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An attractive fan with wide blades. Round enamel finish with six feet of cord.  
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2 Unit Hot Plate in smart cream finish. Does not require special wiring. Special  
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Chip proof hardened Pyrex Glass Tumblers. Will stand a lot of abuse, in three sizes, 5 oz., 9 oz., and 12 oz. tall. Set of eight 9 oz.  
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Copper wire screen cloth, 16 mesh, in all sizes, per sq. ft.  
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**Screen Door Hinges**  
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**Latch Sets**  
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Hardwood frames, covered with good quality screening, adjustable 22" to 36"  
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The BEST SPRINKLERS MADE

**AUTOMATIC MODEL K**  
Set to sprinkle any size circle from 5 to 50 feet with turn of dial

Preferred by home owners everywhere. A turn of the dial sets the correct spray and watering range for the desired area automatically. The Rain King Automatic provides a natural rain like shower.

**MODEL H STANDARD**  
Perfect for any lawn. Ideal for newly seeded areas. 300 gallons per hr. on 20 lbs. pressure when set for fine spray.

Each nozzle a sprinker in itself, adjustable for any kind of spray. Ideal for revolving or stationary sprinkling.

**Sunbeam HEDGE TRIMMER**  
Built and powered to do a tiring job in a jiffy. A precision instrument in every detail from the high-grade, cutters-steel cutter bar to the 110 V. AC-DC power plant inside the handle.

**HOSE NOZZLE**  
Chrome-plated, un-tarnishable. Machined from solid brass. Adjustable for bullet-like stream or fine, misty spray, easily and quickly.

**MILTON HARDWARE**  
PHONE 43

**The Sunday School Lesson**  
SUNDAY, JUNE 26, 1949

**JESUS' CONTINUED MINISTRY**  
Golden Text—"Lo, I am with you always, to the close of the age."  
Matt. 28: 20.

Lesson Text—Matt. 28: 18-20; Ac. 1: 4-14.  
Exposition — I. The Permanent Marching orders for every Christian Matt. 28: 18-20.  
Before commissioning them, Jesus discloses to the disciples the authority that lies back of the commission that they are about to receive, nothing less than "all authority in heaven and on earth." These are stupendous words, whose meaning we lose because of our familiarity with them and because we do not stop to weigh them and meditate upon them. It was the Father who bestowed this authority upon the Son (Matt. 11: 27; Jno. 3: 35; 1 Cor. 15: 27). This authority is over "all flesh," over all persons and things in heaven and earth and hell (Jno. 17: 2; Eph. 1: 21, 22; 1 Pet. 3: 22; Phil. 2: 10). He is Lord of all (Ac. 10: 36). Well may we worship Him (Heb. 1: 6). He had this authority before the world was (Jno. 17: 5; Col. 1: 16), but gave it up to make atonement for our sins (Phil. 2: 6-8; 2 Cor. 5: 9). It was restored to Him Jesus' purpose in mentioning His infinite authority was to inspire the disciples with courage for their vast undertaking. Now Jesus bade them "go". His first word to sinners is "come" (Matt. 11: 28), but His word to disciples is "go". They were to go "into all the world" (Mk. 16: 15). Having gone, they were to make disciples" (R. V.).

II. The Ascending Christ, Ac. 1: 4-9.  
The mention of "the promise of the Father" seems to have suggested to the disciples the restoration of Israel, so they ask Jesus if He is about to restore the kingdom to Israel. His answer implies that the kingdom is sometime to be restored to Israel (Isa. 1: 25-27; 9: 7; Jer. 23: 5, 6; 33: 15-26; Ezek. 36: 23-28; 37: 24-28; Hos. 3: 4, 5; Joel 3: 16-21; Amos 9: 11-15). But in the most emphatic way He tells them that God has reserved the knowledge of times and seasons to Himself (Matt. 24: 36; Mk. 13: 32; Deut. 29: 29).

Jesus turns their attention from the vain attempt to discover times and seasons to their own present duty of witnessing for Him. When they should receive the kingdom He does not disclose; when they should receive power He does not disclose (v. 8). This power would be theirs when the Holy Ghost had come upon them (R. V.). They would not have power until then. How foolish then for us to try to work for Christ until we have sought and obtained the baptism with the Holy Ghost. The power of the Holy Ghost was not merely for the purpose of making them happy, but for the purpose of making them "witnesses" (2: 4; 8: 12, 13, 33; 5: 32; 9: 17, 20). They were to begin their witnessing right where they were when the Holy Ghost was received—in Jerusalem. They were to go next to the immediately surrounding territory; then go to the nearest neighbours, the despised Samaritans and then on and on "unto the uttermost part of the earth."

