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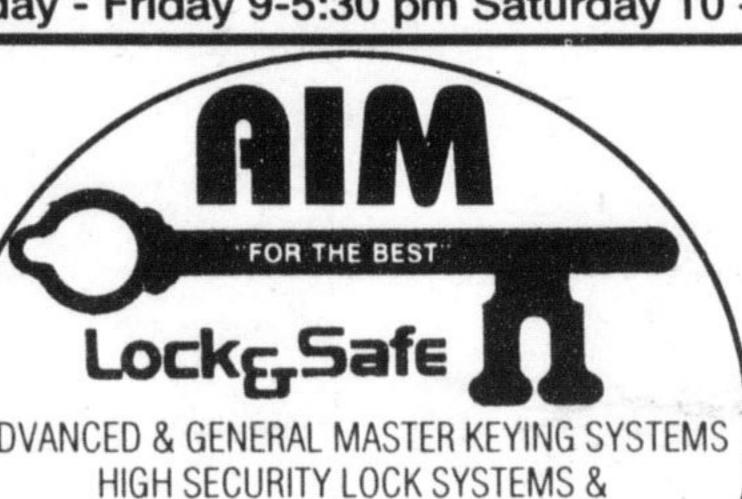


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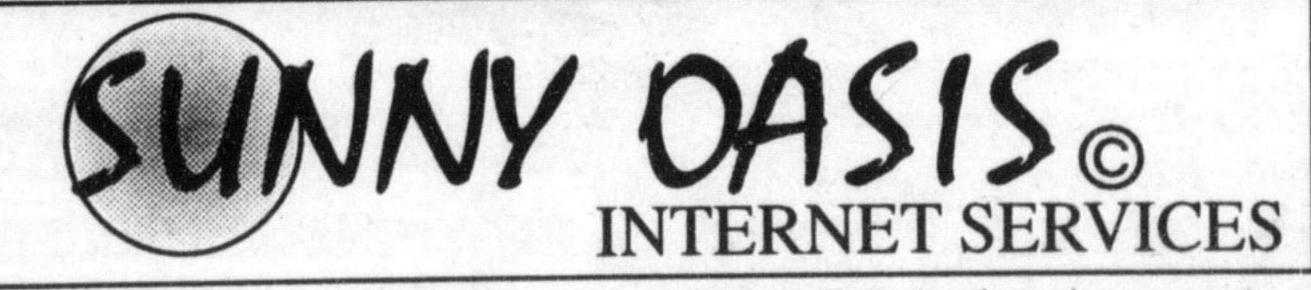


