



MAYOR S. G. CHILDS

*The Mayor and Members*  
*of the*  
*Council of the Town of Milton*  
*cordially invite the citizens*  
*of Milton and District*  
*to the*  
**Open House**  
*at the newly renovated Municipal Offices*  
*and the*  
**Dedication of the Fountain Court**  
*on*  
*Sunday, October 2, 1966*  
*from 2 p.m. to 5 p.m.*

*Dedication at 2.30 p.m.*

*Refreshments*

