

CAMPBELLVILLE

W.M.S. Installs Officers Hears Reports of Secretaries

By Mrs. R. C. Menzies
Mrs. Crawford was hostess to the W.M.S. of St. David's church for the January meeting. Mrs. A. T. Moore opened the meeting with a short Bible reading taken from the fifth chapter of John, "The Church's One Foundation" was sung. The devotions were in charge of Mrs. Parker and Mrs. J. K. Mahon.

Annual reports were given by the following secretaries: secretary, Mrs. King; Glad Tidings, Miss E. Kennedy; welcome and welfare, Mrs. Crawford; press and cheer, Mrs. Menzies; supply, Mrs. R. Elliot and treasurer, Mrs. E. D. Mahon. Letters of appreciation were read from Mrs. M. Mitchell, leader of the girls' group, and Mrs. Mitchell, leader of the C.O.C.

Name President
Mrs. Marr installed the officers for 1961: president, Mrs. Parker; secretary, Mrs. Crawford; assistant secretary, Mrs. Cairns; treasurer, Mrs. Greenlee; Glad Tidings, Miss Kennedy; literature, Mrs. King; welcome and welfare, Mrs. Moore and Miss McPhedran; press and cheer, Mrs. Menzies.

Supply, Mrs. J. K. Mahon and Mrs. E. D. Mahon; home helpers, Miss E. Simpson; social convener, Mrs. Elliot; program committee, Mrs. King, Mrs. J. K.

Mahon, Mrs. Parker; pianists, Mrs. E. Mahon and Mrs. Crawford. Not present were Mrs. R. Hurren and Miss Ann Parker, leaders of the St. David's girls' group, and Mrs. T. Mitchell and Miss Joyce Chester, leaders of the Children of the Church.

The prayer partner for the month is Rev. J. E. and Mrs. Sutherland, who will be returning to Formosa next month. A letter written by Tom Roberts, Tairvan (Formosa) and received by Miss Jean McPhail, was read by Mrs. L. Crawford. This was very interesting. The closing paragraph of the letter was "I hope that you will feel a sense of unity with us as part of Christ's church and will share with us in prayer for the guidance and enabling of the Holy Spirit that Christ's purpose may be accomplished here".

Mrs. Moore read a newsletter written by Roger Talbot, missionary in Japan. Both letters were very interesting. Several suggestions were discussed to increase interest in the Women's Missionary Society.

"Saviour Like a Shepherd Lead Us" was sung. After grace was sung, the hostess, assisted by Mrs. E. D. and Mrs. J. K. Mahon, served dainty refreshments, which were enjoyed by the 15 ladies present.



—Staff Photo

THIRD PLACE WINS were recorded at the Provincial farmer Conference in Toronto recently by this group representing the Halton mixed quartette and ladies' trio. In front are Joy Hayward, Aileen Harrop, Barbara Biggar, behind are Tommy Hunter, leader Mrs. George Newell and John Wilson. The trio had 85 marks, the quartette 83.

CAMPBELLVILLE

Post Office Staff Expands Cubs Hold Tobogganing Party

by Mrs. George Inglis
Mr. and Mrs. Smithen Currie were hosts to the progressive cubs party of S.S. 1 School section on Wednesday evening when prizes were awarded to Catharine Currie, Isabel Smith, Claude Inglis, Donald Small and Harold Small. The next party will be held in two weeks at the home of Robert Inglis.

Sympathy is extended to Mrs. John Gilmour and Anna, Mr. and Mrs. Charles Weir and Mr. and Mrs. Andrew Frank and family during the recent loss of their beloved, the late Mrs. William Frank of Georgetown who was buried at St. David's Presbyterian Cemetery on Monday.

More Staff
Extra part-time staff at the Campbellville Post Office is expected this week, in the persons of Mrs. Harold Dennis and Mrs. Robert Elliot.

Miss Margaret Dymont of Dundas spent the weekend with Miss Lois Inglis.

Mr. and Mrs. Lloyd Bayley entertained the Cubs of the village to a tobogganing party on Friday evening on Reid's Hill, thence to the Bayley's home for hot lunch and games. Sixteen Cubs attended.