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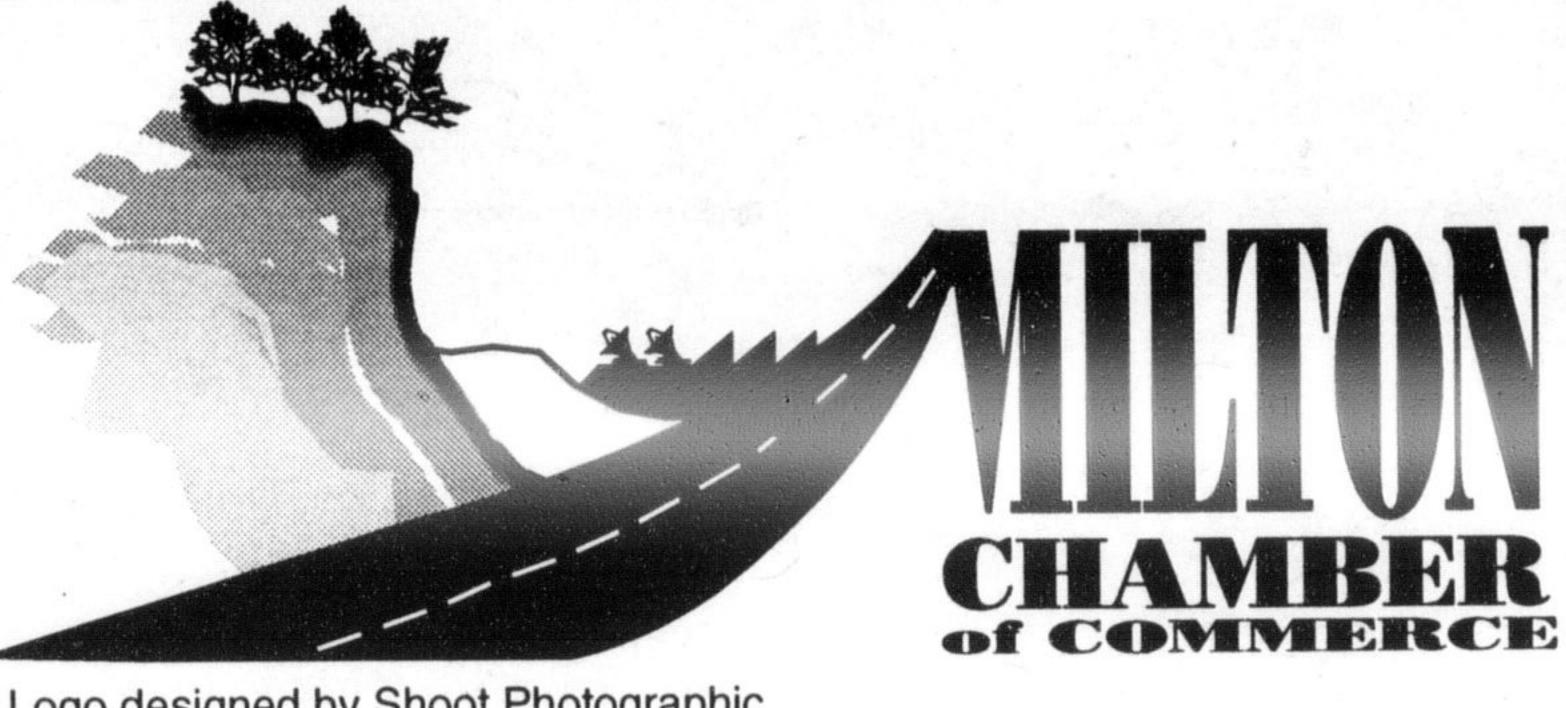


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banner is \$ 99! Because of size restrictions only 48 businesses will be listed on the banner and 14 have already been sold! SKD Company has generously sponsored the printing of this banner.

Jamie Burton

#### BUY A BOARDROOM CHAIR!

On a visit to the London Chamber of Commerce a few years ago, one thing that impressed me was the name plaques on the back of the boardroom chairs displaying the names and logos of members. I found out that each chair was sponsored by a member of the London Chamber of Commerce. The members wanted their firms on display to the many members, guests, and visitors who used the Boardroom for a variety of functions. As part of our relocation investment we have purchased new boardroom chairs. We want to offer you the opportunity to sponsor them in the amount of \$250 each. Your company name and logo will be printed on a brass plaque and mounted on the back of the chair and seen by everyone using the boardroom including Directors, committee members and members. (Free use of the boardroom is available to members upon availability.) If you would like to sponsor a chair call the office at 878-0581. Two have been sponsored already!

#### HALTON URBAN STRUCTURE PLAN East/Southeast Phasing Option - Is it what we want?

The option selected by the Region designates the East/Southeast Option as the Phase I development area. This means that ALL residential development will take place to the EAST of Thompson Road and from 401 SOUTH Lower Base Line over to highway 25. This decision will have a devastating impact on the historic downtown core and the businesses shouldering this area. The east/southeast option will effectively shift the centre of town to between Ontario Street and Thompson Road, leaving the historic core a ghost town. Certainly other Ontario communities have witnessed the death of their core when development was not balanced, eg. Brantford, Brampton and Bracebridge. We do not want this to occur in Milton. The Milton Chamber of Commerce has been openly supportive of HUSP over the past decade and supports the Halton/Hwy#25 lake-based water and wastewater servicing option. The Milton Chamber of Commerce Board of Directors, approved, at our Board Meeting of March 19, 1998 the following motion:

