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HHS pleased with funding allocation of \$3.1 million

The recent announcement by the Ministry of Health and Long Term Care regarding hospital funding received a warm welcome from staff at Halton Healthcare Services.

"Halton Healthcare Services (HHS) has a history of operating in an efficient manner," said John Oliver, HHS president and CEO. "It's a credit to the board, staff and physicians that our efforts have once again been recognized by the ministry."

Over the past three months, HHS has received a total of \$3.1 million

from the Ministry of Health and Long Term Care.

A portion of the funding — \$1.35 million — was applied against the 2000/01 fiscal year to assist with the operation of 12 stretchers in the newly-renovated and expanded emergency department.

The balance, \$1.8 million, was awarded to the hospital based on its positive performance in the past two years.

In calculating the performance awards, the Ministry of Health recognizes cost efficiency, planned and realized growth in activity since 1999/00 and growth that

occurred beyond the funding allocation awards provided in the last fiscal year.

"We are facing a very challenging year," Mr. Oliver said, referring to the hospital's challenge in keeping up to the increasing demand for health care services from communities experiencing rapid population growth.

"The efficiency funding will be applied against the 2001/02 Operating Plan and will greatly assist us in meeting the pressures that are before us in the upcoming year."



THE CORPORATION OF THE TOWN OF MILTON

TTY: 878-1657

878-7211

**MILTON
ON-LINE**
<http://www.town.milton.on.ca>

Notice of Proposed Property Sale

Notice is hereby given that the Council of the Corporation of the Town of Milton intends to declare surplus and dispose of a parcel of land being specifically known as Part Lot 681, Plan M-195, (Part 1 on Plan 20R-4980) in the Town of Milton (Triangle Property Childs Drive).

This notice is provided pursuant to Section 193(4c) of The Municipal Act, R.S.O. 1990, Chapter M.45, as amended, and in accordance with Town of Milton Property Disposal By-Law No. 34-95.

Further information with respect to the aforementioned Notice of Proposed Sale, may be obtained from the Director of Community Services, Town of Milton, 43 Brown Street, Milton, Ontario (905) 878-7211.

Dated at the Town of Milton this 3rd day of July, 2001.

H. Lisi, Town Clerk
Town of Milton

Request for Bid

**Main Street Reconstruction, 01-168-T (complete with drawings)
Sheridan Survey Plan Mapping, 01-243-Q
Arena Upgrades, 01-160-Q**

Sealed Bids on forms supplied by the Town of Milton will be received by the Corporate Services Department until 11:00 am local time on:

Wednesday July 18, 2001

Specifications and forms may be obtained at the Town Hall, 43 Brown Street, Milton, Ontario, Corporate Services Department, 2nd Floor, during normal business hours, Monday through Friday, 8:30 a.m. to 4:30 p.m. There is a bid document fee of: \$26.00 (\$24.30 + \$1.70 GST) for regular bids of \$52.00 (\$48.60 + \$3.40 GST) for bids with drawings. Payment can be made with cash, cheque, Interac or Visa/Mastercard.

Project details can be found on the Town's web site www.town.milton.on.ca and any other inquiries may be directed to Purchasing, at (905) 875-5404. If you would prefer that this bid be couriered to you please complete the request for Bid Document form on the Town's web site: www.town.milton.on.ca. Plan takers and current and upcoming bids are also posted on the web site.

Notice of Road Closure and Road Reconstruction

Notice is hereby given pursuant to Section 300(1) of the Municipal Act, being Chapter M-45 of the Revised Statutes of Ontario, 1990, that the Council of the Town of Milton, at its meeting to be held in Town Hall, 43 Brown Street, on July 16, 2001 beginning at 7:30 pm will consider the passing of by-laws for the temporary stopping up to vehicular traffic and reconstruction of:

Main Street East - Thompson Road to James Snow Parkway

Plans detailing this project are available for viewing during normal business hours at the Community Services office located at Town Hall, 43 Brown Street.

The Council will hear, in person, or by their counsel, any person who claims that their lands will be prejudicially affected by the said by-laws, and who applies to be heard. Persons wishing to be heard should notify the Clerk's Department no later than Wednesday July 11, 2001.

Any inquiries should be directed to Phil Antoniow, Coordinator, Engineering and Transit at 878-7211 ext. 2161.

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