

**DRIVERS...  
WATCH OUT FOR  
CHILDREN!**

8-87-17

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For Your Next Brake Job  
For Safety's Sake  
Have Our  
Licensed Technicians  
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HOURS: Mon. - Fri. 7-6, Sat. 8-12 except long weekends

**875-1522**



## Milton's garden party

Milton kicked off its Canada Day weekend celebrations with the official opening and dedication of the Millennium Garden at Chris Hadfield Park Saturday. Here (top right) Mayor Gord Krantz makes the official ribbon cutting to open the park with a little help from (left) Halton MP Julian Reed and Milton Historical Society member Bruce Carlin. Meanwhile (above right) helping lower the time capsule into the ground — where it'll stay for the next 50 years and then be opened on the town's 200th anniversary — are (from left) Mr. Carlin, Milton Historical Society member Sean James, Milton Public Library chief librarian Leslie Fitch, young volunteers Devon and Brett Reynolds and Mayor Krantz. The Millennium Garden (at left) features a plaque commemorating Chris Hadfield's historic space walk.

Photos by GRAHAM PAINE

## Milton Heights Academy

A division of Safe and Sound Inc.



### SUMMER CAMPS

for children aged 6-12 yrs.  
in a safe relaxed setting

**July 9 – August 24**

**Package 1: Morning Tutoring Camp\***

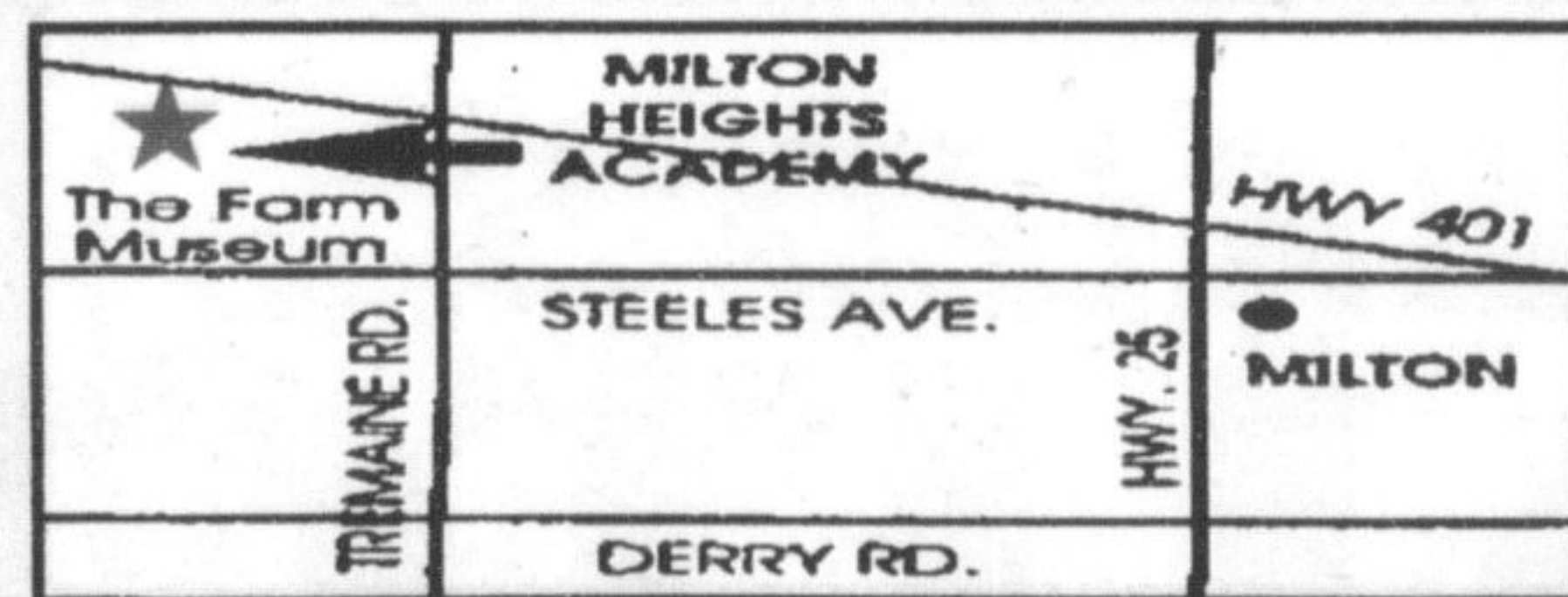
**Package 2: Morning Tutoring Camp\*  
Afternoon Fun Camp**

**Package 3: All Day Fun Camp**

\*Instructed by Certified Teachers

**REGISTER TODAY**

**TEL: 905-693-1557 FAX: 905-693-1558**



Located in Main Building of Country Heritage Park  
8560 TREMAINE RD, MILTON L9T 2Y3

Limited spaces available for 2001-2002 school year J.K. to grade 7.



**THE CORPORATION OF THE TOWN OF MILTON**

TTY: 878-1657

878-7211

**MILTON ON-LINE**  
<http://www.town.milton.on.ca>

### Notice of Proposed Property Sale

Notice is hereby given that the Council of the Corporation of the Town of Milton intends to declare surplus and dispose of a parcel of land being specifically known as Part Lot 681, Plan M-195, (Part 1 on Plan 20R-4980) in the Town of Milton (Triangle Property Childs Drive).

This notice is provided pursuant to Section 193(4c) of The Municipal Act, R.S.O. 1990, Chapter M.45, as amended, and in accordance with Town of Milton Property Disposal By-Law No. 34-95.

Further information with respect to the aforementioned Notice of Proposed Sale, may be obtained from the Director of Community Services, Town of Milton, 43 Brown Street, Milton, Ontario (905) 878-7211.

Dated at the Town of Milton this 3rd day of July, 2001.

H. Lisi, Town Clerk  
Town of Milton

### Notice of Road Closure and Road Reconstruction

Notice is hereby given pursuant to Section 300(1) of the Municipal Act, being Chapter M-45 of the Revised Statutes of Ontario, 1990, that the Council of the Town of Milton, at its meeting to be held in Town Hall, 43 Brown Street, on July 16, 2001 beginning at 7:30 pm will consider the passing of by-laws for the temporary stopping up to vehicular traffic and reconstruction of:

#### Main Street East - Thompson Road to James Snow Parkway

Plans detailing this project are available for viewing during normal business hours at the Community Services office located at Town Hall, 43 Brown Street.

The Council will hear, in person, or by their counsel, any person who claims that their lands will be prejudicially affected by the said by-laws, and who applies to be heard. Persons wishing to be heard should notify the Clerk's Department no later than Wednesday July 11, 2001.

Any inquiries should be directed to Phil Antoniow, Coordinator, Engineering and Transit at 878-7211 ext. 2161.