Mr. and Mrs. Allan Hadley and Bruce Rodgers of Lindsay were weekend guests with Mr. and Mrs. Wallace King.

Mrs. James Roberts came from Toronto on Sunday to stay with Mr. and Mrs. William Roberts for a while.

Hardy Purdy Sr. attended the funeral of a fellow member of the Phi Gamma Delta on Tuesday, the late Col. James Douglas.

Friends of Mrs. Frank Wheelihan and Mrs. Jack Wheelihan are pleased to know they are improving from their recent illness.

J. Norman Bird Elected Director For Soil and Crop Association

J. Norman Bird, Georgetown, was elected as Zone representative for Halton, Wellington, and Waterloo counties, to the Ontario Soil and Crop Improvement Association. The elections took place at the Ontario Soil and Crop Improvement Convention.

The Halton County Association was represented at the Convention by Jim McKay, Georgetown.

World Seed Year was honored at the 1961 convention on January 25, 26, and 27 held at the Coliseum in Exhibition Park, Toronto.

General Sessions were held on January 26 and 27. The program on January 26th included information on grassland farming, pasture for beef cattle, and a new system for handling forage. A discussion and film dealt with the winning pasture practices of Herb Watson, "pasture king" of Ontario. The day concluded with a discussion on the storage and feeding of high-moisture corn, and the 15th consecutive annual forecast by W. P. Watson, Ontario Livestock Commissioner, on the Agricultural Outlook for 1961.

Halton Men Head Angus Association

Dr. Tom Burgess of the O.A.C. department of animal husbandry was the guest speaker at the annual meeting of the Central Ontario Aberdeen Angus Association in the Co-Op Hall, Guelph, recently.

About 50 members and guests attended the dinner and following Dr. Burgess' address, there was the presentation of a color film.

President Jim McKay gave an interesting review of the organization's activities in 1960, including Angus breed championships scored at different exhibitions and district fairs.

Set Sale Date
Directors elected for the ensuing year were James McKay, Georgetown; Oscar Leitch, Hariston; George Storey, Guelph; Gordon Schweitzer, Petersburg; John Willmott, Milton and Murray Fretz, Guelph, with Russell Longstreet, Belfountain, secretary-treasurer.

The spring sale was set for a date not later than the second week in May, to be held in Erin. The new directors named Jim McKay, president and John Willmott, vice-president.

Conovar Q.C., M.C., O.B.E., E.D., Deputy Sheriff of York County, in Erindale.

Friends of Mrs. Frank Wheelihan and Mrs. Jack Wheelihan are pleased to know they are improving from their recent illness.

Guest Speaker
In the evening, guest speaker at the annual banquet was James S. Duncan, Chairman, Ontario Hydro-Electric Power Commission. His topic: "A Challenge to the Western World".

On January 27th weed control was the feature, together with crop insurance, new findings in fertilizer use, and forage harvesting.

Throughout the convention, a number of educational exhibits were on display, including a model of the Herb Watson farm.

Fire Threatens Quarry Building

The Milton Fire Department was called out to the Halton Crushed Stone quarries, Nassagaweya to check on an oil fire at 2 p.m. Thursday of last week.

Workers were burning garbage when an oil covered area of ground caught fire and threatened a nearby building. The fire was under control by the time firemen arrived but resulted in \$100 damage to the tin structure.

For thousands of years mankind has battled to control his most valuable of servants—fire. Now in the awful climax of nuclear fission heat-flash, the battle takes new form and meaning.

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GOSPEL HALL

Six months have now passed since the opening of the Gospel Hall at 306 Ontario St. North, Milton. The preaching of the gospel has been blessed in the salvation of souls and just of late on January 8, 1961 a number of believers followed the Lord in baptism by immersion.

It has been brought to our attention that some folks are under the impression we are, or belong to the Jehovah Witness sect. Let us publicly state we are in no way connected with them.

The write up below appeared in the Canadian Champion six months ago so to clear up any misunderstanding we feel our need to repeat this article.

ORDER OF MEETINGS:

EACH LORD'S DAY:
10.30 A.M.—BREAKING OF BREAD.
12.15—SUNDAY SCHOOL & BIBLE CLASS.
3.00—CHILDREN'S MEETING.
7.00—GOSPEL MEETING.

