

**Notice to Creditors AND OTHERS**

**In the Estate of DAVID JAMES DOUGLAS Deceased.**

All persons having claims against the Estate of DAVID JAMES DOUGLAS, late of the Town of Oakville, in the County of Halton, Farmer, deceased, who died at Milton District Hospital in the said Town of Oakville, on or about the 20th day of October, 1963, are hereby notified that they must have statements of their claims, properly verified, in the hands of the undermentioned Executor on or before the 30th day of May, 1964, after which date the Executor will proceed to distribute the Estate, having regard only to the claims of which it then shall have had notice.

Dated at Milton, Ontario, this 4th day of May, 1964.

**HALTON & PEEL TRUST & SAVINGS CO.,** Executor, 282 Colborne Street East, Oakville, Ontario.

by: **KENNETH Y. DICK,** Milton, Ontario, its solicitor herein. c-52-3

**General Session**

County of Halton, }  
To Wit: }

Notice is hereby given that the Court of General Sessions of the Peace and also the County Court of the said

**COUNTY OF HALTON**

will be held in the Court Room, in the new

**ADMINISTRATION BUILDINGS** Base Line, Esquesing.

**COMMENCING ON**

**Monday, June 1, 1964**

at the hour of 10.00 a.m. Daylight Saving Time, of which all Justices of the Peace, Coroners, Constables, Gaolers and all others concerned are requested to take notice and attend to do and perform all duties which appertain to them.

**ANDREW W. FRANK, Sheriff,** Sheriff's Office, Halton County Administration Building, Base Line, Esquesing. May 6, 1964. c-1-3

**Sheriff's Sale of Lands**

UNDER AND BY VIRTUE OF A Writ of Execution issued out of the Supreme Court of Ontario and to me directed, wherein **OLGA BERNICE MITCHELL** is Plaintiff and **JOSEPH ORVILLE MITCHELL** is Defendant, I have seized and taken into execution and will offer for sale by Public Auction at my office in the New Court House, in the Township of Esquesing, in the County of Halton, on Wednesday, the 10th day of June, 1964, at the hour of 10.00 o'clock in the forenoon, all the right, title, interest and equity of redemption of **JOSEPH ORVILLE MITCHELL**, being the undivided one-half interest, in and to the following lands:

**ALL AND SINGULAR** that certain parcel or tract of land and premises, situate, lying and being part of the North-east half of Lot 1, Concession 3, in the Township of Nassagaweya, in the County of Halton, more particularly described as follows:

**COMMENCING** at a point Four Hundred and One Feet (401') South Forty-five degrees West (S 45 degrees W) from the Easterly angle of said Lot No. 1, Concession 3, in the Township of Nassagaweya, in the County of Halton;

**THENCE** South Forty-five degrees West (S 45 degrees W) Two Hundred and Twenty-five feet (225') parallel to the boundary road allowance between the Township of Nassagaweya and the Town of Burlington (formerly Nelson Township);

**THENCE** North Forty-five degrees West (N 45 degrees W) Five Hundred and Eighty-one feet (581');

**THENCE** North Forty-five degrees East (N 45 degrees E) Two Hundred and Twenty-five feet (225');

**THENCE** South Forty-five degrees East (S 45 degrees E) Five Hundred and Eighty-one feet (581') to the point of commencement, containing by admeasurement, Three (3) Acres more or less.

**TERMS:** Cash for Equity of Redemption.

Dated at Milton, in the County of Halton, this 24th day of February, 1964.

**ANDREW W. FRANK,** Sheriff, County of Halton. c-1-4

PLACE YOUR WARES WHERE THEY'RE SURE TO BE READ - IN THE CHAMPION

**Miscellaneous**

**SMALL REPAIRS.** Are you tired of waiting to have those small jobs done? If so, call Andy Graham 878-3435. c-2-4236

**BRICK, block and stone work.** Fireplaces built and rebuilt. Patios, sidewalks. John Pries, Campbellville 854-2672. c-48-8-3697

**BIG 25 lb. washer - extractor** now installed at Milton Laundromat, 191 Mill St. Ideal for blankets and other big loads. c-2-4262

**MILTON UPHOLSTERING** - Re-upholstering, slip-covers, custom built furniture. Free pickup and delivery. TR 8-9094, 358 Main St. c-37-3180-4f

