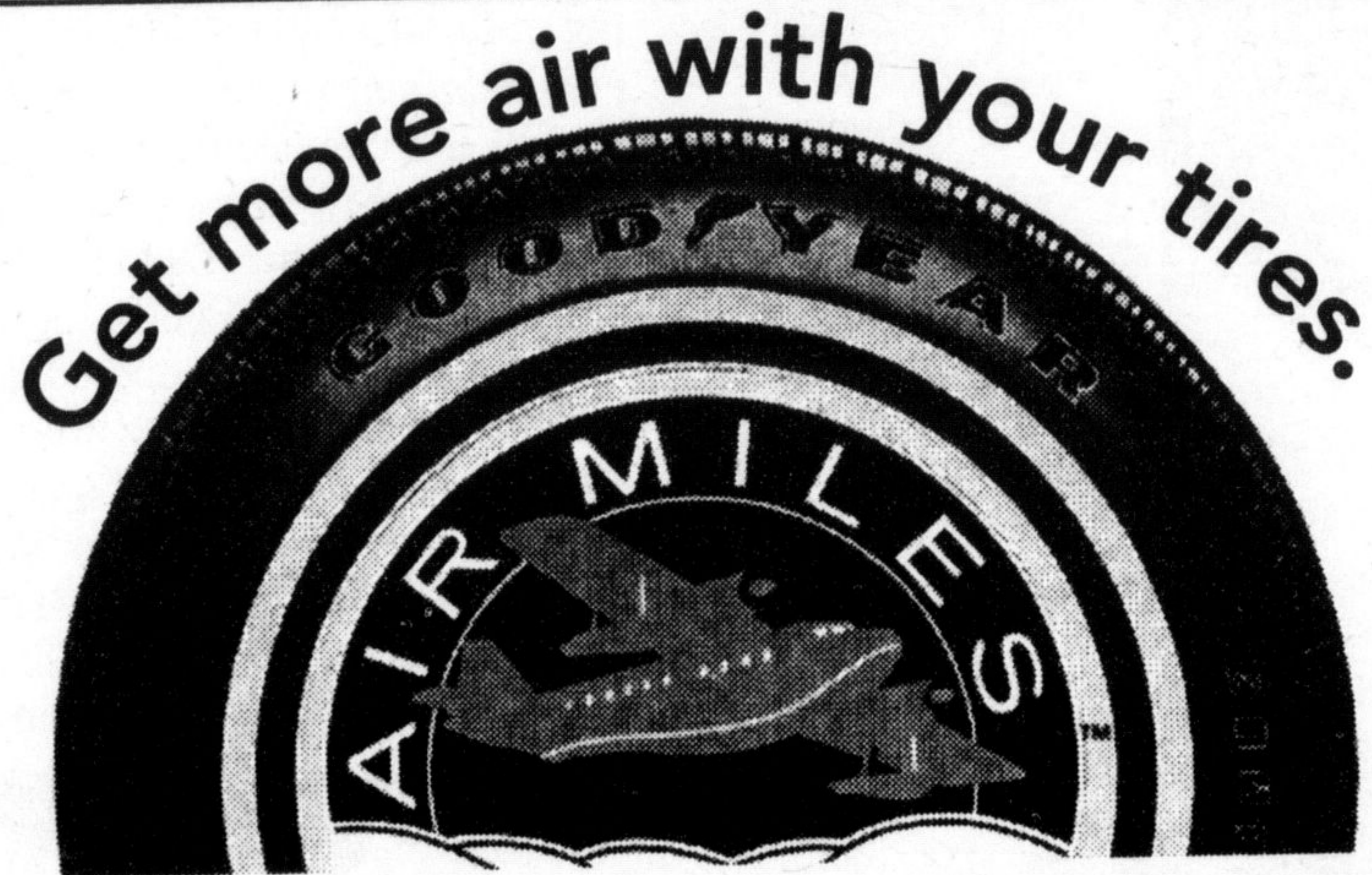




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# Acton man is new CAO, oversees a staff of 1,100

By IRENE GENTLE

Special to The Champion

Halton Region has a new chief administrative officer.

After a nationwide search, Brent Marshall has been appointed to the position which he has filled on a temporary basis since June.