EACH WEDNESDAY 8 P.M. PRAYER & BIBLE READING.

1. Who Are We?

Christians owning only such names as are given to the children of God in the New Testament Scriptures, such as believers, brethren, saints, Christians, etc., any of which satisfactorily describes all who belong to Christ. (Acts 11, 26; Colossians 1-2.)

We are of those who have no formulated creed, but accept the whole Bible as the supreme and final authority of faith and conduct. The Word of God is our infallible guide in all things. (2 Timothy 3-16.)

We are of those who observe in simplicity the ordinances left by the Lord Jesus for His people, namely Baptism of true believers in Christ (Matthew 28-19; Acts 18-8) and the Lord's Supper. (Luke 22, 19-20; Acts 2-42; 1 Cor. 11, 23-27.)

Perhaps a word may be in order as to the ordinances observed. An ordinance, to be valid for the believer should meet a threefold test. First, it must be definitely commanded by the Lord Jesus, as recorded in the gospels. Second, it must be practised by the apostles, as described in the Acts. Third, its spiritual significance must be clearly expounded in the epistles. Only two ordinances meet this threefold test: Baptism and the Lord's Supper.

Similar groups of believers in the Lord Jesus Christ, following the New Testament pattern, meet in all parts of the world.

2. What Do We Believe?

The following fundamental truths of the Holy Scriptures are held and taught by those who meet at the Gospel Hall.

1. The Divine Trinity of the external Godhead, consisting of Father, Son and Holy Spirit. Not three Gods, but one Godhead subsisting in three Persons, each equal and eternal with each other. Read (Matthew 28, 19; John 15-26; Hebrews 9, 13-14; Ephesians 2-18; 2 Corinthians 13-14.)

2. The essential and eternal Deity of the Lord Jesus Christ, the Son of God; His virgin birth, sinless humanity, substitutionary sacrifice for our redemption, bodily resurrection, ascension, glorification, present ministry at the right hand of God, and His literal and personal second coming. Read (Hebrews 1-8; Luke 1, 26-35; 2 Corinthians 5-21; 1 Peter 2-22; 1 Corinthians 15, 3-4; 1 Timothy 2, 5-6; Acts 1, 6-11; Hebrews 4, 14-16; 1 Thessalonians 4, 13-18; John 1, 1-2; 1 Timothy 3-16; Philippians 2, 5, 11.)

3. The Deity and Personality of the Holy Spirit, who inspired the writing of the Bible; who convicts the sinner of his lost and guilty state before God, and, on the sinner's acceptance of Christ as his own personal Saviour and Lord, regenerates, indwells and empowers him to serve the Lord Jesus and to live a godly life on earth. Read (2 Peter 1, 19-21; John 16, 7-15; Ephesians 1, 13-14; 1 Corinthians 6, 19-20.)

4. The Bible is the Divinely inspired, authentic and authoritative word of God, and is therefore the Christians' complete guide on all matters of faith and practice. Read (2 Timothy 3, 14-17; Matthew 24-25; Psalms 119, 11, 89, 105.)

5. That salvation from sin's penalty, secured at the infinite cost of the precious blood of Christ, has been provided for every sinner who will avail himself of it. This salvation wholly of grace, and therefore entirely apart from human merit in any shape or form. It is conditioned by simple faith in Christ's finished work of redemption, which He accomplished on the cross, acceptance of Him as one's own personal Saviour and confession of Him as the Lord of the life. Read (John 3, 14-18; 5-24; 10-9; 14-6; Romans 10, 9-10; Ephesians 2, 8-9; Romans 4, 1-5; 1 John 5-13.)

6. Each regenerated believer is not only eternally secure in Christ, but, by the Holy Spirit, has been united to the body of Christ, the Church, of which Christ is the Head, and every believer a member. Read (John 10, 27-30; 1 Corinthians 12, 12-13; Ephesians 1, 15-23.)

