

# Personals

Mr. Jack Mountain spent a very enjoyable week-end in Chicago.

Miss Mildred Evans of Toronto spent the holiday with her mother Mrs. F. Evans.

Miss Pearl Sim of Toronto spent the week-end with her parents, Mr. and Mrs. R. Sim.

Miss Eldine McGuigan of Toronto spent the week-end with Mr. and Mrs. Lorne Hilson and family.

Miss Donna Paupst of London spent the holiday week-end with her parents Mr. and Mrs. Fred Paupst.

Miss Marjorie Hadley of Hamilton, visited with her parents, Mr. and Mrs. Frank Hadley over the week-end.

Mr. Bob Charlton of Smith Falls visited with his parents, Mr. and Mrs. Harry Charlton over the holiday week-end.

Mrs. Geo. Stillaway and children of Kitchener visited her mother Mrs. Gilbert and sister Mrs. Cahoon over the week-end. Mrs. Gilbert returned to Kitchener with her for a visit.

George Bousefield of London spent the week-end with his parents, Mr. and Mrs. William Bousefield. He has accepted a position with the Bell Telephone Co. of that city in the Engineering Department.

# Engagements

Mr. and Mrs. J. E. McKinnon wish to announce the engagement of their daughter, Mary Jean to Mervin John Hearn, son of the late Mr. and Mrs. A. Hearn, Milton, the wedding to take place early in June.

The engagement is announced of Annie Ida, daughter of Mr. Chas. Wilson and the late Annie McKenzie Wilson, to Joseph Edward Drew, son of the late Mr. and Mrs. John F. Drew. The marriage to take place in Milton, June 19th.

# The Aversion to Dirt

As the time for spring house-cleaning is with us again, some men may wonder if there is sufficient reason for this spurge of cleaning work, and they may not have noticed that the house needed any such going over.

There has been a strong tradition among housewives that it is necessary to keep the home clean. They see dirt and dust tracked in on the shoes of the family and blowing in the windows and doors. To their minds a steady warfare is needed against this ever present infiltration.

As one reads about life in many foreign lands, there seems no such hatred of dirt. One reads of countries where many people take domestic animals into houses, with all their filth, and one can imagine how such homes would be a nest of dirt. Probably many Canadian soldiers have seen such homes in poorly developed countries where they served. One of the delights of getting back from such a place to Canada would be the enjoyment of the cleanliness of the ordinary Canadian home.

A very strong aversion to dirt has been characteristic of Canadian life for many years. The old pioneers may have seen plenty of it in their homes, but as life has developed the love of clean homes has grown. The old housewives washed and scrubbed to keep their dishes and eating utensils clean. There was an old saying that everyone had to eat a peck of dirt in his lifetime but the women have worked hard for perfect cleanliness.

Many people go out in the world and come in contact with dirt in their work. They usually make a great effort to clean up when they get home. The husbands should not be too disturbed if the housewives have a semi-annual scrimmage with dirt. They can realize that it promotes health and makes their homes attractive.

## FAITH

"Faith enters into practically every transaction between men. Men with faith have built everything in this world worthwhile. Every farmer, every businessman, whether manufacturer, tradesman or banker, or worker, skilled or unskilled, has always cashed in on faith, and those that lacked it always lost. That was true yesterday, it's true today, and it will be true tomorrow. Faith is the gyroscope of civilization. With it we have a balanced, unified society. Without it everything goes wrong. Men must believe in the destiny of man. Lack of faith shows either lack of courage or lack of correct information."

# Church News

**KNOX PRESBYTERIAN CHURCH**  
Minister—Rev. E. J. Phinn  
Mr. Stanley Roberts—Organist and Choirmaster

SUNDAY MAY 30, 1948  
10.00 a.m.—Senior S. S.  
11.00 a.m.—Divine Worship.  
Subject "The Departure of God"  
Junior S. S.  
7.00 p.m.—Divine Worship.  
Subject "Home Religion"  
A Cordial Welcome Awaits You at Knox  
Sacrament Sunday—June 6 11 a.m.  
Preparatory Service—June 4th 8 p.m.  
The Annual Bale and Home Helpers meeting will be held on Monday, June 1 at 2.45 in the Sunday School Room.  
Thurs. June 3—Maple Leaf Circle of the Ladies' Aid will hold their monthly meeting at the home of Mrs. H. Cavell, Mill St., Thursday afternoon.