While Mr. Marshall's swift ascent through regional ranks seemed to begin with a 1997 selection as commissioner of planning and public works, it has in fact been a long journey to the top.

Actually, his overnight success has been 29 years in the making.

### From the ground up

It began when Mr. Marshall was a wet-behind-the-ears 20 year old, working as a labourer for the town of Acton in 1970.

Wednesday, the job that will have him overseeing a staff of 1,100 was finally, officially his.

"In the past I've learned to keep my nose to the



"This is a special day in my life. You will get my personal best."

— BRENT MARSHALL

grindstone, my ear to the ground and my back to the wall," Mr. Marshall joked in addressing Halton regional council after they approved his appointment. "This is a special day in my life. You will get my personal best."

Mr. Marshall, 48, claims he never had his eye on any main prize in terms of advancement. "Throughout my career I never focused on a position. I focused on doing my job and what is good for the community."

From his initial labourer's job he moved up to lead hand, sub-foreman, foreman and supervisor. In 1974

• see LABOURER on page 5

### Region of Halton Notice of Public Open House on the Milton Wastewater Treatment Plant Expansion Class EA Study

**November 10, 1998, 4:00 pm to 7:00 pm Open House  
7:30 pm Presentation at Bishop Reding Secondary School**

The Region currently operates a wastewater treatment plant in central Milton with a rated capacity of 12,900 m<sup>3</sup>/d. Since June 1997, the Region, in partnership with Zenon Environmental Inc., has operated a demonstration project at the plant to test the innovative membrane bioreactor technology. A key objective of the demonstration project is to determine if the use of the new technology could increase the capacity of the plant without adverse impact to the natural environment.

The Region of Halton invites you to attend the above noted Public Open House to learn more about the proposed expansion to the Milton Wastewater Treatment Plant. The purpose of the expansion is to accommodate a small amount of growth (an increase of approximately 700 homes or its industrial equivalent) prior to the introduction of the Halton Urban Structure Plan Wastewater Servicing strategy.

The purpose of this public meeting is to outline the preliminary findings of the demonstration project, the results of the water monitoring study and initiate the Class EA process required in order to use this technology to increase the capacity of the plant from 12,900 m<sup>3</sup>/day to 13,900 m<sup>3</sup>/day. Regional staff and consultants will be available to discuss issues and comments with the public. Comments or further information on the study may be obtained by contacting:

Janet Amos 905-825-618  
Environmental Approvals Coordinator  
Region of Halton,  
1151 Bronte Road Oakville, ON L6M 3L1  
amosj@region.halton.on.ca  
www.region.halton.on.ca



### Request for Proposal FOR Promotional Merchandise, P-060-377-80-98 & Massage Therapist Services, P-062-959-50-98

Sealed Tenders on forms supplied by the Town of Milton will be received by the Corporate Services Department until 2:00 p.m. local time on:

**November 11, 1998**

Specifications, forms and envelopes may be obtained at the Town Hall, 43 Brown Street, Milton, Ontario, Corporate Services Department during normal business hours, Monday through Friday, 8:30 a.m. to 4:30 p.m.

The lowest or any bid will not necessarily be accepted.

Any inquiries regarding this tender may be directed to Leslie Williamson, Purchasing Administrator, at (905) 878-7252 x 138



## THE CORPORATION OF THE TOWN OF MILTON

### PUBLIC NOTICE

The Town of Milton is currently proceeding with the planning and design of the following undertakings.

