

# QUICK LUBE SERVICE

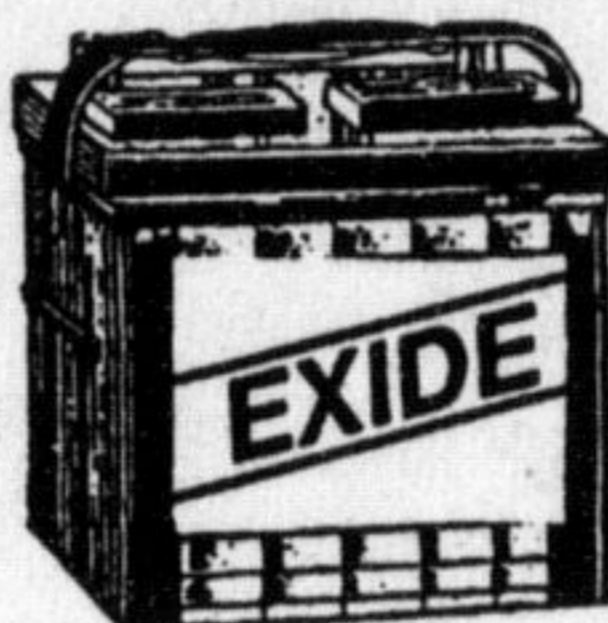
Quaker State Oil & Oil Filters

## EXIDE BATTERIES

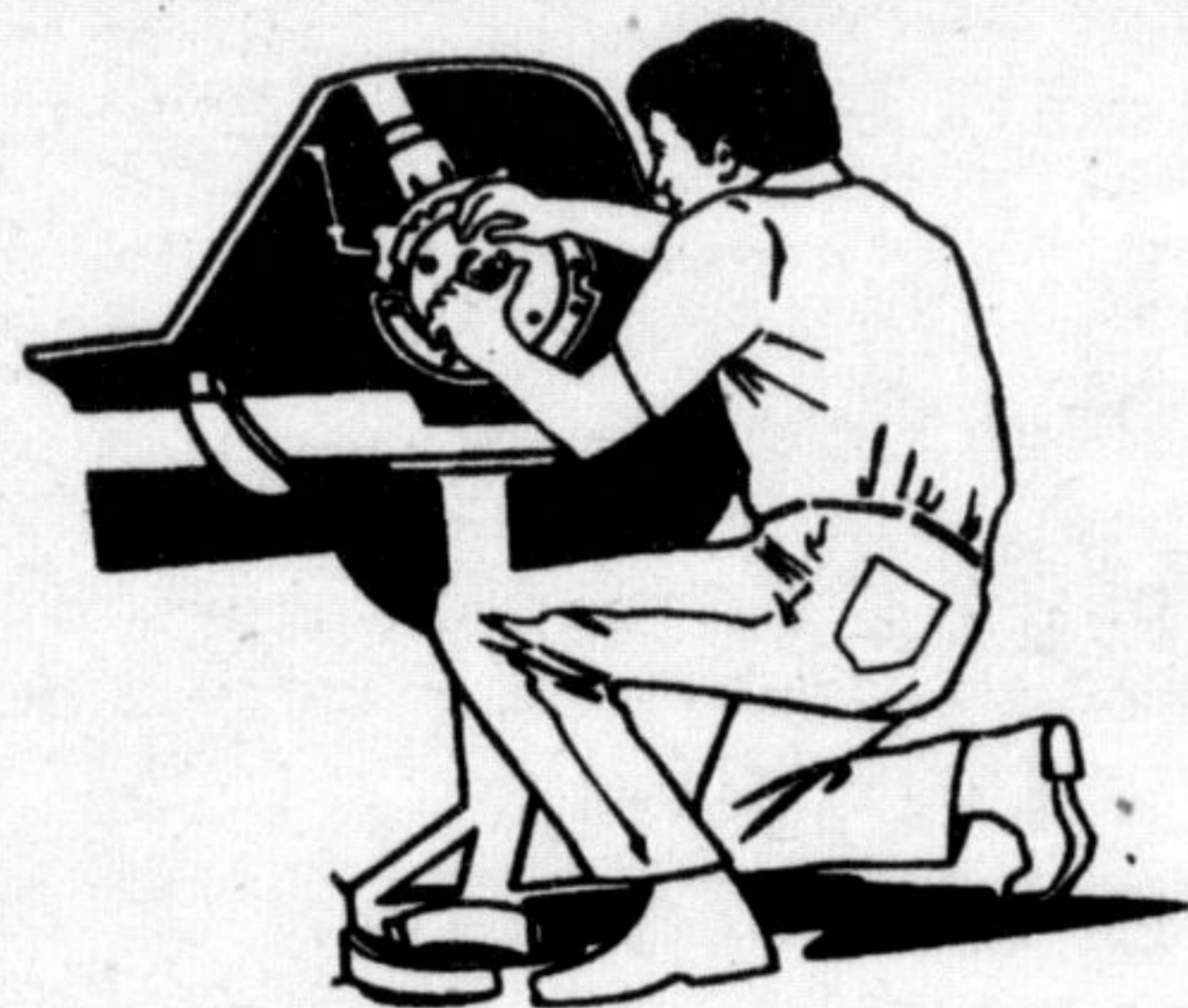
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# New textbooks on their way to classrooms: government

