



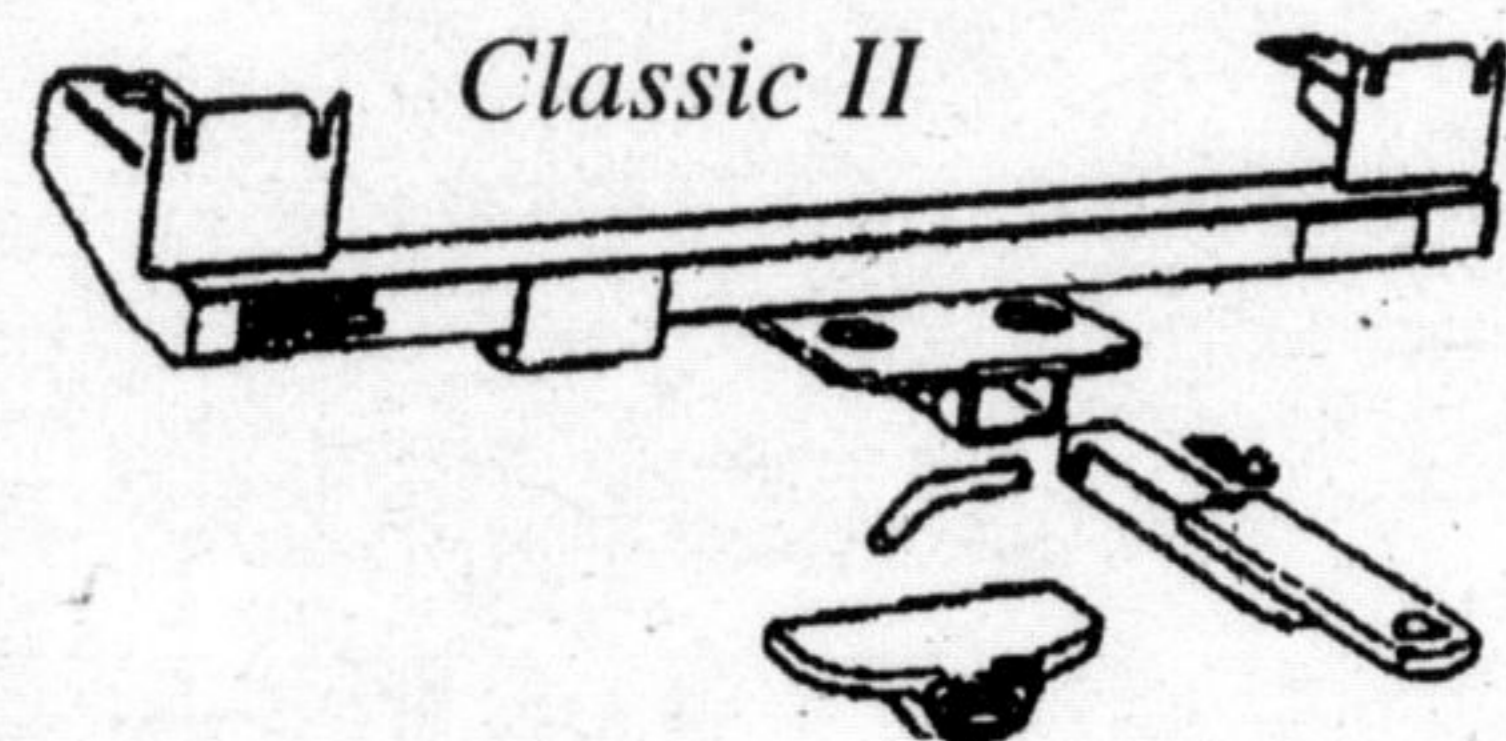
Quick Lube Service  
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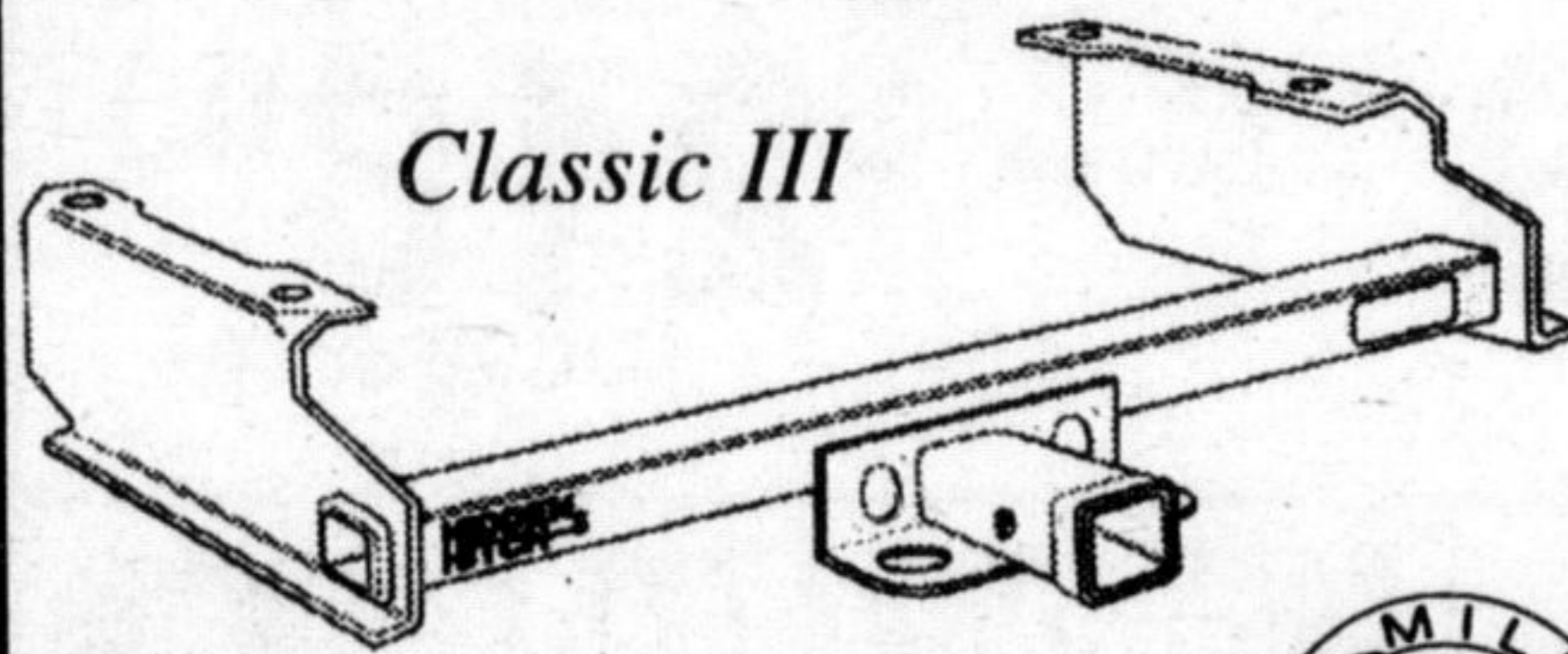
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Classic III

