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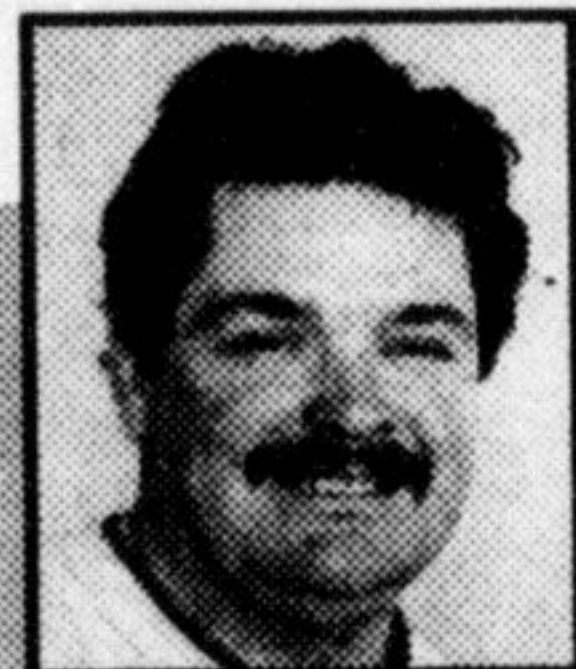


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Truck found on fire near propane tanks

A truck's engine sustained heavy damage in a fire at the Milton Heights Campground September 7.

A worker noticed smoke coming from underneath the hood of the 1994 Dodge pick-up truck, which was five feet from

Police Blotter

large propane tanks on the site.

But the fire was mostly contained to the engine and didn't pose a major threat of igniting the nearby tanks, said Mark Cross of the Milton Fire Department, which doused the blaze.

The 1:15 p.m. fire is blamed on an electrical problem in the truck, he said.

House heist

More than \$7,500 worth of building supplies were stolen from J. Robinson Construction, which was building a house on Bell School Line.

Overnight September 6-7, thieves stole 35 bundles of hardwood flooring as well as ceramic tiles and marble borders.

The theft remains under investigation, said Acting Det. Sgt. Kim Duncan of Halton Regional Police.

Cars damaged

Police are investigating a report of two vehicles damaged in the parking lot of Milton Auto Collision on Main Street sometime between the evening of September 3 and the morning of September 7.

One of the cars had its windshield broken while the other has its right front tire slashed.

The loss totalled \$500.



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TOWN OF MILTON

PUBLIC WORKSHOP/OPEN HOUSE - MILTON 401 INDUSTRIAL/BUSINESS PARK

BACKGROUND

The Town of Milton and the Region of Halton have been involved in the Halton Urban Structure Plan (HUSP) - a strategy for managing Regional and local growth over the next 20 years. In relation to the proposed growth, the Milton Official Plan provides for approximately 2000 hectares (4940 acres) of additional land for new growth, including approximately 800 net hectares (1977 net acres) of employment lands.

In accordance with the policies of the Milton Official Plan and HUSP, the Town of Milton is now proceeding to implement HUSP through the preparation of a secondary plan and related supporting plans and guidelines for the Milton 401 Industrial/Business Park. The purpose of these studies is as follows:

- i) **Milton 401 Industrial/Business Park Secondary Plan**
The Secondary Plan (being carried out in accordance with Sections 17 and 21 of the Planning Act and in conformity the Town of Milton Official Plan) study area is located south and west of No. 5 Sideroad and the proposed James Snow Parkway, north of Highway 401, Steeles Ave and the CNR rail line and east of Bronte Street, Sixteen Mile Creek, Peru Road and Tremaine Road (See Map below). The secondary plan will provide detailed policies on matters such as land use, urban form and design, transportation, servicing, including stormwater management, and other related issues for this employment area. As part of the secondary plan preparation, a fiscal impact analysis will also be carried out.
- ii) **Functional Stormwater and Servicing Reports**
These reports will be prepared based on the proposed Secondary Plan and will define constraints

and opportunities and evaluate viable stormwater management and servicing options.

iii) **Urban Design Guidelines**

The Urban Design Guidelines will provide design direction within the study area for public areas such as streetscapes and natural features. They will also include site design guidelines addressing site specific issues such as parking, open storage and screening, as well as architectural control guidelines which give detailed direction regarding building design.

PUBLIC OPEN HOUSE

An essential component of the secondary plan process is public consultation. Members of the public wishing further information regarding these studies should contact the undersigned. Information is also available on the Town's website at www.town.milton.on.ca. Members of the public who wish to participate in these undertakings and require notification of further public meetings or other matters related to the study such as copies of the study newsletter should advise the undersigned in writing. The public are also invited to attend the initial public open house as follows:

PLACE: MAIN FOYER, MILTON TOWN HALL

DATE: TUESDAY, SEPTEMBER 21, 1999

OPEN HOUSE: 7:00 - 9:00 PM

PURPOSE: To review the Secondary Plan Background and Option Report (Copies of this report will be available at the Planning Department on September 16, 1999)

WRITTEN SUBMISSIONS: Written submissions are invited with respect to the Background and Option Report and should be made to the undersigned by September 27th, 1999. Written submissions with respect to the other studies or other matters pertaining to the Secondary Plan may be made to the undersigned at any time.

STUDY CONTACT:

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