

Notice to Creditors

IN THE ESTATE OF John Gordon Joyce, late of the Township of Trafalgar, in the County of Halton, Farmer, deceased.

All persons having claims against the Estate of the above named, who died on March 8, 1950, are required to send particulars of same to the undersigned before June 10th, 1950 after which date his Estate will be distributed among the parties entitled thereto and the Executors will not be liable for any claim of which they have not then received notice.

DATED at Toronto, April 6th, 1950.

Lamont and Lamont,
62 Richmond St. W., Toronto.
Solicitors for the Executors of the said Estate.

The Sunday School Lesson

SUNDAY, APRIL 23

CONSEQUENCES OF INTemperance AND INJUSTICE

Golden Text.—Hate the evil, and love the good, and establish justice in the gate. Amos 5: 15.

Exposition.—I. Warning of Over-indulgence, 4: 1-2.

Israelites of Amos' time are described as "kine of Bashan" because these beasts were wanton and unruly, would not stay within the bounds of their own pasture and were wild. This figure reveals the state of rebellious Israel. It also describes the sinner—wild, wilful, stubborn, cruel, selfish and proud. Such will not be bound by God's Will. In that company are lust, drunkenness, cruelty and death. God's "hooks" have to be employed to restrain such in the mischief that they do.

II. Woe to the Easy-Going in Sin, 6: 1-6; 8: 4-7.

This lesson is emphatically for the times in which we live. Verse one describes not only the state of Israel in the time of Amos but also the state of large numbers of professed Christians of our own age and time. Is the average church member

deeply concerned about the widespread corruption of doctrine; about the vast number of unsaved men and women in our land; about the awful darkness and desolation that hangs over the millions in heathen lands? What is the average church member doing for Christ? How many are sitting complacently at ease in Zion, as though following Christ were some sort of perpetual vacation. We do well to remember that God has not called us into His service in order that we may enjoy ourselves but to suffer for His name (2 Tim. 2: 12; Rom. 8: 17; Phil. 1: 29). He has not called us to self-indulgence but to self-sacrifice (Matt. 16: 24). The Old Testament and the New are both full of warnings for those who try to take life easy. (Isa.

32: 9-11; Luke 6: 24-26; 12-17-20; 16: 19-25; Jas. 5: 5). It is high time that some of us bestirred ourselves if we are to escape the woe that is fast coming upon this apostate world. There is indeed an ease and freedom from anxiety and fret that it is right for us to know (Phil. 4: 6, 7, R.V.; 1 Pet. 5: 7) but not that ease that comes from being indifferent to the honor of God in this godless world and unburdened about the awful and imminent peril of men out of Christ.

The rulers and people were at ease because they felt secure in their natural defences (v. 1). They could point to the mountain and its fortifications and say "In these we trust". So it is with society and the Church today, men will not believe that our present magnificent civilization will come to naught. "War," they say (or were saying a little while ago), "is a thing of the past. We have outgrown it, arbitration is the word of the hour, our civilization has outgrown the possibility of war." But nation after nation has arisen to power and splendor and seem destined to eternal empire; but where are Assyria and Babylon and Persia and Greece and Rome? Well, did the prophet Amos point Israel to the history of the past (v. 2: cf. Gen. 11: 10; Isa. 10: 9; 2 Ki. 17: 24, 30; 18: 34; 24: 19; 2 Chron. 26: 6). These cities had come and gone—they had risen into eminence and power and sunken again into weakness, obscurity and ruin, let Israel learn a lesson: If we trust in any mountain but God, our doom is sealed. God is fond of teaching by historical precedents (cf. Ezek. 31: 2, 3; Nahum 3: 8). It is a favourite practice with sinners and worldlings to "put far away the evil day" (v. 3). "The day of reckoning," say they, "is very far off—the evil will not overtake or prevent us" (cf. ch. 9: 10). The woman of the world sees no doom hurrying on apace. She saith in her heart, "I sit as a queen and am no widow, and shall see no sorrow" (Rev. 18: 7). Sinners make light of warnings—death and judgment and hell are far away (2 Pet. 3: 4). And so "because sentence against the evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil" (Eccl. 8: 11). The unfaithful steward says in his

ing" (Matt. 24: 28), and they thus encourage themselves in sin to their own ruin, when they say, "Peace and safety, then sudden destruction cometh upon them" (1 Thes. 5: 3). The time hastens when the days shall be no longer prolonged (Ezek. 12: 22-23). In v. 4 we have the fifth specification on God's indictment of Israel's leaders—self-indulgence and voluptuous living. This is one of the regnant sins today.

