

INSERTS

Tuesday, Sept. 29, 1998

- Brunellos Restaurant (P)
- Moore's The Suit People
- Shoppers Drug Mart
- Spectrum Flooring (P)
- St. Clair
- Toys R Us (P)
- Zellers

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Auto Repairs & Tire Centre
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390 Ontario St. N. Unit #1, Milton
HOURS: Mon. - Fri. 7-6, Sat. 8-12 except long weekends **875-1522**



Intrepid Milton teenager is focused on rain forest trek

By IRENE GENTLE
Special to the Champion

Local lass Colleen Feddery is so eager to prevent the razing of the Costa Rican rain forest she's willing to razor her own head for the cause.

Ms Feddery, 19, hopes to make her personal debut at the rain forest in December as part of Youth Challenge International (YCI).

Ms Feddery will spend three weeks in the rain forest and nine weeks helping out a Costa Rican community.

First, though, she's required to raise \$4,000, which is pretty much where the razor comes in to play.

Bald is beautiful

"A teacher at my old high school put a challenge to the school that if they raised \$500 he would shave his head," said Ms Feddery. In fact the school, Trinity College in Port Hope, raised more than \$600, and the teacher in question went bald.

Since then, Ms Feddery figured that worked so well for him, she could try it herself.

"I just want people to know that if they can raise a large amount of money I'd be willing to shave my own head," said Ms Feddery.

She is also willing to do slightly less intrepid things, such as the Saturday, Oct. 3 barbecue scheduled to take place from 10 a.m. to 4 p.m. at the new Loblaws at Main Street and Nipissing Road.

She also plans to contact service groups and local businesses for donations, a plan that has already netted her more than \$2,000.

As part of YCI, Ms Feddery is expected to live up to four conditions, the first of which was to simply be accepted. That, she explained, wasn't as simple as it may

