

**REAL ESTATE (Continued)**

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60 years' continuous service.

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**A. E. LePAGE**  
REALTORS LIMITED

Members of the Toronto, Ontario and Oakville-Trafalgar Real Estate Boards.

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**Campbellville**  
40 SCENIC ACRES

\$10,000 or best cash offer for this attractive corner property, some bush, 30 acres of nice sandy loam, convenient to new Consolidated School, 401 Highway and race track. Ideal for your dream home.

We want listings. Many clients calling for farms, small acreages with and without streams and older homes. Urgent.

**Tom Bradley**

Or ALBERT PEARSON

TR 8-9543 EM 8-4121

**FOR SALE**

3-bedroom home, large kitchen and living room, 4-piece bath, gas furnace, paved driveway, aluminum storm doors and screens, backyard fenced. Price \$13,000. Down payment \$2,100. Carries at \$98 per month I.P.T.

5 - room clay brick bungalow. Price \$12,500.

250 acre farm, 230 under cultivation, spring fed stream, 9-room stone house, oil heat, large steel barn. Price \$30,000.

100 acre farm, Oakville, 9-room house, large barn, sheep pen and driving shed. Price \$40,000. Asking half cash.

**Wm. I. Woods**

MILTON Phone TR 8-6057  
Representing

**WM. J. McLEOD**

Real Estate Broker  
Acton Phone 853-2630

**AUCTION SALES**

**AUCTION**

SATURDAY, DECEMBER 1st  
1 p.m. sharp.

Owner retiring due to ill health. The mammoth stock, in the HUGE BARN of the largest used Retail outlet in Ontario. Many, many thousands of fine items in the widest variety possible including antiques, will go under the hammer and will be sold to the bare walls without reserve to the highest bidder.

**SWAP-SHOP**

No. 6 Highway N. Millgrove  
MU 9-1051

**EXTENSIVE AUCTION**

**ESTATE SALE**

Of Modern Furniture

The entire contents of a 6-roomed home, including 3 almost new bedroom suites; clothes dryer and washer; large collection of china what-nots, other antiques; aluminum extension ladder; garden and carpenter tools etc., and an assortment of new leather gloves, harness, horse and cow halters etc.

**MILTON AGRICULTURAL HALL**  
Milton, on

SATURDAY, DECEMBER 1st  
At 1.30 o'clock.

TERMS: Cash with clerk on day of sale.  
By order of the Executors of the Estate of Russell and Jean King.

J. A. ELLIOTT, Auctioneer,  
b-29 TR 8-9233.

**AUCTION SALE**

Of Good Modern Furniture, Electrical Appliances etc.

At  
55 MILL ST., GEORGETOWN  
(formerly Barber's Jewellers)  
on

SATURDAY, DECEMBER 1st  
At 1.30 sharp.

A good lot of living, dining and bedroom furniture; electrical appliances including iron, 2 desks etc.

This is an extra good lot of furniture. Several items like new. From an Estate and 3 other good homes in Georgetown. Selling in heated building.  
TERMS: CASH.  
FRANK PETCH, Auctioneer,  
b-23 Tel. 877-2864.

**AUCTION SALES (Continued)**



ONTARIO  
**Cancellation of Public Auction**  
Property Sale T-01134

Approximately 3 1/3 acres of land, more or less, situated on part Lot 25, Concession 4 S.D.S., Town of Oakville, County of Halton, being on the south side of Highway No. 2, at the corner of the Third Line, between Bronte and Oakville.

Prospective purchasers are hereby notified that the foregoing Property Sale has been cancelled and the Auction sale will not be held on the property at 2.00 P.M. LOCAL TIME, FRIDAY, NOVEMBER 30th, 1962.  
DEPARTMENT OF HIGHWAYS  
ONTARIO  
c-29

IN THE MATTER OF The Mechanics' Lien Act, R.S.O. 1960, Chapter 233, Section 48 (1)

**AUCTION SALE**

ON instructions received from Allan Clements & Son, a 1955 Packard four door Sedan, owned by Ontario Motor Sales of R. R. 1, Milton, Ontario, will be sold by public auction to the highest bidder, WITHOUT RESERVE, on Friday, the 30th day of November, 1962, at the hour of 10 o'clock in the morning, at the place of business of Allan Clements & Son, Bronte Street South, Milton, Ontario, pursuant to the provisions of Section 48 (1) of The Mechanics' Lien Act on account of a claim for mechanics' lien in the sum of \$211.98 against the said vehicle and owed by the said Ontario Motor Sales.