After speaking these words, while they were looking, His feet began to leave the earth. This was His parting message to us. How we ought to ponder it. He had lifted His hands to bless them as He finished the message (Luke 24: 50, 51). He went up with His hands stretched out in benediction, and He has been blessing us ever since. They knew He ascended for they saw Him clearly. They saw Him until the Cloud, the Shekinah glory, took Him out of their sight (cf. Ex. 19: 34; 5: Isa. 19: 1; Ps. 104: 3). We will be received up into that cloud some day (1 Thes. 4: 17). He ascended to appear in the presence of God in our behalf, to prepare a place for us (Heb. 9: 24; Jno. 14: 2). His presence there makes us eternally secure (Rom. 8: 34; Heb. 7: 25) and His presence there now guarantees our presence there here after (Jno. 12: 26).

III. The Returning Christ, 10-14.  
They strained their eyes to get another glimpse of Him and then stood there gazing. Two men in white (cf. Mk. 16: 5; Luke 24: 4, 23; Jno. 20: 12; Ac. 10: 3, 30) stood by them. These angels were practical. "Why stand ye looking into heaven?" they ask.  
The two men in white gave a glorious promise to cheer the disciples and make it easy for them to leave that spot; Jesus was coming back again. Not another Jesus, but "this Jesus" which was taken up from them. He was to come just as He went, personally and visibly (the Greek is very emphatic and cannot be honestly reasoned away) (Rev. 1: 7; Luke 21: 7; 1 Thes. 4: 16; Phil. 3: 20, 21; Heb. 9: 28; Jno. 14: 3; 2 Tim. 4: 8; 2 Thes. 1: 7-10). This coming again of our Lord is the great hope of the church during His absence (Tim. 2: 13; Rev. 22: 20).

Hypnotism was once thought to be caused by a thick magnetic fluid.

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Progressive Conservative  
For Halton - - - June 27th

**FREE**

**CLEARING AUCTION SALE**  
OF HORSES, COWS, ETC.

The undersigned have received instructions from  
**PERCY C. ADAMSON**  
to sell by public auction at his farm, one-half mile north of Streetsville, on

**SAURDAY, JUNE 25th**  
Commencing at 1.00 p.m. D.S.T. the following:  
**HORSES and HARNESS** — Grey Percheron Gelding, 11 years old, good worker; Black Percheron Mare 12 yrs. old, good worker; Set of Heavy Double Harness; Collars.  
**COWS** — Brindle Cow, fresh not bred; Black Cow, milking, bred to freshen in Feb.; Brindle Cow, milking, bred to freshen in Feb.; Jersey Cow, milking, bred to freshen in Feb.; 2 Calves, 4 weeks old.

**POULTRY and EQUIPMENT** — 200 Sussex Pullets, 8 weeks old; 200 Sussex Cockerels, 8 weeks old; Coal Brooder, fountains, feeders, etc.  
**FARM IMPLEMENTS** — Deering Grain Binder 6 ft.; Massey Harris Mower, 5 ft.; Massey Harris Dump-rake, new; Massey Harris Disc, new; H.C. Grain Drill Disc; Set Harrows, 3 section; Walking Plow, No. 21; Garden Plow; Garden Scuffler; Hand Cutting Box; Hay Fork; Farm Wagon and Flat Rack; Feed Boxes; Water Tank; Quantity of Snow Fence; Farm Gate; Oil Drums; Forks; Chains; Shovels, Etc.; Also about 5 tons of Milk Straw; International 13-hole Drill; Int. 3-piece Cultivator; 2 Sets Harrows; Steel Window Sash.

**FURNITURE** — Two tone Rug (Barrymore) 6 1/2 x 8 1/4; Upright Piano, steel back, excellent tone; G.E. Push Button Radio, cabinet model; Spool 4 Bed; Rangette; Quebec Cook Stove; Quebec Heater; Knee-Hole Secretary; 3 Simmons Bed; Odd Springs; 2 Spring Mattresses; Library Table; Buffet; Electric Lamps; Lanterns; Oil Lamps; Electric Toaster; Churn; Milk Cans; Butter Bowl and Ladles; Egg Scales; Milk Scales; Odd Dishes; Egg Crates; Other Small Household Effects.  
**TERMS:** CASH Settlement with Clerk day of Sale. No Reserve as the proprietor has sold his farm and giving up farming.  
W. N. ATKINSON, Clerk.  
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