#### **ACCOUNTANTS**

H. D. MULLIN Chartered Accountant Suite 3, 310 Main St., Milton 878-6542

> George A. Jenkins CHARTERED ACCOUNTANT 143 Main St., Milton Bus. 878-0162 Res. 845-8178

### WILLIAM MERCER

COMPANY Certified General Accountant 68 MAIN ST. MILTON 878-1300 878-9762

#### GORDON, LOMAX HYDE AND CALLURA Chartered Accountants

17 Wilson Drive Corner of Main Street 878-7251

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- Financial statements Income Tax Secretarial
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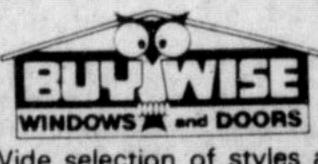
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**PROPERTIES** 

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**87. REAL ESTATE** 

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MORTGAGE SALE CONDOMINIUM 661 CHILDS DRIVE **UNIT 83, MILTON** Under and by virtue of the Power of Sale contained in a certain mortgage which will be produced at the time of sale, there wil be offered for sale by: **AUCTION** 

ON FRI. AUG. 22

AT 9:30 A.M.

AT 1127 FINCH AVENUE WEST, DOWNSVIEW All and singular that certain parcel or tract of land and premises, situate, ing and being Unit 83, Level 1, Halton Condominium Plan No. 44, registered at the Office of Land Titles in Minon as Instrument No. 106566. The said property will be offered for sale subject to

ditions of sale. TERMS:A deposit \$4,000.00 by cash or certified cheque to be paid at the time of sale and the balance within thirty days thereafter. For further particulars and appointment for

a reserve bid and con-

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Royal Doulton plates plus other good plates etc.; demitasse cup & saucer; jardiniere; pr. scales with brass pans plus much more not listed. Approx. 250 • FREE Installation & Service TERMS: CASH OR CHEQUE WITH PROPER I.D.

74. AUCTION SALES

ables.

74. AUCTION SALES

**AUCTION SALE** 

For Geoff and Marian Hall

Friday Evening,

August 8th at 6:30 P.M.

Location: In Milton at the Agricultural Hall

Sale Consisting Of: Antique furniture,

tools, copper, pictures, primitives, collect-

Furniture: Drop front desk; handmade Mennonite

Country chest of drawers; hand-forged nails with

overhanging boxes; triangular maple folding butter

working table; small pine butter churn; Boston rocker;

pine kitchen chest; set of 4 chairs with rushed seats;

open washstand; large one board blanket box; pine

end table, pine kitchen table; ash chest of drawers; 2

door, 2 drawer jam cupboard, barleytwist hall tree; pr.

pressback chairs; Folk Art night stand; pine wash-

stand with towel rails; walnut buffet; blanket box; The

Eaton Co. wringer & bench; several mirrors incl.

pine; marble top washstand; oak barley twist drop leaf

gate leg table; several small tables; wooden bed;

Primitives & Collectables etc.: Harness maker's

vise; leather splitting tools; leather shaver; good

selection of blacksmith tools; wooden vise; augers;

hay knives; buck saw; sheep shears; tractor seat; old

cast iron bank "Bank Building"; beekeeper knife

"Brantford"; large flour barrel; old irons; cast pot;

cast iron garden stand; wicker baskets; fireplace set;

several crocks; tea tins incl. "Winnipeg Man"; butter

pats; foot warmers; goose decoy & babies; duck de-

coy; small sleigh; planes, levels, hatchets etc.; sap

bucket; wood winder; flour sieve; buggy wheel; corn

husker; dough board; brass bell; candlesticks; minia-

ture baskets; bread board & knife; goat yoke; wiffle

China, Glass, Lamps & Pictures: Large blue & white

flower container; bullseye lamp; brass lamp; miner's

lamp; barn lanterns plus other good lamps; blow-

torch; Currier & Ives "Battle of the Boyne, 1690";

Chandler print; depression plates; ironstone platter

marked "Canada"; two, 2-piece wash bowl sets;

trees; a large selection of primitives not mentioned.

chest of drawers; pine stool, plus other items.

china, brass, lamps, Blacksmith

in the Fairgrounds on Robert Street.

Lunch available. NOTE: Once again on behalf of the Hall's a fine offering with all furniture refinished. See you at the Sale. Auctioneer: Chris A. Schouten Phone: 878-2576

PREVIEW: FROM 40'CLOCK DAY OF SALE.

87. REAL ESTATE 87. REAL ESTATE ONTARIO GOVERNMENT AUCTION **VACANT LAND - TOWN OF MILTON** The Ministry of Government Services will be selling

the following property by Public Auction on Wednesday, August 20, 1980 at 12:30 P.M. The property consists of .3586 hectare (.886 acre) of vacant uninproved land at the intersection of Highway 25 and Henderson Road in Part of Lot 30, Concession 2 N.D.S., Town of Milton and is described as Part 1

on Reference Plan 20R-2486, Town of Milton. The sale will take place on the property which is located on the west side of Highway 25 approximately 7 km north of the Q.E.W.

A representative of the Ministry will be on site on Wednesday, August 13, 1980 from 1:00 to 3:00 P.M. to answer relevant questions. The Ministry gives no warranty expressed or implied as to the purpose for which the property may be used.

Zoning and land use information may be obtained

from the appropriate Municipal Authorities.

**TERMS AND CONDITIONS** 1) A deposit of \$2,000 - in cash or cheque required on day of sale. Cheques made payable to the Treasurer of Ontario must be certified or certifiable immediately upon conclusion of sale. The balance is payable within

60 days. 2) Sale is subject to a reserve bid established by the Ministry. 3) No employee of the Ontario Government may participate in this auction without prior written

authorization from his/her Deputy Minister or equiva-

NOTE: For further information contact:



Mr. Allan Webb, Ministry Government Services, Toronto Telephone: (416) 965-4770 Quote File: 30-520-70-Milton-10 MINISTRY OF GOVERNMENT SERVICES



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