**LARGE GLOSSY PRINTS** of any staff photo appearing in The Champion, 5x7 size 75c, 8x10 \$1. Cash to accompany order. Enquire now at The Champion office. c-1f

**REIMER Upholstery** - Re-upholstering, furniture refinishing, rug cleaning. Prompt service, best quality materials, fine workmanship. Bailey Bros., TR 8-9741. c-49-3883-4f

**ODD JOBS** YOU NAME IT - WE DO IT!  
• Tiling (floor and wall) • Painting • Storm windows • Roofing • Repairs

Call **ED STROUD** TR 8-9937 c-2-1f

**Etobicoke Construction**

**ASPHALT PAVING**

Free estimates. Guaranteed work.  
• Driveways • Schools • Factories • Parking Lots

Phone 854-2645

R. R. 1, Campbellville. c-2-2

**NO! NO! NO! NO!**

NEVER borrow from a friend! If you're "a little short till pay-day", come see us. We'll lend you \$50 for two weeks and all it will cost you is 47 cents. Fast, simple, confidential. And you don't lose a friend. Ask for a Mini-Loan at 181 MAIN ST., Phone 878-2171.

**CRESCENT FINANCE CORPORATION LIMITED**

D. V. MacDONALD, Manager  
181 Main St. E. Phone 878-2171 c-52-4

**Cars for Sale**

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**BUCK HAMILTON**

AT **BELL BROS.** TR 8-6380 c-1-1f

**50 GALS OF GAS FREE**

With purchase of new or used car during May. Make your deal and ask for the gas.

1960 ENVOY \$795.

1959 RAMBLER 4-door with automatic \$1,095.

1957 FORD Fairlane 500, V-8 and automatic \$695.

1956 PLYMOUTH \$95.

Immediate delivery on 1964 Ramlers

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Bronte St. South (near hospital) MILTON, ONT. PHONE 878-3441 c-2

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**Real Estate**

**BARGAIN**

Private, 3-bedroom brick bungalow, large yard, 301 Elmwood, Milton, 5% mortgage \$7,400. Approx. value \$12,900. Best offer by May 23.

**STATNER**  
118 Braemar, TORONTO 7. c-1-2

**G. W. GOLDSTRAW**

Real Estate Broker  
All Types of Real Estate

UL 4-2213  
or  
**R. J. Inglis**  
Agent  
UL 4-2202 c-50-1f

**URGENT APPEAL**

We have a client who urgently needs a 3-bedroom home, old or new, located on a good road in Halton County, with at least 1/2 acre of garden land. A good down payment or all cash can be arranged if desired.

**MRS. MATHEWS**  
**Paul S. Starr & Company**  
Limited  
Georgetown 877-4059 b-47

**Christie & Woods**

REAL ESTATE BROKERS

189 Main St. - Milton  
\$10,500 full price, 3 - bedroom brick bungalow, large kitchen, living and dining room, dryer. Terms.

\$12,500 full price, 4 - bedroom home with garage, rec. room, close to school and shopping.

\$10,000 full price, 3 - bedroom brick semi - detached home with garage, kitchen, large living room, dining room.

195 acres, 3 spring fed creeks, excellent pond sites, close to 401 Highway, partly wooded. Price \$21,000. Down payment \$5,000.

96 acres, dairy farm, large barn, steel stalling. Price \$30,000. Down payment \$10,000.

Call **878-2095 878-6057** c-2

**J. A. Willoughby & Sons Ltd.**

Realtors  
64 Years' Continuous Service

**Bargain**

Must sell as owner moving to another town. 1 1/2-storey yellow brick, 3 large bedrooms, separate dining room. 5% mortgage carries for \$86 P.I.T. This is a good family home and priced to sell at \$13,500. Call Anna Cairns TR 8-6980.

**New Condition**

Lovely red brick bungalow, 3 bedrooms and attractively finished recreation room in basement, good sized family kitchen. You will like this one. Full price \$15,000 with \$4,500 D.P. to one mortgage. Carries for \$99.27 P.I.T. Call Anna Cairns TR 8-6980.