#### Undertakings

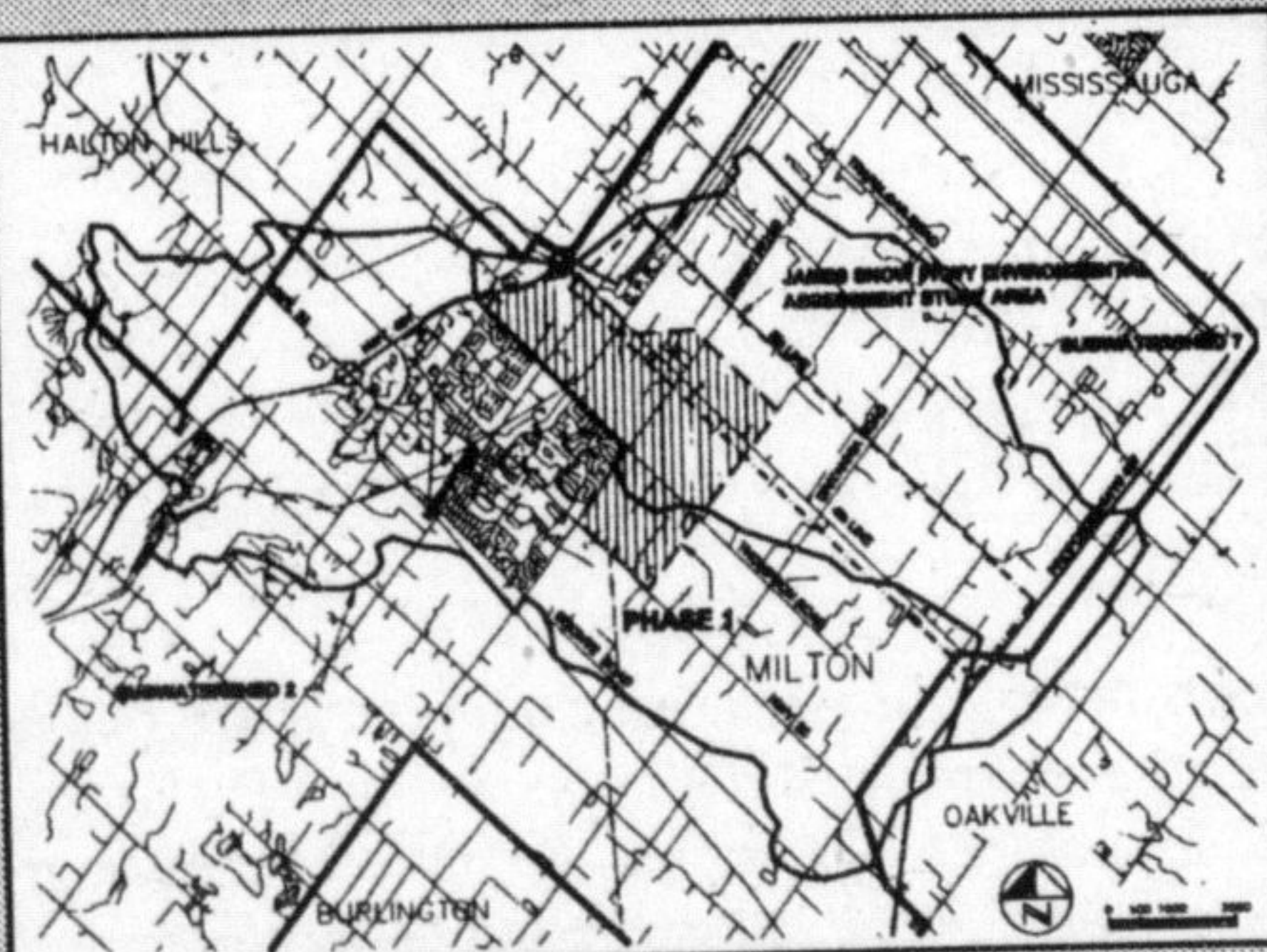
##### i) Phase 1 Urban Expansion Area Milton East/Southeast Secondary Plan/Master Servicing Plan

Town of Milton Phase 1 Urban Expansion Area East/Southeast Secondary Plan (being carried out in accordance with Sections 17 and 21 of the Planning Act and in conformity with the Town of Milton Official Plan), including a Master Servicing Plan (being carried out in accordance with approved procedures contained in the Class Environmental Assessment for Municipal Sewage and Water Projects)

**Location:** Area bounded by Highway 401, James Snow Parkway, mid-concession line between 4th and 5th Lines, mid-lot line between Derry and Britannia Roads, Regional Road 25, Derry Road and Thompson Road in the Town of Milton (See Map Below).

##### ii) Sixteen Mile Creek Areas 2 & 7 Subwatershed Study

Sixteen Mile Creek Subwatershed Areas 2 & 7 Subwatershed Study (being carried out in accordance with approved procedures contained in the Class Environmental Assessment for Municipal Sewage and Water Projects) Location: See map below



##### iii) James Snow Parkway Environmental Assessment Study

James Snow Parkway Environmental Study: Highway 401 to proposed Highway 407 (being carried out in accordance with the approved procedures contained in the Class Environmental Assessment for Municipal Road Projects)

**Location:** Area bounded by Highway 401, a line west of and parallel to 5th Line, proposed Highway 407 and a line to the west of and parallel to 4th Line.