**ST. PAUL'S UNITED CHURCH**  
Minister—REV. J. L. BLAIR, B.A.

SUNDAY MAY 30, 1948  
10 a.m.—Senior Church School.  
11 a.m.—Worship "Six Steps to the New Life."  
3 p.m.—Church Membership Class.  
7 p.m.—Worship: Now we are Ambassadors.  
Friday June 4th — Preparatory Service.  
Sunday June 6th—Service and Reception of New Members.  
Tuesday June 1st, 8.15 p.m. — Evening Auxiliary of W.M.S. will meet at the home of Mrs. Shelton Featherstone. Guest speaker, Mrs. Emmerson Ford. Cars will leave church at 8 o'clock.  
YOU ARE INVITED

**GRACE ANGLICAN CHURCH**  
The REV. GRAY EAKINS Rector

SUNDAY MAY 30, 1948  
8.00 a.m.—Holy Communion.  
10.00 a.m.—Sunday School.  
11.00 a.m.—Morning Prayer.  
7.00 p.m.—Evening Prayer.  
Wednesday—4 p.m. Junior W.A.  
7 p.m. Junior Choir.  
8.15 p.m. A.Y.P.A.  
Thursday 8 p.m.—Senior Choir.

**MILTON BAPTIST CHURCH**  
Pastor—Rev. Charles Hancock  
In the Farmer's Building

SUNDAY MAY 30, 1948  
10.30 a.m.—Sunday School.  
8.00 p.m.—Evening Service. A quartette of girls from Toronto will favor us with messages in songs.  
Fri. May 28th at 8 o'clock—Prayer and Bible study at the home of Mr. and Mrs. J. Bristow.  
Tues., June 1st at 8 o'clock—Cottage prayer meeting at the home of Mr. and Mrs. F. Robbins.  
Wed. June 2nd at 2.30—Women's Missionary Circle.  
ALL ARE WELCOME

**PENTECOSTAL HOLINESS CHURCH**  
REV. H. WOODS, Pastor  
Order of Services  
(Held in I.O.O.F. Hall)

SUNDAY, MAY 30th, 1948  
10.00 a.m.—Sunday School and Bible Class.  
11.00 a.m.—Morning Worship.  
7.00 p.m.—Evangelistic Service. Wm. Reid, ex-member of Toronto Police, will preach at both services.  
Thursday, 8.30 p.m.—Y. P. S. will meet in the home of Mrs. G. Hasselfeldt.  
Everybody Welcome

And Ye Shall Know the Truth and the Truth Shall Make You Free—  
Jno. 8: 32  
**THE CHURCH OF CHRIST OMAGH**

SUNDAY, MAY 30th, 1948  
10.00 a.m.—Sunday School.  
11.00 a.m.—Worship Service.  
Come Now and let Us Reason Together  
Saith Jehovah—Isaiah 1: 18  
Wednesday, 8 p.m.—W. M. S. will meet in the home of Mrs. J. Jamieson, Main St.

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# The LETTER BOX

To the Editor  
Dear Sir,

Your very excellent editorial in last week's Milton Champion is indeed worthy of an answer. Your statement, that none of the three parties running for election have any policy in regard to the sale of liquor is inaccurate, however. The C.C.F. party would like the sale of all intoxicating drink to be government controlled, many beer parlours closed, hours of sale curtailed, and a thorough education against this evil, spread by means of the schools in the province. This has been the C.C.F. answer I have heard given at a few meetings where the question was put. It is strange that we are so seladom asked about this very grave matter. But, I would like to point out here that, unlike the two old parties, the C.C.F. has no money interest in the liquor business and is therefore not controlled by it. Education would play a big part in keeping the young folks away from drink, but poverty creates more drinkers than is realized. Good, clean homes, with healthy, well fed, and happy people will do more to eliminate drink and crime than all the policies, preaching, ay and prayers, in the world. Drink is often a way of escape from appalling conditions. The C.C.F. is trying to make conditions better. Thank you for drawing this matter to our attention.

I am  
Yours very truly,  
An Intense C.C.F'er.

# Seeds for Crops Sold by Grade

When the first Seed Control Act was passed by the Dominion Parliament in 1905, the central thought in drafting this Act was the control of the sale of any seed which might be detrimental to agriculture. While many of the principles laid down in the original Act have proved sound, the development of Canada and especially its production and distribution of seed, have necessitated occasional revisions. A new Seed Control Act was passed in 1911 and in the 1923 revision the name was changed to the Seeds Act. It was revised in 1937 and the Act passed in that year is now in force. It is administered by Plant Products Division, Dominion Department of Agriculture.

Canada is the only country in the world which has developed a system of marketing practically all farm products under grade names. For example, grain is marketed under grade and these grades are well known and accepted with confidence in all countries. Eggs are marketed under grade and the consumer is now so confident of getting an edible egg when he buys by grade that he eats more eggs per capita than in any other country. A number of other examples could be given and it is in line with this general principle that most farm, garden and lawn seeds are marketed under grade name. Canadians can buy seeds by grade with assurance that they will get what they order.

