

**NELSON TOWNSHIP ELECTIONS**  
Monday, December 4th

ELECT  
**E. B. Clements**  
FOR  
**COUNCIL**

**Robert Marshall**

AGAIN SOLICITS YOUR VOTE AND INFLUENCE  
**For Councillor for Trafalgar Township**  
having served for 5 consecutive years

**Voting Mon. Dec. 4th**  
Polls open 9 a.m. till 7 p.m.

YOUR VOTE AND INFLUENCE  
ARE RESPECTFULLY SOLICITED FOR

**Percy W. Merry**

FOR SCHOOL TRUSTEE FOR  
**Trafalgar Township Area**

OAKVILLE MALTON

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CONCRETE**

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**MONDAY**

IS  
**MILTON'S ELECTION DAY**

EXERCISE YOUR FRANCHISE  
BE SURE TO VOTE

**E. R. "Ross" Pearen**

IS CANDIDATE FOR COUNCILLOR

WHO IS OPPOSED—To Removing the High School from Milton

BUT FAVOURS—Industrial Expansion  
—Waterworks Improvement  
—Assuring Adequate Supply  
—A Street and Walk Improvement Program

POLLS OPEN 9 A.M. TO 7 P.M.

**Vote As You Like -- But Vote**

**Sunday School Lesson**

FOURTH QUARTER  
SUNDAY, DECEMBER 3rd, 1950  
**THE STEWARDSHIP OF LIFE**  
Golden Text—I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Rom. 12:1.

Lesson Text.—Rom. 12:1-2, 6-8; 2 Cor. 8:3-5; Phil. 2:25-30.  
EXPOSITION.—I. The Christian's Duty to God, Rom. 12:1-2, 6-8.  
Paul here makes the great truths about God as noted in the preceding chapters the basis of the practical teaching that follows; note the "therefore". Paul never divorced ethics from theology, no wiser teacher does. God's grace toward us has been so wonderful it lays corresponding obligations and duties upon us. This duty is to present our body and all its members to God to be used for His glory and service alone (cf. ch. 6: 13, 16, 19). Paul is very urgent; he beseeches. He is also very winsome. He might have commanded; he pleads. By "bodies" Paul means just what he says. We should recognize God's right of ownership to our whole body and present it to Him for His use (1 Cor. 6:20).

While the seat of religion is in the spirit, and will, and affections, and thoughts, the instrument through which it expresses itself and works is the body. There was never a day in which there was more need of insistence upon a religion and Christianity affecting the body than today. Hands, feet, lips, ears, eyes, and every other part and member should be consciously presented to God as belonging to Him, purchased by the blood of the Son of His love (1 Cor. 6:20; 1 Pet. 1:18, 19). Having been presented to God, the body should be kept holy for Him and wholly for Him, to be used in His service and to His glory, alone. In the Old Testament types the sacrifice was slain before it was laid on the altar, but it is our "LIVING" body, full of vitality and power for accomplishment, that we should offer to God.

Verses 6-8 indicate that every believer is united to every other believer and has a duty to perform according to what part of the body he thus becomes; just as the mouth owes it to the other members of the body to feed it, and the feet to carry it where it needs to go, and so on. The mouth has no right to live and work for itself alone, and so none of us has a right to live and work for ourselves alone, but for the whole body and every member of it. God decides what particular gift each of us shall have and what duty we therefore owe to the other members of the body (cf. 1 Cor. 12:4-11). Whatever gifts we possess through the grace of God it is our solemn obligation to exercise it for the profit of the other members of the body. There is a temptation for the one who by God's grace has been endowed with some of the gifts that seem higher gifts to think "more highly" of himself than he ought. He should never forget that he has nothing to boast of or be puffed up over, that it is God's unheralded grace that has given him the higher gift and that, therefore, it is no ground of boasting but does lay a heavier responsibility upon him. He should therefore not be high-minded but sober-minded over his gift. We should give ourselves whole-heartedly to the exercise of whatever gift God in His grace has been pleased to bestow upon us.

II. Stewardship of Early Church, 2 Cor. 8:3-5, Phil. 2:25-30.

One of the fairest sights in the church today is the abounding joy and abundant liberality of God's poor ones. We hear a great deal about the enormous gifts of a few of the many millionaires, but even the most munificent gifts of the rich givers seldom are proportionately as large as those of the poor who give (Luke 21: 1-4). The world and a worldly church have

little regard for these necessarily small gifts of the poor, but God has a great regard for them. In Macedonia they not only gave up to the measure of their power, but even "beyond their power," and this "of their own accord." Paul seems to have been inclined to discourage such overabundant giving, and they besought Him with much entreaty that they might exercise this grace and have fellowship in the ministry to the saints. This was not as Paul had hoped (but far beyond his hopes). There was something far more important than their gifts of money; that was that they give themselves unto the Lord. This they did "first," first in time and first in importance (cf. Matt. 6:33).