The Town of Milton and the Region of Halton have been involved in the Halton Urban Structure Plan (HUSP) - a strategy for managing regional and local growth over the next 20 years. In relation to the proposed growth, the Milton Official Plan provides for approximately 2000 hectares (4940 acres) of additional land for new growth which is referred to as the "Urban Expansion Area". Options for phasing this new growth were recently evaluated and the preferred East/Southeast phasing option was ratified by Milton Council and Regional

Council in May and June, 1998 respectively.

In accordance with the policies of the Milton Official Plan and HUSP, the Town of Milton is now proceeding to implement the preferred East/Southeast phasing option through the preparation of a secondary plan and master servicing plan for the East/Southeast area, an associated subwatershed plan for subwatershed areas 2 and 7 of the Sixteen Mile Creek watershed, and an environmental assessment for the James Snow Parkway from Highway 401 to proposed Highway 407. The purpose of these studies is as follows:

##### i) Secondary Plan/Master Servicing Plan

The secondary plan will provide detailed policies on matters such as land use, urban form and design, transportation, servicing, including storm water management, and other related issues for the Phase 1 area which will be designed primarily as a residential area. As part of the secondary plan process a Master Servicing Plan will be prepared for the Phase 1 area. The Master Servicing Plan is intended to satisfy Phases 1 and 2 and function as a Master Plan as defined by the Class Environmental Assessment for Municipal Sewage and Water Projects.

