





2004 Corolla CE

SEASE FOR \$ 199

PER MONTH FOR 48 MONTHS WITH \$2,999 DOWN FREIGHT AND P.D.E. INCLUDED

4.9% PURCHASI FINANCING

> \$14,080 MSRP











MILTON (SE) TOYOTA

See dealer for details.

400 Steeles Avenue

905 875-1700

www.milton.toyota.ca





*/† Leasing/financing plans from Toyota Financial Services. O.A.C. Offers valid on 2004 Echo Hatchback/Camry/Corolla/Matrix/Highlander/Sienna. License, registration fees, insurance and taxes extra. Lease includes freight and P.D.E. cost of \$960/\$1,110/\$1,010/\$1,010/\$1,010/\$1,260/\$1,260. Freight and P.D.E not included in MSRP. Based on 60 mos. walkaway lease rate of 3.9% on Echo Hatchback (Model JT123MA). Based on 48 mos. walkaway lease rate of 4.9% on Camry/Corolla/Matrix/Highlander/Sienna (models BE32KPA/BR32EMB/KR32EMB/KR32EMB/KR32EMB/KR32EMB/KR32EMB/HP21APA/ZA30CPA). Down payment of \$993/\$4,136/\$2,999/\$2,919/\$6,163/\$6,109 or trade equivalent required. First payment due on delivery. Total lease obligation of \$10,533.75/\$17,527.98/\$12,556.08/\$13,911.72/\$25,316.03/\$20,461.48 and purchase option price of \$5,198.00/\$11,656.47/\$8,187.40/\$9,127.87/\$17,712.00/\$14,700.00 based on a maximum of 96,000 KMS (120,000 KMS for Echo Hatchback). Additional KM charge of \$.07/.10/.07/.07/.15/.10 if applicable. MSRP of \$12,995/\$24,800/\$17,420/\$19,420/\$36,900/\$30,000. †Finance example: \$20,000 at 1.9%/2.9%/3.9%/4.9% per annum equals \$571.98/\$580.74/\$589.59/\$598.52 per month for 36 months. C.O.B. is \$591.28/\$906.64/\$1,225.24/\$1.546.72 for a total obligation of \$20,591.28/\$20,906.64/\$21,225.24/\$21,546.72. 1.9% no limit purchase financing for up to 36 months available on the 2004 Gorolla/Matrix/Camry. These are limited time offers. Please see your participating Toyota Dealer for complete details. Dealer may sell/lease for less.



Dateline

Dateline is a free listing of coming events only. The column is available to local community groups to assist in promoting their future events. Only charitable or non-profit community groups may use this service. We can only guarantee one issue of publicity closest to the date of the occurrence although more insertions are possible if demand is low.

Notices for Dateline should be handed in at the office of The Champion, 191 Main St. E., mailed to P.O. Box 248, Milton, Ont., L9T 4N9, faxed to (905) 878-4943, or e-mailed to miltoned@haltonsearch.com. The final deadline is noon Friday for Tuesday's edition and noon Wednesday for Friday's edition. Dateline items aren't accepted by telephone.

Tuesday Mar. 9

A planning meeting for an Earth Day celebration in Milton takes place at 7:30 p.m. Earth Day is April 24. Community groups and businesses interested in participating can call Pesticide Alternatives for Milton at (905) 693-9837 for the meeting location.

Tuesday Mar. 9 - 11

Hornby Co-operative Nursery School hosts its annual **Open House** from 9:30 to 11 a.m. each day for registration for the 2004-05 school year. Children are welcome. The school is located at 13526 Steeles Ave., just east of Trafalgar Road. For more information, call (905) 878-5211.

Wednesday Mar. 10

St. John Anglican Church, at Guelph Line and No. 10 Sideroad, holds **bridge** from 1 to 4:30 p.m. Bring a partner or call (905) 854-2254 or (519) 821-8630 for more information.

Mom's Morning Out meets at 123 Main St. from 9:30 to 11 a.m. Caregivers find friendship and support while children are cared for in Graham Hall. For information, call (905) 878-8895.

Thursday Mar. 11

The Burlington chapter of the Schizophrenia Society of Ontario meets at 7 p.m. in the library of Port Nelson United Church, 3132 South Dr., in Burlington. For more information, call (905) 634-6797.

Wellspring Halton-Peel, a support network for cancer patients and their families, holds its drop-in **Ovarian Cancer Support Group** from 10:30 a.m. to noon at 2545 Sixth Line in Oakville. For more information, call (905) 257-1988.

Milton District Hospital holds a **breast- feeding clinic** with a certified lactation consultant from 7 to 9 p.m. For more information or to make an appointment, call Jean Gallen at (905) 878-2383, ext. 7030.

Milton Seniors' Activity Centre, 500 Childs Dr., holds a **public foot care clinic** from 1 to 4 p.m. by appointment. For more information or to make an appointment, call (905) 875-1681.

The Fine Arts Society of Milton's **Evening Group of Artists** meets from 7 to 10 p.m. at the Milton Mall, upper level. The informal environment provides artists with an opportunity to exercise their drawing skills. For more information, call (905) 878-8955.

The Women's Centre, 210-1515 Rebecca St. in Oakville, holds its Women's Caring and Sharing Circle from 1 to 2 p.m. for sharing life's challenges and experiences. For more information, call (905) 847-5520.