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## ACCESSORIES INCLUDE:

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875-1522



Photo by GRAHAM PAINE

Courtney Campbell and Chris Kuntz clean up a backyard as practice for when they participate in the annual Good Neighbours Community Day May 6.

## Good neighbours will go to work for each other May 6

Come out and help your neighbours during the seventh annual Good Neighbours Community Day May 6.

The annual event will see hundreds of volunteers spend the day working around the homes of older adults and disabled people, said chairperson Len Lee.

Volunteers, who are recognized by their t-shirts, will rake leaves, dig gardens, wash windows, paint, take down screens as well as complete work inside homes. They will also clean up town properties and rivers.

The Good Neighbours Community Day gives something back to the community, Mr. Lee said. "It's gratifying to help somebody in need."

Mr. Lee said the committee is not only looking for volunteers to do the work, but people who want work completed.

For details contact Ryan Leworthy at the Milton Community Resource Centre (MCRC) at 875-4636. Volunteer forms are available at The Champion, the library, the MCRC, Town Hall and local schools.



## THE CORPORATION OF THE TOWN OF MILTON

TTY: 878-1657

878-7211

**MILTON  
ON-LINE**  
<http://www.town.milton.on.ca>

### NOTICE

NOTICE IS HEREBY GIVEN THAT subsequent to declaring the subject property surplus to the Town's needs and, pursuant to Sections 297 and 300 of The Municipal Act, R.S.O. 1990, as amended, the Council of the Corporation of the Town of Milton proposes to pass a By-law for the purpose of stopping up, closing and conveying a portion of the unopened road allowance, generally described as Part 3 on Plan 20R-11248, which said unopened road allowance is abutted on both sides by the Eramosa River.

The proposed By-law may be viewed in the Clerk's Department at the Town Hall, 43 Brown Street, Milton, Ontario.

On Monday, May 15th, 2000 at 7:30 p.m. in the Council Chambers, Town Hall, Milton, the Council of the Corporation of the Town of Milton will hear, in person or by counsel, solicitor or agent, any person who claims his land will be prejudicially affected by the said By-law, and who applies to be heard. Any person who wishes to be heard should, as soon as possible, make application in writing to:

Helen Lisi, Town Clerk  
The Corporation of the Town of Milton  
43 Brown Street  
Milton, ON L9T 5H2

Dated at Milton, Ontario,  
this 11th day of April, 2000.

### TAX NOTICE

Ratepayers of the Town of Milton are reminded that the 2nd installment of the Interim Tax Bill is due on April 28, 2000. If you require information about taxes, please contact the Corporate Services Tax Department at (905) 878-7252, ext. 393, 8:30 a.m. to 4:30 p.m., Monday to Friday.

Tax payments must be received in the Corporate Services Office on or before the due date to avoid penalty. Late payment charge of 1 1/4% will be charged on the first day of default and on the first day of each calendar month in which the default continues. It is the responsibility of the ratepayer to ensure that the taxes are paid by the due date, even in the event that the bill is not received as mailed.

Taxes may be paid:

- a) By mail to the Corporate Services Tax Department, 43 Brown St., Milton ON L9T 5H2. Cheques post-dated to the due date are acceptable and encouraged.
- b) By phone if you bank with Canada Trust, TD Bank, CIBC, Royal Bank or Bank of Montreal. Please call them for details.
- c) By using the mail deposit box to the left of the glass doors at Town Hall.
- d) Between the hours of 8:30 a.m. and 4:30 p.m. at the Corporate Services Tax Department, Town Hall, 43 Brown Street, Milton. (Cheque or money orders preferred rather than cash). Direct Debit now accepted.
- e) Please contact our office for details regarding the "New" pre-authorized tax payment program.

## Trails Master Plan Announcement

The Community  
Services Department  
is currently preparing a  
Trails Master Plan  
for the Town of Milton

WE WANT YOUR INPUT!!

YOU are cordially invited  
to attend a

**Walk 'n' Talk and Ride the Routes**

on Wednesday, April 26, 2000,  
from 6:30 - 10:00pm,

to ask questions and provide input  
into the Trails Master Plan project.

At Lions Hall  
Memorial Arena, 77 Thompson Road.  
Contact Ken McAlpine,  
878-7211, ext 160.

Bring your bicycle or walking shoes.

