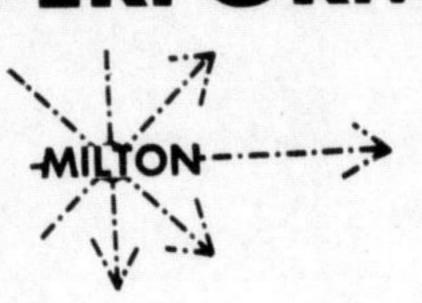
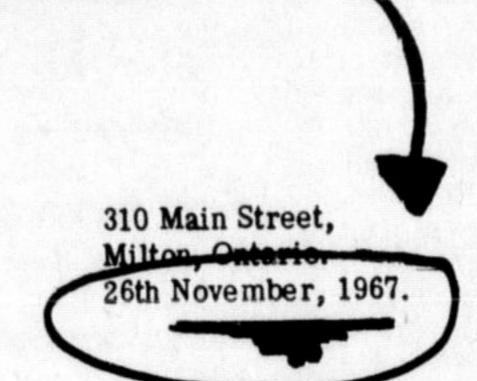
## VOTE "BEST" FOR MAYOR

## IF YOU ARE INTERESTED IN

- STRONG LEADERSHIP
- PROFESSIONAL MANAGEMENT and
- GOOD GOVERNMENT FOR MILTON

"PERFORMANCE TO DATE"





Dear Fellow Taxpayers and Residents,

On Monday 4th December, 1967 - you have the opportunity of assisting in the selection of the persons who will guide and govern the Town of Milton during 1968 and 1969.

These years will see many changes which will effect the Town of Milton, and in some way the destiny of your own life, it is therefore important to you to select those persons who can best serve the Town, and yourself.

I have offered myself for the position of Mayor, on the basis of having experience on the Local Council and School Boards and being a Businessman in the Town - as a Professional Engineer, and being in a position to attend Meetings or be available during the day.

If elected I will attempt by all means possible, to ensure that the Town is efficiently and justly governed, and that all Boards and Committees fulfill the duties expected of them, in the best interest of the Town. I will endeavour (not promise) to achieve the following -

1. Obtain an early positive decision on the Town's Annexation Application. 2. Establish an overall Street and Road Improvement Plan - and implement the first stage in 1968.

. 3. Commence the first stage of the Trunk Sewer in 1968. 4. Streamline the Administration - overhaul the Committee System - up-dating of Bylaws and

Co-ordination of effort between various departments. .5. Increase Industrial and Commercial Assessment.

.6. Relieve the Housing Situation.

. Amend the Zoning Bylaw to provide for greater flexibility.

18. With increased development - improve on facilities for Senior Citizens, Library, Parks and

Recreations. ✓ 9. Introduce a safety and mutual respect programme within the framework of the Police De-

✓10. Obtain the best possible representation for Milton on the County Board of Education to be

√11. Improvement of Public Relations - Personal - Corporate and Governmental.

If any of the foregoing are to be achieved, everyone involved will have to co-operate with an open mind and be prepared to concede personal ideas, in the best interest of the Town.

The keynote to the success of Milton in the future - is the participation and co-operation of each and everyone of us in the affairs of the Town, whether it be on Council - Service Club - Church or you

personally taking your son or daughter to an event. With YOUR Vote, MY initiative and will to work - a Co-operative Council Boards and Committee Members, WE can make Milton the Best Town in Canada in which to live, work and play.

I respectfully solicit your VOTE for Mayor on December 4th.

Yours Sincerely,

Brian Best, P. Eng.

## Why should you Vote for Best?

- School Board Trustee in Milton 1959 60. President—Milton Chamber of Commerce 1963.
- Member of Milton Town Council 1964-72—Mayor 1968-
- Represented all Ontario Municipalities on the Ontario Housing Advisory Steering Committee.
- Prepared the basic reports for the Town of Milton in
- respect to: --Annexation 1968 - when 1790 acres were annexed to
- Milton. -Metropolitan Toronto and Region Transportation
- Study (M.T.A.R.T.S.). -Toronto Centred Region Plan-Milton transferred
- to Zone 1—Sept. 71. -Canadian Railway Transportation Report-to
- retain passenger service on the C.P.R. line. -Two regional government reports - promoting a
- Central Halton Unit including Milton Negotiated the arrangements that resulted in the

BEST, BRIAN

MAYOR

- Polymer and Barber Green Plants locating in Milton.
- Federal and Provincial departments over the past five years—Thus reducing red tape and delays.
- Currently negotiating to improve transportation in and out of Milton.
- Successfully completed this year a 3 year course at York and McMaster Universities in Real Estate Law-Sociology and Economics.