**A. E. LePAGE REALTORS LIMITED**  
Members of the Toronto, Ontario and Oakville-Trafalgar Real Estate Boards.

51 Years' Continuous Service  
**MOFFAT**  
2 ACRES & HAPPINESS

\$8,700 only for this cozy home, electricity, 3-piece bath, surrounded with lovely trees, nicely fenced, including large garden, couple of utility buildings for chickens or pigs, conveniently located for schools and shopping.

**EDEN MILLS**  
21 ACRES  
Ideal Family Retreat

\$5,500 only, \$2,750 down payment, 2 strong streams that provide good fishing, nice grounds for the year round cottage. A real buy for the family that wants Muskoka closer to home.

**MILTON REAL HOME**

\$11,500 full price for this semi-detached brick home, 5 large rooms on 2 floors, featuring large sparkling kitchen, wall-to-wall broadloom, living room and dining room, metal awnings, gas heating and garage, centre of town.

Call **Tom Bradley** TR 8-9543 c-1

**REAL ESTATE (Continued)**

**Wanted in Milton**

3 - bedroom bungalow, in older section of Milton, 1 1/2 bathrooms, finished recreation room, double garage. Purchaser has considerable cash.

**MRS. MATHEWS**  
**Paul S. Starr & Company**  
Limited  
Georgetown 877-4059 c-2

**\$500 Down Payment**

One Mortgage \$57.00 Monthly

\$500 down payment for this 4-room home in Acton, complete with modern kitchen and bathroom. A good opportunity for your first home with payments less than rent. Full price \$5,500.

**Handyman's Special**

\$800 down payment to 1 open mortgage for this large 2-storey frame home in Acton, 3 bedrooms, good sized kitchen and living room, needs repairs, decorating and the care of a proud owner. Monthly payments \$64. Full price \$8,000.

**A. E. Mitchell Ltd.**  
REALTOR  
Brampton 451-6232 b-47

**DOUBLE AUCTION SALE**

With instructions from **JACK & ALLEN BEATTIE** Of Willowdale, Ont.  
I will sell the entire contents of 2 modern homes, at the Aberfoyle Mill Park, on

**SATURDAY, MAY 30** At 1 o'clock.  
**MRS. MARY McHUGH** Prop.  
112 Poplar Ave., Acton. See Auction Sale list in next week's issue. Auctioneers: **ELLIOTT & HOLMES** c-2

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I will sell the entire contents of 2 modern homes, at the Aberfoyle Mill Park, on

**SATURDAY, MAY 30** Commencing at 1 o'clock sharp.  
2 chesterfields; 2 stoves; 2 frigs.; 2 TV; all contents usually found in well furnished homes.

**TERMS:** Cash when sold.  
**WM. A. GIBSON, Auctioneer,** Calvin McIntyre, clerk. b-47

**CLEARING AUCTION SALE**

IN TWP. OF NASSAGAWEYA  
Of 170 Breeding Ewes, Tractor, Implements, Household Goods Etc.

The undersigned has received instructions from **HAROLD W. SAVAGE**

To sell by auction at the farm, lot 27, con. 1, Twp. of Nassagaweya, situated on the First Line, Nassagaweya Twp., 3 1/2 miles south of No. 7 Highway, 2 miles south of Eden Mills.

**WEDNESDAY, MAY 27th** Commencing at 1.00 o'clock sharp, the following:

170 BREEDING EWES - The flock consists of 170 breeding ewes with 225 lambs at side. There are 100 Suffolks, 70 Hybrid ewes; Suffolk, Leicester and Suffolk Ramboulet ewes; 3 reg. Leicester rams; 3 Suffolk rams. The ewes will be sold in lots of 20. This is an excellent flock, in good condition, first lamb born on April 9. There are 4 pet lambs. Ewes will not be clipped before sale time. Registered field trial Beagle pups - 3 male, 1 female.

**TRACTOR & IMPLEMENTS** - Massey - Ferguson No. 50 tractor, good as new, 222 hours, heat houser; International 3 h.p. tractor mower, new '63; 10 ft. chain harrow; 2-wheel heavy trailer; George White general purpose bale elevator; 2 cattle oilers; drum of oil; 3 h.p. bucket scraper; 2 propane tanks; Massey-Ferguson 3 h.p. post-hole digger; motor-mounted cement mixer; steel wheelbarrow; circular saw. 3 h.p.; snow blade; tractor chains; tractor jacks; power take-off air compressor; new tires.