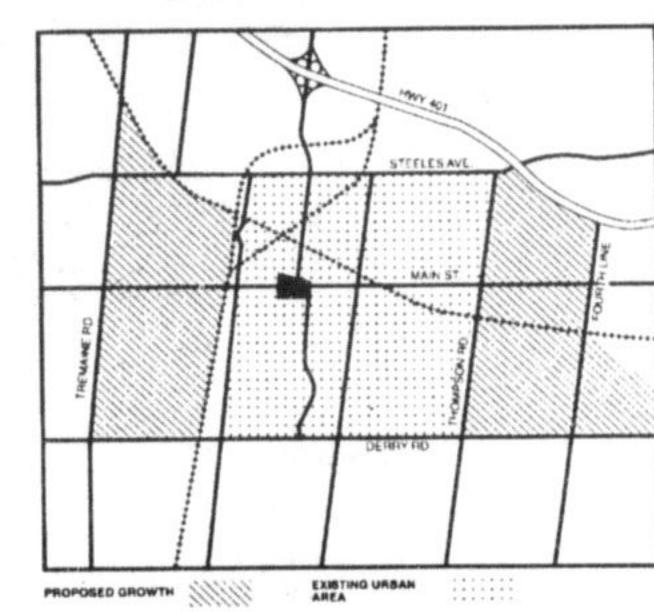
The Milton Chamber of Commerce supports balanced phasing that will not negatively impact on the historic downtown core.

The Milton Chamber of Commerce supports the most cost effective phasing option that minimizes the total financial burden, impact and risk to the Regional and local taxpayers, and provides the ability to stage the necessary supporting infrastructure for development.In the absence of any significant difference in cost, the Milton Chamber of Commerce supports the East/West Phasing Option.

Moved by Michael Bourgon; Seconded by George Takaki. Carried.

We believe the East/West Option is best for the viability of the historic downtown and offers a balanced growth scenario for Milton. The cost of development will be borne by development charges and the front-ending agreements between the development community and the Region. The east/west option ranks second to the east/southeast according to the technical evaluations done by the region. We have some concern with the technical data and its accuracy. However, our greatest concern is with the health of the downtown core as we know it. The east/west option offers the best of both worlds in the early stages of growth. The newcomers will be more easily assimilated into the community and will use the services available across the town in an east/west pattern. The need for executive housing has been recognized and the area west of Bronte Street offers the best site for this type of residential unit.

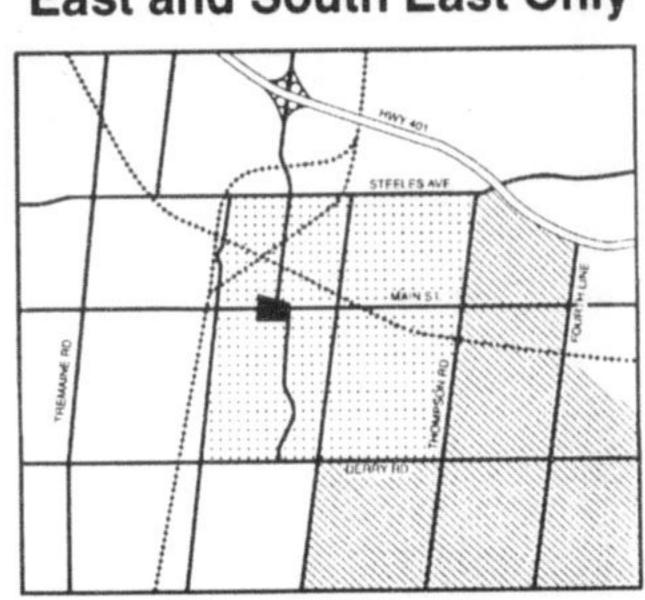
### **Proposed Growth East and West**



**Proposed Growth** East and South East Only

Statement: promo

A Monthly Newsletter of the



IF YOU ARE CONCERNED ABOUT BALANCED GROWTH CALL YOUR LOCAL COUNCILLOR BEFORE MAY 4, 1998 AND ATTEND THE TOWN OF MILTON ADMINISTRATIVE AND PLAN-NING COMMITTEE MEETING MAY 4, 1998 AT 7:30 P.M. IT IS YOUR COMMUNITY, YOUR

**GET INVOLVED!** 

# 

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