Not only did they give themselves unto the Lord, but unto Paul also as the Lord's representative. They did it "by (through) the will of God," not merely according to God's will but moved thereto by God's will (cf. Phil. 2:13). Paul was so moved by what was done in Macedonia that he urged Titus to go to Corinth and lead them on into like generosity. Titus, on his former visit from which he had just returned, had already made a

beginning along this line and Paul exhorted him to return and complete what he had done. The church in Corinth was a church of abounding gifts (cf. 1 Cor. 12). They abounded "in everything"; they abounded "in faith and utterance and knowledge" (cf. 1 Cor. 1:5; 8:1); and "in all diligence and in love" to Paul. Now he would have them abound in liberality also. Paul did not command them to give. If he had, there would have been no element of voluntariness in it.

**CURIOS**

Mose went with Mandy for about 10 years, but never proposed because he first wanted to own some property and an automobile. At last he could afford both and called her on the phone.

"Honey," he said, "I've got an automobile, I've got a house in the country and I've got \$1,000 in the bank. Will you marry me?" "I sho' will!" said Mandy. "By the way, who's this speaking?"

Canada's Eskimo population numbers less than 9,000.

**Firemen's Bingo**

Friday, Dec. 1st, 1950  
8.30 P.M.

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Extra long leg length, full fashioned service weight with dark seams. Colors: Pine bark, Caress, Springtone. Sizes 9½, 10, 10½, 11.

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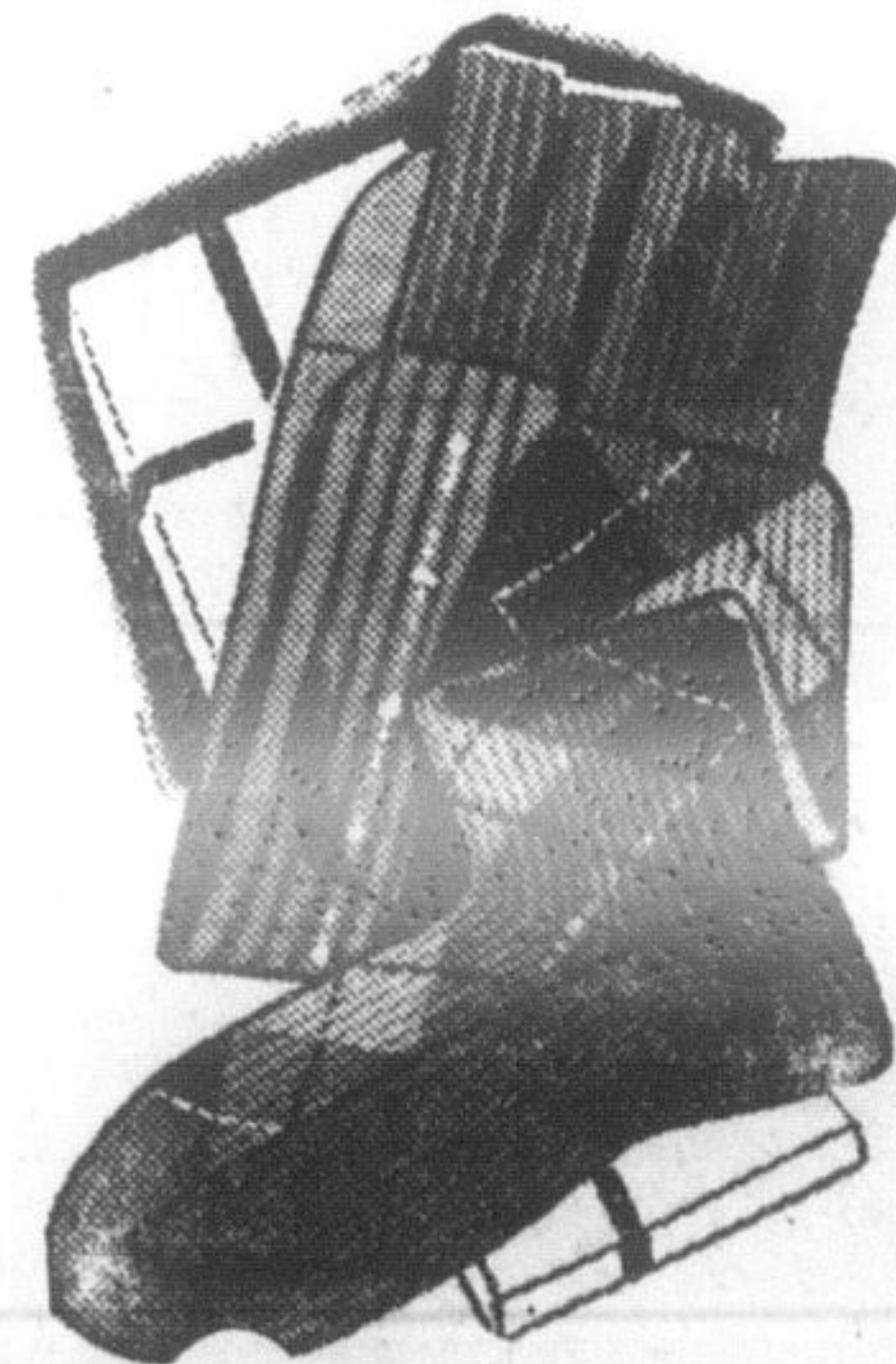
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