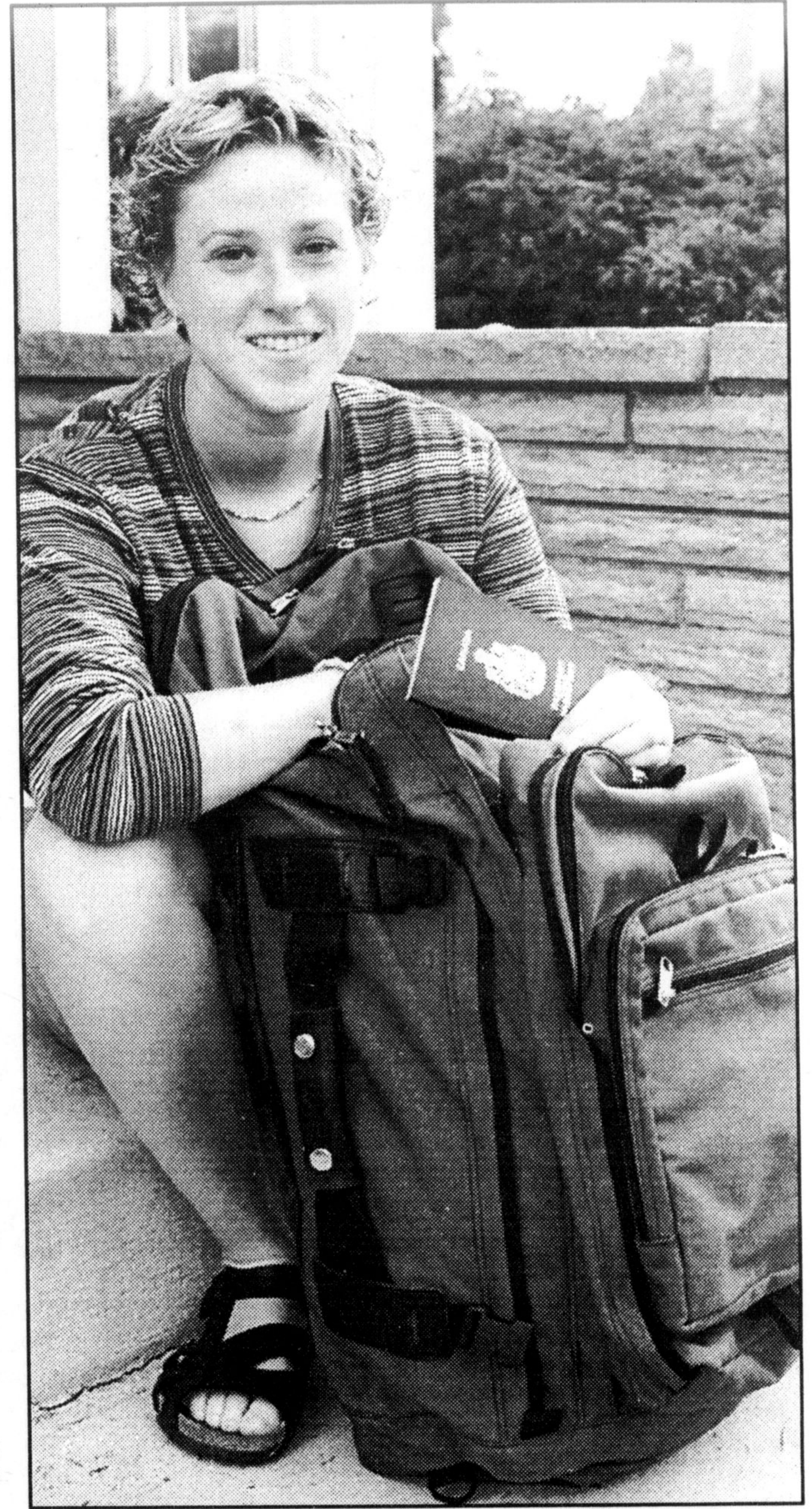


Photo by GRAHAM PAINE

Colleen Feddery, 19, will travel to Costa Rica as part of an international youth challenge program.

• see HELP on page 10



TTY: 878-1657

Property Tax Update....

The 1998 Final Tax due dates have been changed to October 30 and November 30, 1998. Tax bills will be mailed around the end of September. Should you not receive your tax bill by October 16, 1998, please contact the Corporate Services department at (905) 878-7252 ext. 393, and a statement will be made available to you.

Further to previous advertisements advising of the 1998 final tax rates, please be aware that a correction has been made. **The revised tax rates are as follows:**

Class	Rural	Rural with waste pickup	Urban Without waste pickup	Urban with waste pickup
1. Residential/Farm	1.272454	1.331012	1.311483	1.370041
-farmlands 1	.445359	.465854	.459019	.479514
-farmlands 11	1.102925	1.123420	1.116585	1.137080
2. Multi-Residential	2.445556	2.588666	2.540939	2.684049
3. Commercial	3.290484	3.375774	3.347330	3.432620
-vacant unit or excess land	2.303338	2.363041	2.343130	2.402833
-vacant land	2.303338	2.363041	2.343130	2.402833
-office building	3.290484	3.375774	3.347330	3.432620
-vacant unit or excess land	2.303338	2.363041	2.343130	2.402833
-parking lot	3.290484	3.375774	3.347330	3.432620
-shopping centre	3.290484	3.375774	3.347330	3.432620
-vacant unit or excess land	2.303338	2.363041	2.343130	2.402833
4. Industrial	5.334928	5.473120	5.427033	5.565225
-vacant unit or excess land	3.467704	3.557529	3.527572	3.617397
-vacant land	3.467704	3.557529	3.527572	3.617397
-farmland 1	.445359	.465854	.459019	.479514
-large industrial	5.334928	5.473120	5.427033	5.565225
-vacant unit or excess land	3.467704	3.557529	3.527572	3.617397
5. Pipeline	2.396682	2.458853	2.438119	2.500290
6. Farmlands	.318113			
7. Managed Forests	.318113			

Payment can be made at, or mailed to 43 Brown St., Milton ON L9T 5H2. Payments made in person can be made by cash, cheque (current or post-dated), or direct debit (new).

THE CORPORATION OF THE TOWN OF MILTON

ENVIRONMENTAL ASSESSMENT LOWER BASE LINE SLOPE STABILITY STUDY BETWEEN FIFTH AND SIXTH LINE, SIXTEEN MILE CREEK

NOTICE OF COMPLETION OF STUDY

In December 1997, Lower Base Line Road between Fifth and Sixth Line was closed due to a decreased slope stability caused by the creek eroding the receding valley slope toe. To address this problem, the Town has completed a study following the Environmental Assessment process. The preferred option, adopted by Council is 2A which requires a minor realignment of Lower Base Line, installation of a surface drainage system and erosion protection along the valley slope toe.

In accordance with the Environmental Assessment process, the study is available for a 30 day public review period, effective September 21, 1998. Interested parties may review the document at the following location:

**Town Of Milton
Clerks Office
43 Brown Street
Milton, Ontario
L9T 5H2**

If additional information is required, please contact:

**Mr. Phillip Antoniow, C.E.T.
Coordinator, Engineering Services
The Town of Milton
43 Brown Street**

**Tel: 905-878-7211
Fax: 905-693-0495
email: phiant@town.milton.on.ca**

878-7211

**MILTON IS NOW
ON-LINE**
<http://www.town.milton.on.ca>

EMPLOYMENT OPPORTUNITY

The Milton Fire Department is accepting applications and/or resumes for Volunteer Firefighter Positions. Preferred qualifications "DZ" license, First Aid, CPR, Grade 12 and any other fire related courses.

Applications can be picked up at Central Fire Station or the Town Hall Monday - Friday 8:30 to 4:30.

Please forward your application by October 16, 1998, in confidence to:

Staff Support Services Administrator
The Corporation of the Town of Milton
43 Brown St. Milton, Ontario L9T 5H2

Personal Information is collected under the authority of the Municipal Act, RSO 1990, Chapter 45 and will be used for employment assessment purposes only.

We would like to thank all applicants who apply for this position, but we must advise that only the applicants chosen for the hiring competition will be contacted.