7. The eternal retribution of God upon all who die in their sins, either rejecting, despising or neglecting the great salvation provided by the redemptive sacrifice of the Son of God. Read (John 3-36; 8, 21-24; 2 Thessalonians 1, 7-10; Hebrews 2-3; Revelation 20, 11-15.)

8. At our gospel services no collections of money are taken. Our Lord's words are accepted literally: "Freely ye have received, freely give." Read Matthew 10-8; 1 Corinthians 9-18.)

3. Why Are We Here?

To preach the gospel freely. Our objective being "souls for Christ", and not merely church membership. This entails the presentation of four important facts:

1. Man is lost and needs to be saved;
2. He cannot save himself;
3. The Lord Jesus Christ has provided salvation;
4. The Lord Jesus Christ is able to save and to keep all that put their trust in Him.

Read (John 3-3; Acts 4: 12; 1 Peter 3-18; Hebrews 7-25; Jude 24.)

Such in brief, is the explanation for the presence of the Gospel Hall at 306 Ontario Street North, Milton, Ontario. To its preaching services you are most cordially invited to attend. In the words of another, we would also say, "Come thou with us and we will do thee good." (Numbers 10-29.) Trusting you may visit us soon we remain Your servants for Jesus sake.

Donald C. MacDonald Outlines New Party's National Policies

Donald C. MacDonald outlined the policies of the New Party as being one of forthrightness in stating the source of their campaign funds, and quoted the case of Walter Pitman in Peterboro, as an example. In that campaign the public was invited to come into the committee rooms at any time and examine the record of receipts and expenditures.

Mr. MacDonald was the guest speaker at a meeting of the Trafalgar Women's Voters Association, in the New Central School, Oakville, last week.

In answer to a question from the floor, as to the extent that nationalization of industry would be pursued by the New Party, Mr. MacDonald said that in the old days Dukes and Earls maintained their own armies until public opinion revolted at the needless slaughter, so armies were nationalized. Nowadays, he said, one could ride on nationalized planes, trains, street cars, also on boats through nationalized canals, locks and waterways of various kinds, turn a tap and get nationalized water, flick a switch and get nationalized hydro, get a job through a nationalized Employment Office, post a letter through a nationalized Post Office as well as many other examples, and wondered why nationalization of industry would be pursued by the New Party.

GIRL GUIDE NEWS

On January 21 in the Scout hall a special program was held by the 2nd Milton Girl Guide Co. under acting Captain Mrs. C. Mills.

For the first part of the program the girls formed a horseshoe. Presentation of a Union Jack was made by standard bearer Mrs. R. Banner on behalf of Sarah Martin, Chapter I.O.D.E. Rev. D. A. Powell performed the dedication.

Diane Brown was enrolled by District Commissioner Mrs. A. Harry. Janet Graham received her 2nd class badge and Janice Scisizzi received her Religion and Life badge. Five girls successfully passed their hostess badges by planning and being hostesses for the entire program, they were Charlotte Comber, Elizabeth Vandecan, Susan Hall, Janet Graham and Janice Scisizzi.

A duet, song and dance skit and games provided entertainment which all enjoyed. Several members of the I.O.D.E. and parents were guests. The program concluded with a tasty lunch served by the girls.

W. Flamborough Girl Beats Acton, Milton In Speaking Contest

Margaret Betsner from West Flamborough took top honours in the Halton Inspectorate public speaking contest held on Friday in the Martin Street High School, Milton.

Miss Betsner won out over a field of eight contestants including representatives from Milton and Acton. She was judged best by Miss F. Meares, principal of Kilbride school, Aldo Braida, a lawyer who has offices in Acton and Guelph, and Rev. Campbell of Fergus.

President Mrs. Roy Henry, of the W.I. Dick Home and School Association, Milton, presented the award to the winner on behalf of the Milton Home and School Associations. Chairman for the contest, Raymond Long, principal of Milton's W. I. Dick School said that it is not definite yet whether the winner will go on to compete in the Halton or Wentworth contest in February.

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Because of the way the VW is designed, your running costs are cut way down. Because of the care with which it is constructed, it stays new longer and grows old more gracefully. That's why you see six and seven-year-old Volkswagens running around like two-year-olds. And that's why they hold their trade-in value better than any other car.

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