TERMS: CASH.  
DATED at Milton this 22nd day of November, 1962.  
J. A. ELLIOTT, Auctioneer,  
Milton, Ontario. c-28-2

IN THE MATTER OF The Mechanics' Lien Act, R.S.O. 1960, Chapter 233, Section 48 (1)

**AUCTION SALE**

ON instructions received from Allan Clements & Son, a 1957 Buick four door Hardtop, owned by Ontario Motor Sales, of R. R. 1, Milton, Ontario, will be sold by public auction to the highest bidder WITHOUT RESERVE on Friday, the 30th day of November, 1962, at the hour of 10 o'clock in the forenoon, at the place of business of Allan Clements & Son, Bronte Street, R. R. 2, Milton, Ontario, pursuant to the provisions of Section 48 (1) of The Mechanics' Lien Act on account of a claim for mechanics' lien in the sum of \$622.75 against the said vehicle and owed by the said Ontario Motor Sales.

TERMS: CASH.  
DATED at Milton this 22nd day of November, 1962.  
J. A. ELLIOTT, Auctioneer,  
Milton, Ontario. c-28-2



ONTARIO  
**Auction Sale of Land**  
Property Sale T-3419

Approximately 125 1/2 acres of land, with a two storey, ten room stone house, stone barn (bank type), frame garage and frame shed, being part of Lots 32 and 33, Concession 9, Township of Puslinch, County of Wellington, located on the south side of Highway No. 401, two and one-half miles east of Morriston.

Sale to be held on the property at:  
2.00 P.M., LOCAL TIME  
WEDNESDAY, DEC. 12th, 1962  
TERMS: \$1,500.00 Deposit at time of sale (cash or certified cheque made payable to the Treasurer of Ontario), balance payable within thirty days.

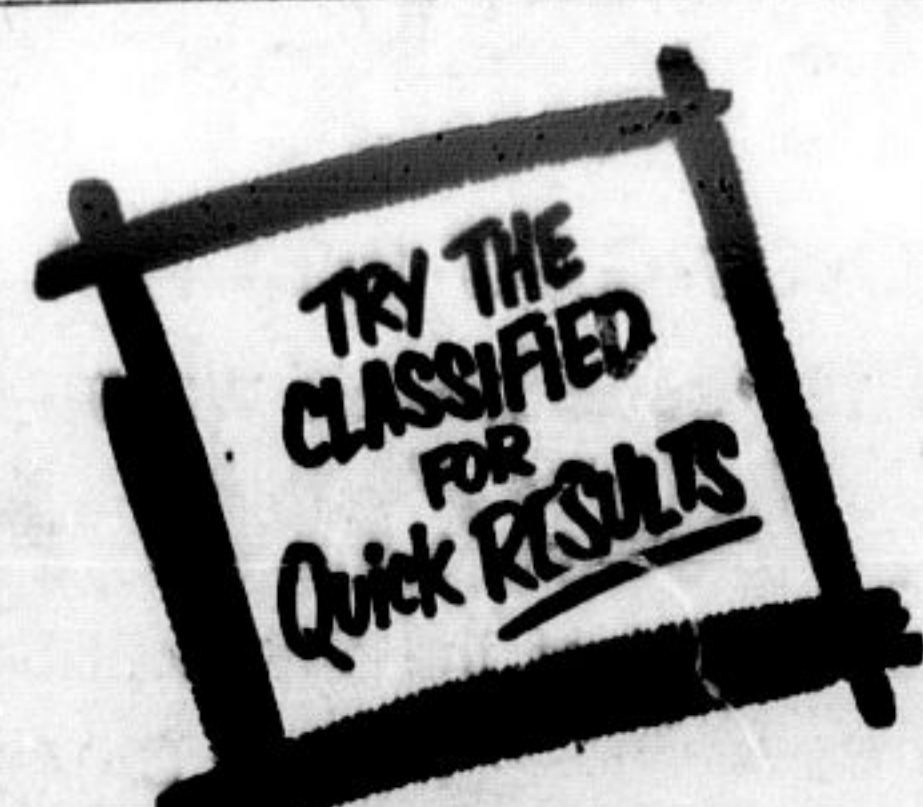
Sale subject to a lease.  
For further information please contact:

The Auctioneer,  
Mr. A. R. Linn,  
R. R. 4, Galt, Ontario,  
Telephone: Galt 3858-M.