P. Eng. F.R.I. Realtor

 Actively represented Milton throughout the Province at Conferences—Ploughing matches etc.

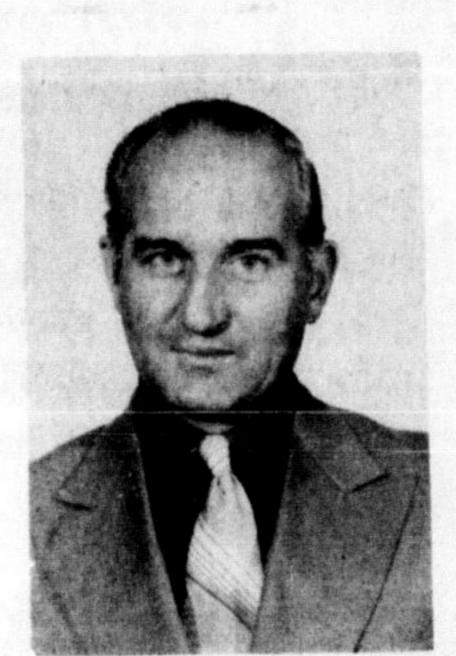
 Co-ordinated over 2 million dollars worth of capital engineering work in Milton this year.

- Negotiated in conjunction with the Hon. James Snow M.P.P. the purchase by Milton of the Bruce Street School - as a future Community Centre - Senior Citizens drop in centre - and new Library site.
- Presently negotiating with two major industries for Milton.
- Has established direct lines of communication with

"The man for the position of Mayor"



- Member of the Association of Professional Engineers of Ontario
- Fellow of the Real Estate Institute of Canada
- Member of the Institute of Plant Engineers
- Graduate of the Institute of Mechanical Engineers
- Member of Milton Chamber of Commerce
- Member of Grace Anglican Church Milton Member of the Oakville Real Estate Board
- Mayor of Milton 1968-1972 "FUTURE COMMITTMENT"



310 Main Street. Milton, Ontario. 14th November, 1972.

Dear Fellow Electors of Milton,

On December 4th, 1972, you have the privilege of exercising a Democratic Right, that of Electing a Council to lead and govern the Town of Milton during 1973, and possibly 1974.

This is an opportunity not to be ignored, or taken lightly. During this next year it is recognized that legislation will be passed in respect to the restructuring of Municipal Government in Halton County. Such Legislation could drastically affect your representation at the local level, also the cost, and degree of service you will receive. Therefore it is vital that your interests, and that of the Community be protected and enhanced wherever possible. This can only be achieved by a Council that has strong leadership, knowledge and experience, and is determined to achieve its goals.

I offer myself for the position of Mayor, on the basis of my record as the Mayor during the past Five Years, as a Businessman in Milton, and as a Professional Engineer. Having the best interest of the Town at heart, and the time to devote to those interests.

If elected, I will endeavour to provide strong and knowledgeable leadership, sound management, and efficient operation of the various Departments, Boards and Committees. Also to use my best efforts to achieve the following:-

- Implementation of the recommendations of the Roads and Sidewalk Needs Study.
- Construction of a Second Senior Citizens Apartment.
- Establish a Senior Citizens Drop In Centre.
- Purchase of a Site and Construction of a New Library. • Improved Recreation Programme and Facilities.
- Increased Industrial & Commercial Development Job Opportunities. Ensure that Milton has an equitable position within a restructured form of
- Municipal Government in Halton County.
- Implementation of Ontario Housing Corporation Low Rental and H.O.M.E. Programmes. • Development of a Parks System as recommended in the Town's Official Plan.

With "YOUR" Vote, "MY" Initiative and Determination - and the Co-operation of the total Community — "WE" can make Milton — The No. 1 Community in the Country.

I Respectfully solicit "YOUR" Vote for Mayor on December 4th.

Yours Most Sincerely

Brian Best, P. Eng., F.R.I., M.I. Plant E., G.I. Mech. E.

Advance Poll on Saturday - December 2nd - 11 a.m. to 8 p.m. at the Town Hall Polling Stations open 11 a.m. to 8 p.m. on Monday December 4th

RE-ELECT — "BEST" as MAYOR — DEC. 4th

FOR INFORMATION OR TRANSPORTATION CALL 878-4118

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