**POWER TOOLS** - Table saw; band saw; jointer; drill press; turning lathe; Stanley skill saw; vibrator sander; all kinds of hand tools; power lawn mower; Vorge blower, electric; building material; paints; extension cords; 3 screw jacks; Jackall jack; 32 ft. extension ladder; 3 ladders.

**HOUSEHOLD GOODS** - Norge clothes dryer; Wood's deep freezer; studio couch; Lazy-boy chair; desk; refrigerator, some smoke damage; drapes; curtains; dishes; Kalabar rug, 9' x 12', like new, with pad; several rugs and runners; all kinds of lawn furniture; barbecue equipment; ping pong tables; recreation room equipment; many other articles.

**TERMS:** Cash with clerk on day of sale.  
No reserve as farm is sold. New owner gets possession June 1.

**WM. A. GIBSON, Auctioneer,** Phone Guelph TA 4-1478, Calvin McIntyre, clerk. b-47

**Look !!**

We have choice farms, scenic acreages, large or small, good residential and commercial building lots, stores and service stations. Call J. A. Elliott TR 8-9233.

For prompt and courteous service, call your Willoughby representatives

**ANNA CAIRNS TR 8-6980**  
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**J. A. ELLIOTT TR 8-9233**  
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Highest Cash Prices for dead or disabled cows and horses. Old Horses, 5c lb. Licence No. 301C64 - 196RP64

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24 Hour Service

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**Auction Sales**

**AUCTION SALE**

Of Modern and Older Style Furniture

**SATURDAY, MAY 30** At 1 o'clock.  
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**DRUMQUIN**

**Present Guide Badges Mother Daughter Banquet**

By Mrs. A. Ball

The 1st Drumquin Guides and Brownies, Annual Mother and Daughter banquet was held on Wednesday evening at St. Stephen's Anglican Church.

There were 83 present for the delicious hot meal served by the ladies of the church.

Head table guests included the former Guide captain Mrs. Sheena Drennan, Mrs. Gordon Strain district commissioner and Mrs. Pearl McClaren president of the Milton L.A. During the evening Cathy Ayres was enrolled as a Brownie and Marilyn Salitua flew up to Guides.

A second class Guide badge was presented to Sharon Hill; Cook's badge to Betty LaRiche; Hostess badge to Sharon Hill and Toy-Makers badge to Karen Williamson.

**Visit Antique Shop**  
The North Trafalgar Community Club held their May meeting on Wednesday evening.

Arrangements had been made by Mrs. A. McCracken and Mrs. E. Ball to visit the antique shop in Streetsville. The ladies met at the shop at 8.15 and Mr. and Mrs. H. Manning, the owners, showed and explained to the ladies the many antiques which they have.

Later the members went to the home of Mrs. W. Leslie where the business meeting was held. In the absence of the president Mrs. Ross, the meeting was conducted by the vice president Mrs. D. Dalgleish.

The final euchre of the season will be held at the Percy Merry School on Thursday evening, May 28.

A community was appointed to arrange for a bus trip or dinner meeting in the fall. The meeting closed with the benediction and lunch was served by the hostess.

**Extend Sympathy**  
Sympathy is extended to Mrs. Len Buckler in the death of her mother at Hamilton on Saturday. Funeral service was held on Tuesday afternoon.

The Drumquin W.I. meeting was held at the home of Mrs. L. Buckler with Mrs. Ralph Featherston presiding.

**FIRE CODE**  
Adoption of the National Fire Code in every Halton municipality, was one topic of discussion Tuesday evening at a meeting of Halton Mutual Aid Fire Services Association. Members also discussed the possibility of finding a central training grounds for training firefighters from the county. A meeting of the five fire chiefs will be attempted to iron out the details.

**SPECIAL PROGRAMS**

Commonwealth Day was marked in the three Milton Public Schools on Friday afternoon, with each of the schools having special programs. Some students wrote essays concerning nations of the Commonwealth and these were piped by the public address system to the rooms in the school. Short talks were given over the public address system explaining the meaning of citizenship, the duties of a responsible citizen and relations between Commonwealth nations.

**PAINT your home!**

**SPECIAL C-I-L EXTERIOR PAINT**

- WHITE LATEX
- WHITE PRIMER
- GREEN-GREY and RED all purpose paint
- WHITE HOUSE PAINT

**\$ 4.99 GALLON**

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