



THE CORPORATION OF THE TOWN OF MILTON

TTY: 905-878-1657

905-878-7252

MILTON ON-LINE
http://www.town.milton.on.ca

SHERWOOD SURVEY SECONDARY PLAN & RELATED STUDIES STATUTORY PUBLIC MEETING & OPEN HOUSE

1. Background

The Town of Milton and the Region of Halton have been involved in the Halton Urban Structure Plan (HUSP) - a strategy for managing regional and local growth for the next 20 years. In relation to the proposed growth, the Milton Official Plan provides for approximately 2000 hectares (4940 acres) of additional land for new growth, which is referred to as the "Urban Expansion Area". Milton Council and Regional Council ratified a plan for the phasing of this new growth in May and June 1998 respectively. The first phase of residential development in the Bristol Survey Secondary Plan Area is currently underway. The Sherwood Survey lands (see attached map) represent Phase II of the proposed residential development.

In accordance with the policies of the Milton Official Plan and HUSP, the Town of Milton is currently preparing for the development of the Sherwood Survey lands through the preparation of a secondary plan and supporting background studies.

Study Area: The study area includes two areas within the Milton Urban Expansion Area. The first area is bounded by Highway 401, Peru Road, the C.P.R. Line, and Tremaine Road. The second area is bounded by Main St. W., the C.N.R. Line, Derry Road, Regional Road 25, the mid-lot line between Derry and Britannia Roads (known as the mid-block arterial or future Louis St. Laurent Avenue) and Tremaine Road. The Study Area also includes lands within the Niagara Escarpment Plan area, the concept plan of which is subject to approval of the Joint Board. These lands are bounded by the C.P.R. Line, the C. N. R. Line, Main St. W. and a line between Concessions 1 and 2.

The purpose and current status of the various studies is as follows:

Sherwood Survey Secondary Plan
The Sherwood Survey Secondary Plan is being carried out in accordance with Sections 17 and 21 of the *Planning Act*, and the policies of the Town of Milton and Region of Halton Official Plans. A draft secondary plan has been prepared for public review which provides detailed policies on matters such as land use, urban form and design, transportation, servicing including stormwater management, and other related issues.

Master Transportation/Transit Plan

The Sherwood Survey Master Transportation/Transit Plan (MTTP) is being prepared in conjunction with the Sherwood Survey Secondary Plan and related studies to provide the basis for future growth in the Town of Milton Phase II Urban Expansion Area. The MTTP is being carried out following Phases 1 through 3 of the Municipal Class Environmental Assessment (EA) process. The MTTP defines a functional road network with the study area, provides long-term need and justification for major transportation improvements serving the study area, and identifies

transit opportunities and major transportation improvements for implementation over the next 15 to 20 years. Among the improvements identified are the location and configuration of a possible new interchange on Highway 401 and associated approach roads.

Study Area: The study area is the same as that for the Secondary Plan, but also includes consideration of transportation facilities that extend beyond the study area including: Steeles Avenue; Main Street; Derry Road; Tremaine Road; Bronte Street; Regional Road 25; James Snow Parkway westerly extension from Regional Road 25; No. 5 Sideroad; and Highway 401.

Indian Creek Subwatershed Study, Sixteen-Mile Creek Functional Stormwater and Environmental Management Strategy, and Conceptual Fisheries Compensation Plan

The above-noted studies are being carried out in accordance with approved procedures contained in the MEA Class Environmental Assessment for Municipal Sewage and Water Projects, June 2000. These studies, draft working papers of which have been prepared for public review, provide general guidance with respect to stormwater and environmental management. They provide an evaluation of various stormwater management and servicing strategies for the Secondary Plan area, and recommend a preferred environmental and stormwater management servicing plan.

Study Area: The study area for the subwatershed and environmental studies includes the secondary planning area, as well as the external area draining to it and the downstream part of the associated subwatersheds. The study area straddles two primary drainage systems known as the Sixteen-Mile Creek and Bronte Creek Watersheds. See map attached showing the Indian Creek Subwatershed boundary and the Sixteen-Mile Creek Functional Stormwater and Environmental Strategy area to be studied within this secondary planning exercise.

Functional Water and Wastewater Servicing Master Plan

The Functional Water and Wastewater Servicing Master Plan is being carried out in accordance with approved procedures contained in the Class Environmental Assessment for Municipal Sewage and Water Projects. The purpose of the study is to prepare a detailed Functional Water and Wastewater Servicing Master Plan, which in conjunction with the Secondary Plan will be used as a basis for development in the Sherwood Survey Secondary Plan area. A draft of this plan has been prepared for public review.

Parks Master Plan Update

The Parks Master Plan Update is being carried out as part of the preparation of the Secondary Plan and in accordance with the Leisure Services Action Plan (1995), the 1999 Action Plan Update, and will update the cur-

rent Parks Master Plan (2000). The purpose of the study is to prepare a detailed Parks Master Plan as a basis for the development of the Sherwood Survey Secondary Plan Area. A draft of this plan has been prepared for public review.

2. Public Input

Public consultation is an essential component of the preparation of the secondary plan and related studies. Members of the public wishing to obtain further information with respect to the secondary plan preparation and background studies should contact the Planning & Development Department at 905-878-7252 x2398.

Copies of the draft secondary plan and draft information related to the background studies will be available for review as of June 2nd, 2003 in the Planning & Development Department (Annex Building) next to Town Hall - 43 Brown Street, at the Milton Public Library or on-line at www.town.milton.on.ca under "Sherwood Survey" (draft secondary plan is the only document available on-line).

Members of the public who wish to participate in these undertakings and require notification of future public meetings or other matters related to the study, should contact Angela Janzen, Policy Planner at (905) 878-7252 x2307 or at the address noted below. Written submissions regarding the draft Secondary Plan and Related Studies should be submitted to the Town prior to **July 15, 2003** and should be directed to:

Mr. Bill Mann, Manager,
Planning Policy
Planning and Development
Department
43 Brown Street
Milton, Ontario L9T 5H2
Tel: 905-878-7252 ext. 2304
Fax: 905-876-5024
E-mail:
bill.mann@town.milton.on.ca

3. Statutory Public Meeting & Open House - Sherwood Survey Secondary Plan & Related Studies

The public is invited to attend an open house and statutory public meeting as follows:

Place: Milton Town Hall
43 Brown Street, Milton
Date: Monday, June 23, 2003
Time: Open House 5-7 p.m.
(Main Lobby)
Meeting 7:30 p.m.
(Council Chambers)

Purpose of Meeting: The meeting will provide an opportunity for the public to review and discuss the draft Secondary Plan & Related Studies formally with Town staff, the consultants and Council.

Secondary Plan and Related Studies Available For Review: Copies of the draft Secondary Plan and information relating to the technical background studies will be available for review as of **June 2,**

2003, in the Planning & Development Department (Annex Building) next to Town Hall - 43 Brown Street, at the Milton Public Library or on-line at www.town.milton.on.ca under "Sherwood Survey"

(draft Secondary Plan is the only document available on-line).

Written Submissions: Written submissions should be made **prior to July 15, 2003** to the attention of Mr. Bill Mann as noted above.