- or -  
Department of Highways,  
Regional Office,  
Downsview, Ontario,  
Telephone: 248-3445.

- or -  
Department of Highways,  
District Office,  
1182 North Shore Boulevard,  
Burlington, Ontario,  
Telephone: JACKSON 7-9131.

Sale subject to reserve bid.  
DEPARTMENT OF HIGHWAYS  
ONTARIO  
c-29



**Legal**

**General Session**

County of Halton,  
To Wit:  
Notice is hereby given that the Court of General Sessions of the Peace and also the County Court of the said

**COUNTY OF HALTON**  
will be held in the new Court House in the ADMINISTRATION BUILDINGS Base Line, Esquating.

COMMENCING ON  
**MONDAY, DECEMBER 3rd, 1962**

at the hour of 10.00 a.m. EST, of which all Justices of the Peace, Coroners, Constables, Gaolers and all others concerned are requested to take notice and attend to do and perform all duties which appertain to them.

A. W. FRANK,  
Sheriff, Co. Halton,  
Sheriff's Office, Milton, Nov-  
ember 15, 1962. c-28-2

**Notice to Creditors AND OTHERS**

IN THE MATTER OF The Estate of HORATIO ALEXANDER CAVELL, late of the Town of Milton, in the County of Halton, Tax Collector, deceased.

All persons having claims against the Estate of HORATIO ALEXANDER CAVELL, late of the Town of Milton, in the County of Halton, Tax Collector, deceased, who died or about the 4th day of December, 1961, are requested to send particulars of their claims to the undersigned on or before the 15th day of December, 1962, after which date the said Estate will be distributed among the parties entitled thereto, and the Administrator with Will Annexed will not be liable for any claims of which

**LEGAL (Continued)**

it has not then received notice. Dated this 9th day of November, 1962.

HALTON & PEEL TRUST & SAVINGS COMPANY,  
128 Colborne Street East,  
Oakville, Ontario.  
Administrator with Will Annexed. c-27-3

**The Ontario Municipal Board**

In the matter of Section 30 of the Planning Act (R.S.O. 1960, C. 296)

and  
In the matter of an application by the Corporation of the Town of Oakville for approval of its Restricted Area By-law 1962-67, passed the 30th day of April, 1962.

Appointment for Hearing  
The Ontario Municipal Board hereby appoints Wednesday, the 5th day of December, 1962, at the hour of ten o'clock in the forenoon, at the Canadian Legion auditorium, 26 Church Street, Oakville, Ontario, for the hearing of all parties interested in supporting or opposing this application. DATED at Toronto this 19th day of November, 1962.  
B. VICKERS, Secretary.

**SUMMARY OF BY-LAW 1962-67**

By-law 1962-67 is a by-law which adopts certain by-laws, 1961-101 and 1961-102, of the former Corporation of the Township of Trafalgar.

By-law 1961-101 is an amendment to the general regulations pertaining to Service Stations in the Southern Planning Area of the former Township of Trafalgar.

By-law 1961-102 is an amend-

**Progress Statement**

**Seek \$15,467 to Build Pool**  
The Milton Community Swimming Pool Statement of Progress COSTS:

On the basis of tenders received and including the consultants fees the cost of the pool complete in all respects but not including the change house: \$46,465  
A firm tender has been received for the change house \$11,700  
OTHER EXPENSES:  
4" Water Line 170' long \$ 800  
Survey \$ 250  
Total Costs \$59,215

SOURCE OF FUNDS:  
If the project is subsidized under the winter works program an estimated \$10,300 is available. This is based on the total direct labour costs of \$13,700. 75% of which is subsidized, 25% Provincial and 50% Federal \$10,300  
Total pledges received to date \$34,375  
Total \$49,675

TOTALS TO BE RAISED:  
Total Costs \$59,215  
Less funds to be available \$49,675  
Difference \$ 9,540  
Contingencies, allowing a safety margin at 10% of total costs (\$9,540) \$ 9,522  
This leaves a net requirement to be raised in a drive this spring \$15,467

In order to obtain the winter works subsidy the project must be completed between now and April 30, 1963. In order that contracts may be let, it is necessary that the Town accept title to the deed of the site from the Rotary Club. It is realized that acceptance of the deed implies liability on the part of the Town for a maximum of \$15,467 derived as above. However, this committee gives an undertaking to act in good faith and as previously mentioned raise this sum in the spring of 1963.