The writing's on the wall — new textbooks are coming to Ontario classrooms.

The Province recently announced a \$30 million boost to their textbook fund, aimed at bringing better books to grade 10 students across Ontario.

The texts will be vetoed by teachers before purchase to ensure they max out on Canadian content and meet the standards for the new curriculum.

The new books are expected to show up in classrooms at the start of the 2000/2001 school year.

The funding announcement will act as a supplement to a \$65 million grant already in place for high school textbook purchases.

And that funding follows a 1998/99 investment of \$100 million to support the provincially-imposed new education curriculum.

The curriculum is part of a Tory effort to reform

education, partly by imposing standardized testing and consistent, easily-understandable report cards.

"These textbooks demonstrate our commitment to quality education," said Halton MPP Ted Chudleigh. "Ours is an on-going program of renewal. The vast improvements occurring in education do not happen overnight."

Since the 1998/99 school year, an annual boost of \$100 million has also been available for elementary students.

Before the \$30 million cash infusion, the Halton District School Board had allocated close to \$640,000 for grade 10 textbooks.

And the Halton Catholic District School Board was poised to receive a \$236,000 grant for the grade.

But how the new grant will be divided up between the two boards isn't yet known.



## THE CORPORATION OF THE TOWN OF MILTON

TTY: 878-1657

878-7211

**MILTON  
ON-LINE**

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### NOTICE OF PUBLIC INFORMATION CENTRE

**Reconstruction of Riverplace Crescent, Highside Drive, section of  
Mountainview Drive and Ridge Drive, Including Replacement of  
Wastewater Main and Watermain.**

The Town of Milton and the Region of Halton will be, through a joint effort, reconstructing Riverplace Crescent, Highside Drive, and sections of Mountainview Drive and Ridge Drive. The work will include the installation of sidewalks, curbs, storm sewer, asphalt road surface, and replacing the existing watermain and wastewater main.

A Public Information Centre has been scheduled to review and discuss engineering display boards and construction details of the project. The Public Information centre is scheduled for the following:

**DATE: Wednesday, March 1, 2000**

**LOCATION: W.I. Dick Public School**

**TIME: 5:00 p.m. to 7:45 p.m.**

This project is being designed in accordance with the Class Environmental Assessment, Schedule A, for Municipal Road Projects. For further information regarding this project please contact the undersigned

Town of Milton, Phillip Antoniow, C.E.T., Coordinator, Engineering Services (905) 878-7211



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### NOTICE OF STATUTORY PUBLIC MEETING

(Under Planning Act R.S.O. 1990, as amended)

**RE: OFFICIAL PLAN AMENDMENT NO. 7 CONTAINING  
MILTON 401 INDUSTRIAL/BUSINESS PARK SECONDARY PLAN AND RELATED  
OFFICIAL PLAN AMENDMENTS**

**DATE: Monday, March 27, 2000**  
**PLACE: Council Chambers, Town Hall,  
43 Brown St.**  
**TIME: 7:30 pm**

#### LOCATION

The proposed Official Plan Amendment applies to lands within the Milton 401 Industrial/Business Park which is bounded by No. 5 Side Road, the North Hydro Corridor, Highway 401, Steeles Ave., Martin St., a former railway right-of-way, the CN rail line, Sixteen Mile Creek, Peru Road, a Sixteen Mile Creek tributary and Tremaine Road (see map below).