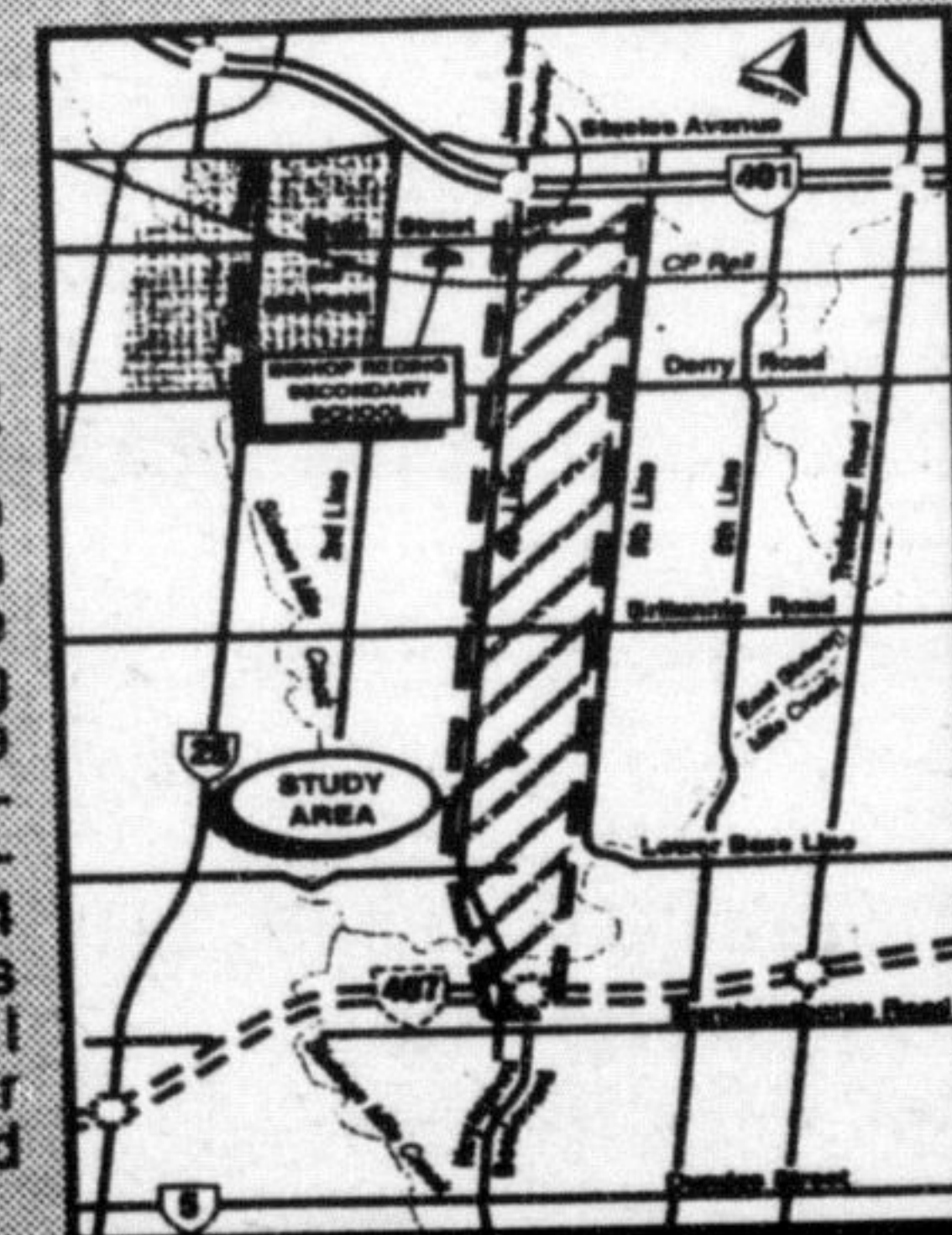
##### ii) Subwatershed Study

The Subwatershed Study will provide a general guidance with respect to stormwater and environmental management for Subwatershed Areas 2 and 7, which include areas beyond the Phase 1 Urban Expansion Area. It will also evaluate various stormwater management and servicing strategies for the Secondary Plan area, and will recommend a preferred environmental and stormwater management and servicing plan. The completed study is intended to satisfy Phases 1 and 2 and function as a Master Plan as defined by the Class Environmental Assessment for Municipal Sewage and Water Projects.

##### iii) Environmental Assessment Study

The James Snow Parkway Environmental Assessment Study is being undertaken for a proposed extension of James Snow Parkway southerly to future Highway 407. The study will examine opportunities for a continuous arterial road connecting Highway 401 to future Highway 407 to provide

the necessary road capacity for planned growth within the Urban Expansion Area. The proposed roadway would extend from its existing terminus at Main Street East to the future Highway 407 interchange with Neyagawa Boulevard in the Town of Oakville and include a crossing of the Sixteen Mile Creek. Upon completion, the study will satisfy Phases 1 through 4 of the Class Environmental Assessment for Municipal Road Projects.



MILTON IS NOW ON-LINE  
http://www.town.milton.on.ca

### Public Open House And Public Meeting

An essential component of the secondary and master servicing plan process and the preparation of the subwatershed study and the James Snow Parkway Environmental Assessment is public consultation. Members of the public wishing further information regarding these studies should contact the undersigned. Information is also available on the Town's Website at [www.town.milton.on.ca](http://www.town.milton.on.ca). Members of the public who wish to participate in these undertakings and require notification of further public meetings or other matters related to the study such as copies of the study newsletter should advise the undersigned in writing. The public are also invited to attend the initial public open house and meeting as follows:

**Place:** Bishop Reding High School  
1600 Main Street East, Milton  
**Date:** Tuesday, November 10, 1998  
**Open House:** 4:00 pm - 7:00 pm  
**Public Meeting:** 7:00 - 9:30 pm

**PURPOSE:** To review the draft Secondary Plan (Copies of the draft Plan will be available at the Planning Department on Tuesday, November 3, 1998), proposed zoning regulations, urban design guidelines, the recommended preferred route for the James Snow Parkway Environmental Assessment Study, preliminary servicing information for the Phase 1 Area and an update of the Subwatershed Study for Subwatershed Areas 2 and 7 of the Sixteen Mile Creek.

**Written Submissions:** Written submissions are invited with respect to the Secondary Plan and should be made to the undersigned by November 30th, 1998. Written submissions with respect to the other studies or other matters pertaining to the Secondary Plan may be made to the undersigned at any time.