**LEGAL (Continued)**

ment to the general regulations pertaining to Service Stations in the Northern Planning Area of the former Township of Trafalgar.

The purpose of both of these By-laws 1961-101 and 1961-102 is to create a new Commercial Zone wherein only Service Stations may locate, and to remove all other reference to Service Stations from the By-law, except in C.2 and C.3 Zones.

S. A. FEATHERSTONE, Clerk,  
Town of Oakville. c-28-2  
Nov. 19th, 1962.

**SOON BE TIME**

Licence time will soon be here again! The 1963 automotive plates and drivers' licences go on sale December 10 in Ontario, three weeks earlier than in other years.

**HITS REAR OF TRUCK**

A truck owned by Chester Service, R.R. 3 Milton, received only \$20 damage Friday when a car driven by Mrs. M. Scisizzi of R.R. 3 Milton collided with the rear of it. The car received \$900 damage and Mr. Service suffered a bruised head during the impact. North Halton O.P.P. reported.

**Christian Education Centre in Use Sunday**

More than 300 children and their 26 teachers enjoyed the new Christian Education facilities at St. Paul's United Church on Sunday for the first time.

It was the first use of the new Christian Education Centre for Sunday School classes and Superintendent Percy Barr reported the children enjoyed the new facilities.

Preaching during the Sunday Service, Rev. J. L. Graham emphasized the building was one of materials. "The building itself

**Milton Men Among Delegates Present Gov't. Industry Brief**

Three Milton men were among United Auto Workers delegates who presented a brief on "industry location" to Prime Minister Diefenbaker and members of the Cabinet of Canada on Friday morning at Ottawa.

Cliff Bill and Marty Caputo of Local 1070, Ontario Steel, and Bruce Lee of Milton, president of Local 252 in Toronto, were among the UAW delegation. The Prime Minister greeted the group but left before discussion began, leaving Labor Minister Michael Starr, Hon. Ellen Fairclough, Paul Martin, Herb Gray, Tommy Douglas, Stanley Knowles and several other NDP members to hear the representatives.

Will Consider It  
At the conclusion of the presentation of the brief Mr. Starr promised the group to consider their submission, and a general discussion on labor problems was held.

Purpose of the brief was to point out the nature and the severity of the employment and industry problem now facing Windsor, and put forth other proposals for the Federal government.

**Libs Meet**

The 95th annual meeting of the Liberal Association of Halton County will be held in the Milton Town Hall at 8 p.m. Friday evening. Andy Thompson, Davenport M.P.P. will address the meeting.

Following the annual report and the treasurer's statement the election of officers of the Association for 1963 will take place. Dr. Harry Harley, Halton M.P. will be at the meeting.

**Discount Foul Play Dies of Blood Clot**

North Halton O.P.P. have discounted rumors of foul play in the sudden death of James Morley of Milton, who died sometime Friday or Saturday in a garden behind a Milton district home.

Mr. Morley died of a "coronary occlusion" (blood clot), coroner Dr. G. E. Sver said following a post mortem.

The man was doing some landscaping behind the home of S. Thomas, Base Line a mile west of Milton, on Friday afternoon. Mrs. Thomas said she returned home from work Friday night and didn't see him around, so she figured he had gone home.

Saturday afternoon, John Popp of R.R. 2 Rockwood was working on a truck in the yard next door when he noticed a man lying face down in the Thomas garden. Police were called and they found Morley dead.

the gift that sings  
**RECORDS**  
This Coupon Entitles You To  
**10% DISCOUNT**  
ON ANY  
GILBERT AND SULLIVAN  
OPERA OR  
HARRY BELAFONTE  
AT CARNegie HALL  
MUSIC HALL  
MILL ST., TR 8-9781  
Offer Good Till Sat., Dec. 15th

**WATCH OUR WINDOWS SPECIALS FOR EACH WEEK WEST END**  
MEAT MARKET  
We Feature Red Brand Beef  
Open Thur. and Friday till 9  
We Serve The East End, Too  
ROSS HOLMES, Prop.  
TR 8-6501