Nearly 10,000 U.S.A. citizens migrated to Canada in 1947.

**Tom Haines**  
PLASTER AND BRICK  
SAND, CEMENT & ROAD  
GRAVEL, LOOM & CESS-  
POOL STONE  
Phone 113r22  
Box 20, Georgetown  
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THE PROGRESSIVE  
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Will Hold a

**EUCHRE AND DANCE**  
in  
PALERMO  
COMMUNITY HALL  
on

**Fri. Evg. May 28**  
1948 at 8.30

Speaker — STAN HALL  
Prizes Lunch Supplied  
BENNETT'S ORCHESTRA  
EVERYBODY WELCOME  
NO ADMISSION  
HALL FOR HALTON



Captain B. A. Rawson, director of flight development, Trans-Canada Air Lines, who has been awarded the McKee Trophy for his contribution to Canadian aviation. The award, announced in Ottawa by Hon. Brooke Claxton, Minister of National Defence, is made each year in memory of J. Dalzell McKee, to the person making the greatest contribution to the progress of aviation in Canada.

# ONTARIO HISTORICAL SOCIETY WELCOMES NEW MEMBERS

In 1888, with the object of encouraging interest in, and a study of, our past, a group of public spirited men and women, representative of all sections of the Province organized an historical society, which eleven years later was incorporated by an Act of the Legislature as "The Ontario Historical Society." Among other objectives, the founders of the Society sought to collect and preserve from all areas, large and small, the stories and traditions of our pioneer ancestors, and the records of their roads, bridges, schools, churches, burial grounds and other institutions in the various counties, townships and communities.

Each year since 1899, the Society has endeavored to supply free to its members a printed volume of these stories, traditions, records, letters, diaries registers, minutes and other documents of the past. Over the years nearly forty of such volumes have been published and supplied to members and libraries. These volumes have proved to be a great help and inspiration to students in schools and colleges to journalists and public men, and to ordinary people who are interested in, and who desire to know more of, their own family or local community history.

In addition to the annual volume the Society now sends free to all members every 2 months a printed "News Letter" of from six to eight pages which serves to keep members in touch with any historical work being carried on by the Society as a whole and by members or other organizations individually. Each year an annual meeting has been held at some centre of historical interest. This year, its sixtieth anniversary, the Society will meet on June 8th, 9th, and 10th, at the Martyr's Shrine near Midland, in the heart of Huronia of Indian legend and story. A number of interesting papers will be read, and bus and motor trips will be taken to nearby historic localities. The attendance of as many members as possible is desired.

The membership fee is only \$2 for a full twelve month period, which does not pay the cost of the Annual Volume of Papers and Records or of the six copies of the "News Letter" which are supplied free to members. There is no salary staff and the Society has for years been assisted by a government grant which is made because of the great contribution to education which the Society has made and still makes.

Those interested in their own personal family history, or in the past of local schools, churches, roads, settlements or similar matters will find in the Society many sources of inspiration, help and guidance. All such are cordially invited to become members. Send your name and address with \$2 to the Secretary Treasurer, Geo. W. Sprague, 84 Gormley Avenue, Toronto 12.

# SAUCE FOR THE GANDER

The government's surplus of receipts over expenditures for the ten months ending January 31st was \$741 millions. This looks suspiciously like what, in the business world, would be called a huge profit. Of course \$348 millions were absorbed by credits to other countries, which is about the same as an industry's plowing back part of its profits in plant improvement or expansion and other methods of safeguarding the future. It still leaves a bumping sum. Yet nobody shouts to high heaven that this successful year is an evidence of a selfish and predatory attitude. We say "taxes ought to be reduced" which is tantamount to a shareholder's expecting his percentage of the profits. Do people forget that what is sauce for the goose is sauce for the gander.

# FOUNDATION SHRUBS

In foundation planting around a home it should be remembered that evergreens with their more definite outline tend to draw attention to the portion of the house near which they are planted. Consequently they can be used to good effect in emphasizing the best architectural features of the home. On the other hand, deciduous shrubs do not draw the eye so definitely but have a more softening effect. They should be used for instance, to hide the less attractive features such as a high concrete foundations.

# WORK AND LIVE LONG

It appears from insurance statistics that work isn't as hard on the workers as we are sometimes asked to believe. The life expectancy of the industrial population of the United States, which can't vary much from what we might reasonably expect in Canada, according to the Metropolitan Life Insurance Company, in 1947 reached 66½ years. That is a gain of one year's expectancy of life over 1946. It is 20 years more than you would have had a right to expect in 1911-12. Quite obviously we are not working ourselves to death.—J.L.R.

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