**Study Contact:** Mr. Bill Mann, Co-ordinator Planning Policy Department, Town of Milton, 43 Brown Street Milton, Ontario L9T 5H2 Telephone: 905-878-7211, ext. 124

### NOTICE OF STATUTORY PUBLIC MEETING

(Under Planning Act R.S.O. 1990, as amended)  
**RE: MILTON EAST/SOUTHEAST SECONDARY PLAN (PHASE 1 URBAN EXPANSION AREA) AND RELATED OFFICIAL PLAN AMENDMENTS**

In addition, to the public open house and public meeting on Tuesday, November 10, 1998, you are invited to attend a meeting held by Council of the Town of Milton to consider the Milton East/Southeast Secondary Plan and related amendments to the Official Plan. The public meeting will be held:

**Place:** Council Chamber Milton Town Hall, 43 Brown Street, Milton  
**Date:** Tuesday, November 24, 1998  
**Time:** 7:00 pm

#### LOCATION:

The Secondary Plan Area is bounded by Highway 401, James Snow Parkway, mid-concession line between 4th and 5th Lines, mid-lot line between Derry and Britannia Roads, Regional Road 25, Derry Road and Thompson Road in the Town of Milton. However, the related general Official Plan amendments apply to all the lands in the Town of Milton.

#### PROPOSAL - Purpose and Effect:

The Town of Milton Official Plan requires the preparation of a secondary plan and its adoption as an amendment to the Official Plan, prior to development of any lands in the Urban Expansion Area. The Milton East/Southeast Secondary Plan will form part of the Official Plan and provides, in more detail than the Official Plan, policies on matters such as land use, urban form and design, transportation, servicing, including stormwater management, and other related issues for this area which will be designed primarily as a residential area.

In addition, as part of the preparation of the Secondary Plan and related studies, a number of amendments to the general Official Plan policies and schedules were identified. These amendments relate primarily to identifying the specific location of the James Snow Parkway, modifying the boundaries of the Urban Expansion Area Planning Districts to reflect the results of the phasing study conducted by the Town and the Region of Halton, updating the planning period date, providing greater direction with respect to setbacks from high pressure gas transmission lines and modifications to the schedules to reflect changes resulting from the Secondary Plan.

#### PUBLIC MEETING:

**PURPOSE:** The purpose of the public meeting is to allow you to make representations on the proposed Official Plan amendment, including the proposed Secondary Plan.

**ANY PERSON** may attend the meeting, and make written or oral submissions on the proposed amendment. Written submissions should be addressed to the Town Clerk at the address noted below and submitted to the Town by November 30, 1998 to be included in the staff report to Council

on the public response to the amendment. The staff report will make recommendations to Town Council with respect to any submissions with respect to the Official Plan amendment, including the Secondary Plan. Town Council will consider the staff report and any other material placed before it, at a special meeting on Tuesday, December 15, 1998 at 7 pm in the Council Chamber and may:

- Approve the amendment as submitted; or
- Approve the amendment with such modifications as Council deems appropriate; or
- Refuse the amendment; or
- Adjourn consideration to a later date.

#### ADDITIONAL INFORMATION:

The draft official Plan amendment, including the Secondary Plan, will be available on Tuesday, November 3, 1998 at the Planning and Development Department.

#### NOTES:

- OFFICIAL PLAN APPEAL:** If a person or public body that files an appeal of a decision of the Town of Milton in respect of the proposed Official Plan amendment does not make oral submissions at the public meeting or make written submission to the Town of Milton before the proposed Official Plan amendment is adopted, the Ontario Municipal Board may dismiss all or part of the appeal.
- ANY PERSON WISHING TO BE NOTIFIED OF THE ADOPTION OF THE PROPOSED AMENDMENT** must make a written request to the Town Clerk at the address shown below.
- WRITTEN SUBMISSIONS** regarding this proposed Amendment should be made to the Town Clerk at the address shown below.
- ALL SUBMISSIONS** received by the Corporation of the Town of Milton are collected under the authority of the Planning Act R.S.O. 1990 as amended and will be used to process the amendment, and will become part of the public record. Questions about the collection and distribution of this information should be directed to Mr. Bill Mann, Planning Department at 905-878-7211, ext. 124.
- THE SUBJECT LANDS** are not the subject of any related application by the Town under the Planning Act, R.S.O. 1990 as amended.

H. Lisi,  
Acting Town Clerk  
43 Brown Street,  
Milton, Ontario L9T 5H2