Few things are doing so much today to rob the Church of power and the treasures of the Lord of needed money as luxurious living (Rev. 3: 17). The marginal rendering of "Stretch themselves upon their couches" ("abound with superfluities") is very suggestive and certainly describes the state of the average citizen of today (Luke 16: 19, 25). There can be no doubt as to how God regards this manner of living (Isa. 5: 11, 12; 22: 12, 13; Rom. 13: 13, 14; Jas. 5: 5). How much we need to heed Christ's solemn words on this subject (Luke 21: 34, 35). V. 5 represents this wanton living as being carried on with the accompaniment of song and instrumental music, and there seems to be a hint that this is sacrilege. The true purpose of song and music is worship of God (Eph. 5: 18, 19; Col. 3: 16; Jas. 5: 13).

In England there have been demonstrations of a new auto horn that "whispers" at close range but at the same time is audible at a considerable distance.

Highest Cash Prices for Dead Stock

HORSES, \$2.50 each
CATTLE, \$2.50 each
HOGS, .50c per cwt.

According to size and condition
Call Coll. Galt 27181

DARLING & COMPANY
OF CANADA, LIMITED

OAKVILLE MALTON

OAKVILLE READY - MIX CONCRETE

PHONE OAKVILLE 923

\$2,500,000.00

The above sum will be EARNED wages paid by various industries across Canada this year to BLIND men and women trained by the CANADIAN NATIONAL INSTITUTE FOR THE BLIND. These wage-earners are living symbols of YOUR investment in the Institute. They now know that they can earn a living and support a family. In short, they are important in the community because the community needs them. They no longer have to sit in the corner and have people feel sorry for them. Now they can read and write and work and LIVE AGAIN — because you gave.

You stand behind every blind person in industry, office or home. You make possible the C.N.I.B. supervised concession, booth and cafeteria. You teach the finger that moves across that page of Braille or reads the "moontype." You make possible the record on the gramophone that brings the "talking book." You bring light and life to those who walk in the dark. DO NOT LET THEM DOWN.

The Blind cannot see MILTON but they can tell its real size and the size of its citizens by how much YOU give

Milton Canvass for C.N.I.B.
May 1st . . . 6th

ATTENTION

Live Poultry Wanted

HIGHEST PRICES PAID

Call PINTY'S POULTRY

Phone 2343 Stoney Creek collect

The Memorial Ideal

A monument built of enduring granite or marble, symbolic in design and reverent in purpose, resting in surroundings of peace and beauty, a tribute of respect and honor to the dead, a constant source of inspiration to the living . . .

Oakville Monument Works

A card or letter will bring our service to your door. Large display in stock.

90 COLBORNE STREET WEST

EVERY-BODY
needs
WHOLE WHEAT
in their diet!

A GOOD MAN TO KNOW

If you doubt the value of adequate Life Insurance, talk to a widow whose husband did not invest in her future. Then see your National Life Representative. He's a good man to know.

