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Heather Solie
905-693-1400
heather.solie.jfsj@statefarm.com

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STATE FARM IS THERE.™

3006 Derry Rd. W., Suite 204, Milton (across from the hospital)
STATE FARM INSURANCE COMPANIES, CANADIAN HEAD OFFICE: SCARBOROUGH, ONTARIO



Paying tribute

Halton Regional Chairman Joyce Savoline (far left) joins veterans at the dedication of Regional Road 25 as 'The Veterans Highway' October 20. The dedication came just in time for Remembrance Day.

Photo by
BARRIE ERSKINE



THE CORPORATION OF THE TOWN OF MILTON

TTY: 905-878-1657

905-878-7252

MILTON ON-LINE
http://www.town.milton.on.ca

NOTICE OF PUBLIC MEETING ROAD RENAMING EXERCISE

Notice is hereby given that pursuant to the Municipal Act, R.S.O. 1990, c. M.45, as amended, and other powers thereunto enabling the Corporation of the Town of Milton proposes to pass a by-law to rename the following street(s) and/or section(s) of street(s):

Current Street Name	Proposed Street Name
Third Line	Thompson Road South (South from Derry Road to its southern limit)

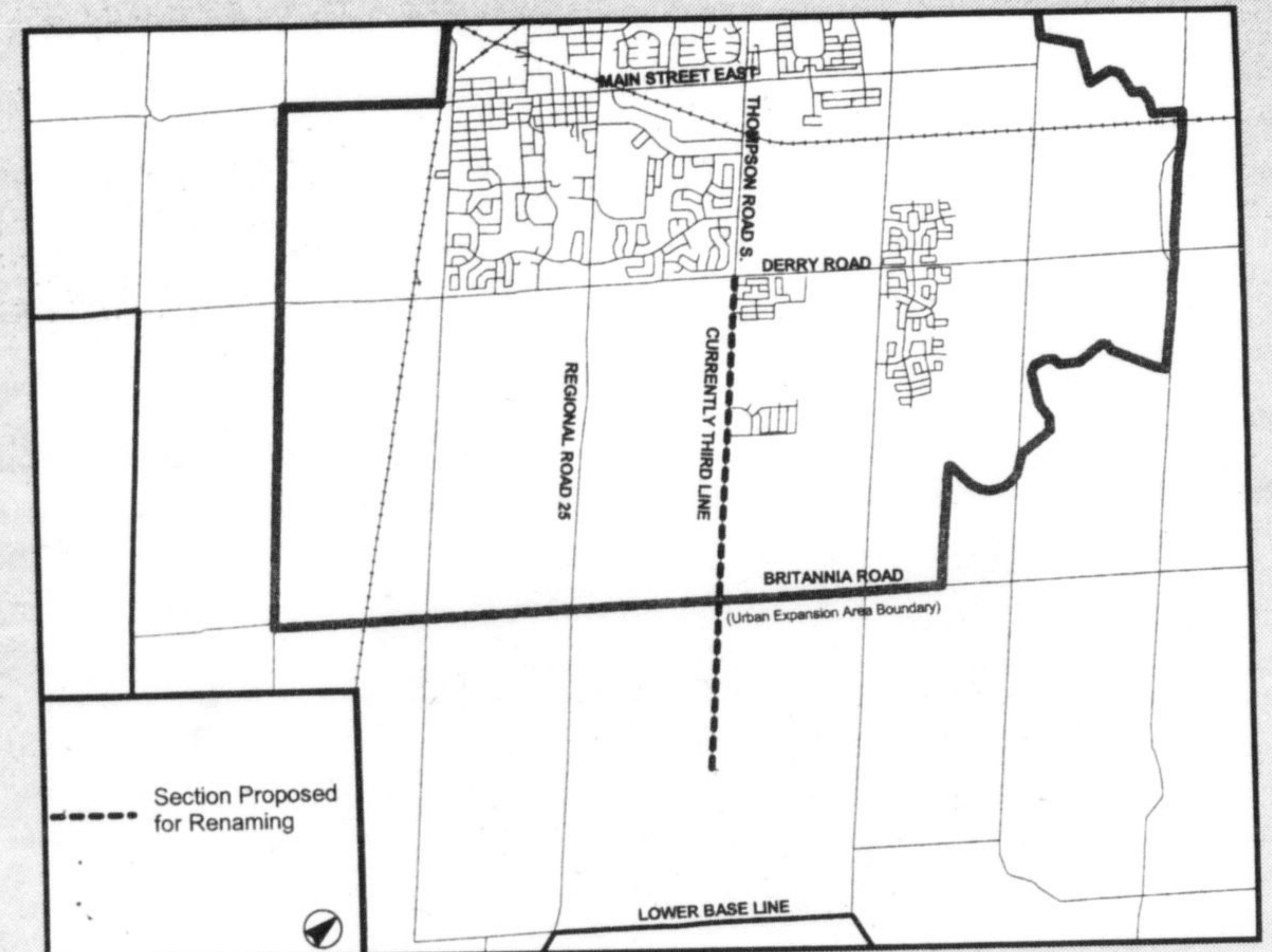
AND THAT the Council of the said Corporation will hear, in person or by counsel or agent, any person who claims that he will be adversely affected by the proposed street name change and who applies to be heard at a meeting to be held in the Council Chambers, 2nd Floor, Town Hall, Town of Milton,

on the 9th day of December 2002 at the hour of 7:30 p.m. or so soon thereafter as the said meeting may be held.

