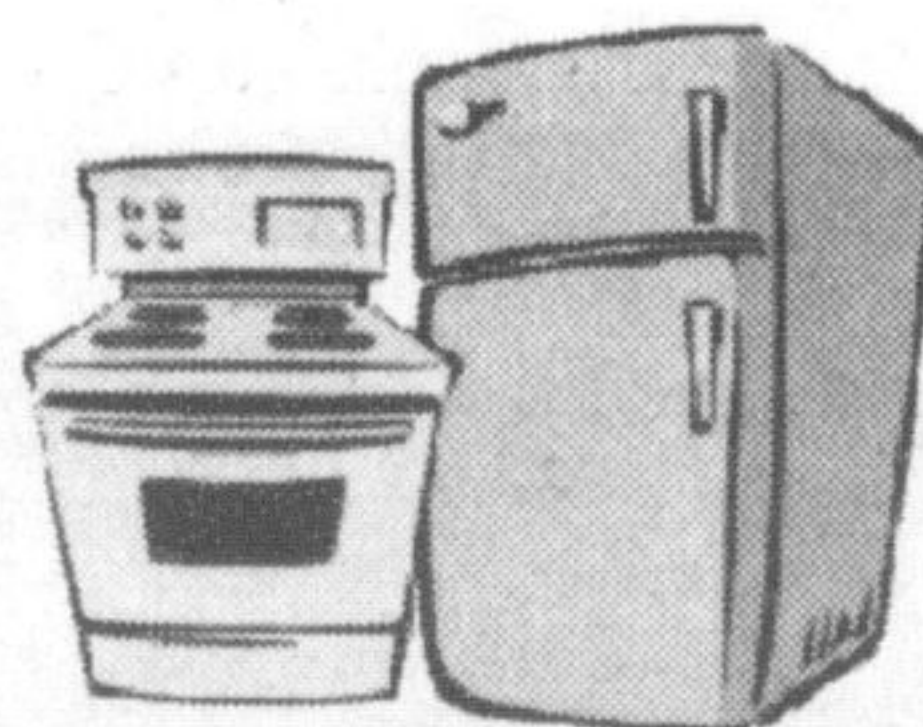
NEW Metal and Appliances Collection

Metal and appliance items will now ONLY be collected on a call-in basis. To receive collection, please call Halton Region at 905-825-6000 or Toll-free at 1-866-4HALTON (1-866-442-5866).

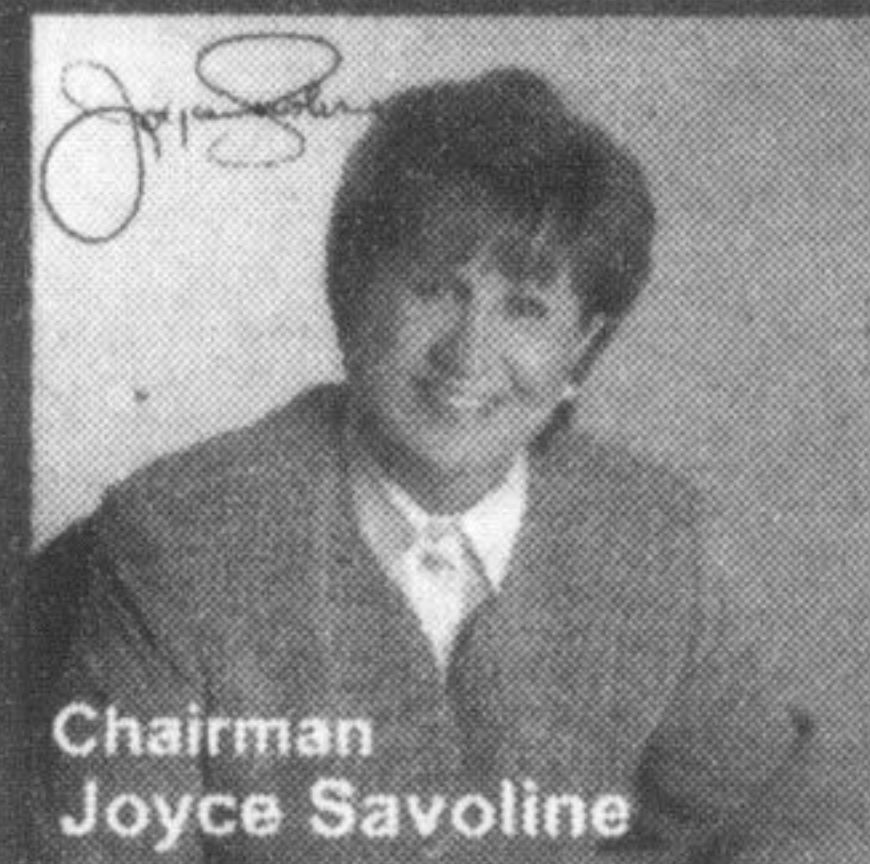
Acceptable items include refrigerators, freezers, dishwashers, stoves, washers, dryers, metal furniture, broken down swing sets, etc. Bundle loose metal material in lengths no longer than 1.2 m (4 ft) and not more than 23 kg (50 lbs) in weight (3 bundles maximum).

Please ensure the doors are removed for safety.

If you have unwanted items that are in good condition, consider donating them to a charitable organization or reuse centre. You will be diverting material away from Halton's landfill and helping people in need at the same time!



Halton Skills Competition provides opportunities for students and business community



Chairman
Joyce Savoline

I would like to take this opportunity to tell you that on Wednesday, April 21, Georgetown District High School will be host to more than 500 elementary and secondary school students participating in the 2004 Halton Skills Competition.

I am very pleased to be returning this year as the event's Honourary Co-Chairman, and can attest to the value of this competition to the Halton community. Participants gain an appreciation of the significant role skilled trades play in our

world, and are encouraged to consider skilled trades as a viable and rewarding career option.

The event will be open to the public from 9:00 a.m. to 4:00 p.m. at 70 Guelph St. in Georgetown. If you would like more details, please contact Mike Sherlock, Halton Skills Competition Chair, at 905-877-6966.

Halton Regional Meeting Schedule:

Health & Social Services Committee	March 23rd	9:30 am
Planning & Public Works Committee	March 24th	9:30 am
Administration & Finance Meeting	March 24th	1:30 pm