**Champion Business Guide**

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<p><b>DRAPERIES</b></p> <p><b>CUSTOM MADE DRAPES</b> ★ Delivered to your home, ready to hang, in 2 weeks. ★ Expertly made and finished. ★ Wide array of patterns from which to choose. <b>CAMPBELL'S DEPARTMENT STORE</b> 228 Main TR 8-6021 c-1f</p>	<p><b>HAIR STYLISTS</b></p> <p><b>VANO and PAUL Beauty Salon</b> 95 Main St. - Milton ★ Expert Styling ★ Tinting ★ Permanent Waving Soft water always used. For appointment call <b>TR 8 - 9931</b> c-31-1f</p>	<p><b>DE'ATH HAIR STYLISTS</b> MILTON PLAZA ★ Modern Air Conditioned Salon ★ Tinting ★ Advanced Styling ★ Air-conditioned dryers ★ Only soft water used Hours: Mon., Wed., 9 - 6 p.m. Tues., Thurs. &amp; Fri., 9 - 9 p.m. Sat., 9 - 3 p.m. <b>AMPLE PARKING TR 8-2501</b> c-18-1f</p>	<p><b>TV and RADIO SERVICE</b></p> <p><b>STEWART'S TV</b> Proudly Presents <b>1963 ZENITH</b> And ★ FLEETWOOD ★ TV • HI-FI • STEREO Sales - Service 348 Kingsleigh Ct. TR 8-2452 c-19-1f</p>
<p><b>CARPENTRY</b></p> <p>★ <b>FACTORY BUILT</b> ★ <b>CUSTOM BUILT</b> <b>KITCHEN CABINETS and FURNITURE</b> <b>TR 8-6145</b> c-25-5</p>	<p><b>JANITOR SERVICE</b></p> <p>Expert and Satisfactory</p>	<p><b>PLASTERING</b></p> <p><b>BOB WATKINS PLASTERING</b> ★ Lathing ★ Stucco ★ Repairs Call TR 8-6581 for free estimates. 189 Bronte St., Milton. c-1f</p>	<p><b>UPHOLSTERING</b></p> <p>Milton Upholstering and Brighter Home Cleaning Re-upholstering, re-styling. Custom-built furniture. Auto and truck seats repaired. We can shampoo your rugs and furniture in your own home. Call us for free estimates at 358 MAIN ST. TR 8-9094 c-18-1f</p>
<p><b>ELECTRICAL SERVICE</b></p> <p><b>McPHAIL ELECTRIC</b> • INDUSTRIAL • COMMERCIAL • DOMESTIC • ELECTRIC HEATING <b>Complete Electric House</b> 66 Charles St. Milton <b>TR 8-9513</b> c-1f</p>	<p><b>FLOOR COVERINGS</b></p> <p><b>RUGS AND CARPETS</b> Quality Broadloom • Room Sizes • Wall to Wall "Estimates Free" <b>CAMPBELL'S DEPARTMENT STORE</b> TR 8-6021 228 Main St. E. c-49-1f</p>	<p><b>PLUMBING AND HEATING</b></p> <p><b>OIL BURNERS JIM MALLON</b> ★ Cleaning ★ Repairs ★ Installation 24 Hour Service All work guaranteed and insured <b>TR 8-6797</b> c-27-1f</p>	<p><b>WELL DRILLING</b></p> <p><b>WELL DRILLING</b> J. B. RUTAN R. R. 2, Milton, Ont. Phone Burlington Nelson 4-6025 c-1f</p>
<p><b>ORNAMENTAL IRON</b></p> <p><b>Milton Ornamental Iron</b> ALUMINUM and IRON RAILINGS BILL KELLY TR 8-9827 c-1f</p>	<p><b>WELL DRILLING</b></p> <p><b>DIRECTORY</b> ADVERTISING IS AVAILABLE IN THIS SECTION AT ECONOMIC RATES. PHONE FOR COMPLETE INFORMATION <b>TR 8-2341</b></p>	<p><b>SUN LIFE</b> progressive company in a progressive industry <b>WALLACE GRAY - 107 Court St.</b> <b>TR 8-2421</b> SUN LIFE ASSURANCE COMPANY OF CANADA</p>	<p><b>HALTON SPORTSMEN'S ASSOCIATION ANNUAL FALL DANCE</b> in STEELWORKERS HALL, PINE ST. <b>FRIDAY, NOVEMBER 30th</b> ADMISSION \$1 PER PERSON REFRESHMENTS</p>