Further information concerning the street name change can be obtained from the Planning & Development Department, 43 Brown Street, Milton, Ontario, L9T 5H2, (905) 878-7211.

DATED AT MILTON, ONTARIO this 5th day of November, 2002.

Troy McHarg, Town Clerk
Town of Milton
43 Brown Street
Milton, Ont.
L9T 5H2



NOTICE - GROUP HOME REGISTRATION

By-law 101-2002 providing for the registration of Group Home Type 1, Group Home Type 2 and Correctional Group Homes requires that all group homes within the Town of Milton be registered with the Town Clerk's Office.

Definitions of Group Homes:

Group Home Type 1 - Means a single-detached dwelling occupied by not less than 6 and not more than 8 residents within the Urban or Hamlet Areas, and not more than 10 residents in the Agricultural and Rural Areas, exclusive of staff or receiving family, who live as a single housekeeping unit requiring specialized or group care, supervised on a daily basis, and which is licensed, approved, supervised or funded by the Province as:

- Home for Special Care, Homes for Special Care Act
- Approved Home, Mental Hospitals Act
- Children's Residence, Child and Family Services Act
- Approved Home or Facility, Developmental Services Act
- Charitable Home for the Aged, Charitable Institutions Act
- Home for the Aged, Homes for the Aged and Rest Homes

Group Home Type 2 - Means a single-detached dwelling occupied by not less than 3 and not more than 8 residents within the Urban or Hamlet Areas and

not more than 10 residents in the Agricultural and Rural Areas, exclusive of staff or receiving family, who live as a single housekeeping unit requiring specialized or group care, supervised on a daily basis, and which is licensed, approved, supervised or funded by the Province under any general or specialized Act and which shall be maintained and operated primarily for:

- Persons who require temporary care and transient or homeless persons
- Persons requiring treatment and rehabilitation for addiction to drugs or alcohol.

Correctional Group Home - Means a single-detached dwelling occupied by not less than 3 and not more than 10 residents, exclusive of staff or receiving family, who live as a single housekeeping unit, supervised on a daily basis, for persons who have been placed on probation, released on parole or admitted for correctional purposes, and which is licensed, approved, supervised or funded by the Province.

If you are the owner of service provider of a group home as described above, please contact Karyn Bennett, Clerk's Office, (905) 878-7252 x2109, e-mail karyn.bennett@town.milton.on.ca by **December 9, 2002** to complete the application form to register a group home.

Troy McHarg
Town Clerk

REQUEST FOR BID

- #02-174A - Prequalification for General Contractors for Lions Park
- #02-229B - Prequalification for Contractors for Lions Skate Park
- #02-184B - Prequalification for General Contractors for Rotary Park
- #02-175H - Quality Control Services for the Construction of the Milton Sport Complex

Bids on forms supplied by the Town of Milton will be received by the Corporate Services Department, Purchasing until 11:00 a.m. local time on:
Wednesday, November 27, 2002

Bid documents may be obtained at the Town Hall, Corporate Services Department, Purchasing, 43 Brown Street, 2nd Floor, Milton, Ontario during normal business hours, Monday through Friday, 8:30 a.m. to 4:30 p.m. There is a bid document fee of \$27.00 (\$25.23 + \$1.76 GST). Payment can be made with cash, cheque, Interac or Visa/Mastercard.

Any inquiries regarding this bid may be directed to Purchasing at (905) 875-5404. If you would prefer the bid document sent by courier, please complete the Request for Bid Document form on the Town's web site: www.town.milton.on.ca. Plan takers and current and upcoming bids are also posted on the web site.

COMMUNITY NOTICE

TOWN OF MILTON TREE MAINTENANCE PROGRAM

Please be advised that the Town of Milton will be conducting its annual tree maintenance during the period of November 2002 to April 2003 (weather permitting) within the urban area located south of Main Street to north of Derry Road, between Ontario Street and Thompson Road. Tree selection for maintenance is based on public safety and existing conditions.

Regular pruning of Town trees is performed to protect the health of the trees and to control and shape growth patterns to ensure public safety and good visibility for pedestrians and drivers. Maintenance pruning will also involve the removal of dead and damaged materials.

If you have any questions about this program or the designated work area, please contact Community Services, Town of Milton at 905-878-7252, ext. 2165.