#### PROPOSAL - PURPOSE AND EFFECT

The Town of Milton and the Region of Halton have been involved in the Halton Urban Structure Plan (HUSP) - a strategy for managing Regional and local growth over the next 20 years. In relation to the proposed growth, the Milton Official Plan provides for approximately 2000 hectares (4940 acres) of additional land for new growth, including approximately 800 net hectares (1977 net acres) of employment lands.

In accordance with the policies of the Milton Official Plan and HUSP, the Town of Milton is now proceeding to implement HUSP through the preparation of a secondary plan and related supporting plans and guidelines for the Milton 401 Industrial/Business Park. The purpose of these studies is as follows:

- Milton 401 Industrial/Business Park Secondary Plan**  
The Secondary Plan (being carried out in accordance with Sections 17 and 21 of the Planning Act and in conformity with the Town of Milton official Plan) provides detailed policies on matters such as land use, urban form and design, transportation, servicing, including stormwater management, and other related issues for this employment area. As part of the secondary plan preparation, a fiscal impact analysis will also be carried out. Further, as a result of the Secondary Plan study process, a number of other amendments to the Town Official Plan have also been identified to incorporate the Secondary Plan into the Official Plan. These also form part of the proposed amendment.

- Functional Stormwater and Servicing Reports**  
These reports are based on the proposed Secondary Plan and define constraints and opportunities and evaluate viable stormwater management and servicing options.

- Urban Design Guidelines**  
The Urban Design Guidelines provide design direction within the study area for public areas such as streetscapes and natural features. They will also include site design guidelines addressing site specific issues such as parking, open storage and screening, as well as architectural control guidelines which give detailed direction regarding building design.

#### PUBLIC MEETING

**PURPOSE:** The purpose of the public meeting is to allow you to make representations on the proposed Official Plan Amendment, including the draft Secondary Plan. Submissions may also be made with respect to the related servicing studies and urban design guidelines.

**ANY PERSON** may attend the meeting, and make written or oral submissions on the proposed amendment. Written submissions should be addressed to the Corporation of the Town of Milton, P.O. Box 1005, Milton, Ontario, L9T 4B6 - Attn: E. Iovio, Director of Planning and

Development and submitted to the Town by Wednesday, April 5, 2000 to be included in the staff report to Council on the public response to the amendment. The staff report will make recommendations to Town Council with respect to any submissions with respect to the Official Plan amendment, including the Secondary Plan. Town Council will consider the staff report and any other material placed before it, at a meeting in April for which further notice will be provided and may:

- Approve the amendment as submitted; or,
- Approve the amendment with such modifications as Council deems appropriate; or,
- Refuse the amendment; or,
- Adjourn consideration to a later date.

#### ADDITIONAL INFORMATION

Copies of the draft Official Plan amendment, including the Secondary Plan, and related studies will be available on Friday, March 6, 2000 at the Planning and Development Department at the Town Hall, Victoria Park Square. Members of the public wishing further information regarding the Secondary Plan and the related Official Plan amendments and other studies should contact the Planning and Development Department.

#### NOTES

- OFFICIAL PLAN AMENDMENT APPEAL:** If a person or public body that files an appeal of a decision of the Town of Milton in respect of the proposed Official Plan amendment does not make oral submissions at the public meeting or make written submission to the Town of Milton before the proposed Official Plan amendment is adopted, then:
  - the Region of Halton, as the approval authority, may refuse the request to refer all or part of the proposed decision to the Ontario Municipal Board; and,
  - the Ontario Municipal Board may dismiss all or part of the referral of the proposed decision.
- ANY PERSON WISHING TO BE NOTIFIED OF THE ADOPTION OF THE PROPOSED AMENDMENT** must make a written request to the Corporation of the Town of Milton, 43 Brown St., Milton, Ontario, L9T 5H2 - Attn: E. Iovio, Director of Planning and Development.
- ALL SUBMISSIONS** received by the Corporation of the Town of Milton are collected under the authority of the Planning Act, R.S.O. 1990 as amended and will be used to process the amendment, and will become part of the public record. Questions about the collection and distribution of this information should be directed to the Town Clerk.