A. R. MARCELLUS
Milton

The National Life Assurance Company of Canada

PRINCESS THEATRE
MILTON ONTARIO

THURSDAY, APRIL 20th
R. Montalban and J. Mitchell

Border Incident

FRIDAY and SATURDAY APRIL 21-22
Robert Mitchum Barbara Bel Geddes

Blood on the Moon

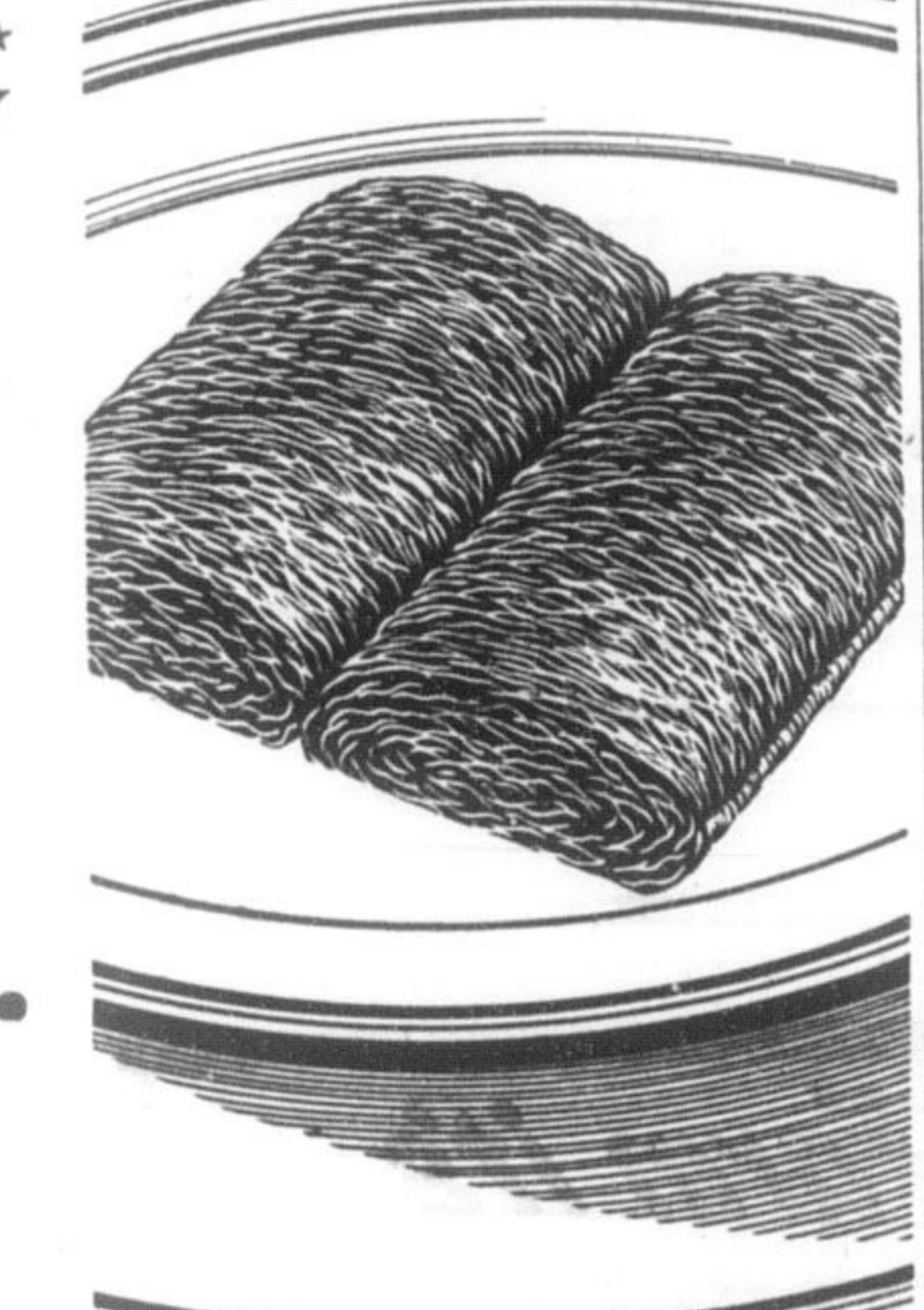
MONDAY and TUESDAY APRIL 24-25
Ann Baxter and Dan Dailey

You're My Everything

NEXT THURSDAY, APRIL 27
Eduardo Ceannelli Onslow Stevens

The Creeper
(Adult)

— SHOW TIMES —
All Programs Start at 7.30 P.M. and Matinees at 2.00 P.M. Unless Otherwise Advertised



serve
NABISCO Shredded Wheat

(MADE FROM 100% WHOLE WHEAT)

... here's whole wheat in its most popular form!

We need whole wheat in our diet, health authorities say. It contains vital food elements, and NABISCO SHREDDED WHEAT is made from 100% whole wheat! You can serve this delicious, toasty cereal a different way every morning. Tomorrow, enjoy NABISCO SHREDDED WHEAT with jam or honey!

The Better Buy!

SW-10
12 one oz. Biscuits in Every Box

YOUR FAMILY STORE

"VELTEX" Chenille Spreads
Full double bed size. Colorful patterns in Green, Blue, Gold and Rose on White grounds.

PRICE EACH **\$9.95**

PAPER DRAPES
In attractive floral designs 58" wide x 90" long with cross valence—flame resistant —Here is an opportunity to brighten up your rooms at very low cost. Colors, Natural, Blue, Green, Rose.

PER PAIR **\$1.19**

Other Styles in
Dotted Prints, Ginghams and Chambray
Sizes 7-12.
\$1.98 - \$3.98

Girls' **COTTON DRESSES**
Several styles from which to choose —fine Broadcloth with attractive smocking—some with alphabet design. Colors, pink, green, maize. Sizes 3-6.
\$1.95

Check and Plaid Gingham
In popular little Miss styles with lace trim. Colors, pink, blue, maize, green. Sizes 7-12.
\$1.98

MEN'S **Satin Windbreakers**
Colorful two-toned windbreakers of heavy cotton-faced satin—Wool knitted waistband, collar and cuffs—zipper front. Wine and Grey—Blue and Gold.
Sizes 36-44.
EACH **\$9.95**

MEN'S **DRESS PANTS**
Of good quality Rayon Gabardine with zipper fly, four pleats, drop belt loops and 5 pockets. Colors, blue, fawn, grey wine and green.
Sizes 30-36.
PER PAIR **\$8.95**

All Wool **Gabardine Topcoats**
Colors, Grey and Brown, Size 36-44.
\$39.50

All Wool **Gabardine Topcoats**
in military style, colors, Fawn and Blue/grey. Sizes 37-42.
\$45.00

UNDERWEAR
Men's fine ribbed Cotton Shirts and Briefs.
SHIRTS—S. M. L. BREVETS — 30-44
EACH **98c**

ROSS STORES CO. LTD.