### Milton Recollections

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### Fifty Years Ago

Taken from the Edition of the Canadian Champion, Thursday, August 26th

There is a huge crop of plums in this neighborhood. It is said there are about 500 bushels in Milton gardens alone.

David Hartley of Nelson, brought some giant stalks of corn into town on Friday. He left one 12' long at the Champion Office.

Hop Sing, a native of China came to town on Friday and rented a building on Main Street for a laundry. He its industry, social habits, foresight. will employ two fellow countrymen. Fred Graham, of Berlin Baseball Club, and the late captain of the Milton (1896) nine was in town on

Tuesday. Large posters and hangers are out for Halton Fair, which takes place September 21st and 22nd. Two weeks earlier than usual.

#### BORN

of August, to the wife of Mr. John Nickell, a daughter.

### Twenty Years Ago

Taken from the Edition of the Canadian Champion, Thursday, August 25th, 1927

cidentally shot while in a shack near shall they eat. There is a social prin- of lightning about 2.40 a.m. during of purchase price to be paid down Port Credit on Sunday by a 32 calibre cipal at work in the world which is a storm. Grain and hay were lost day of sale. Balance within 30 days. rifle in the hands of Lloyd Keeley, loaded with evil. It is that workers with the barn but the stock was saved. TERMS OF CHATTELS—CASH Setwho was outside shooting at a target. shall do as little work as possible, re- Two bands from this district are The bullet went through a one-inch ceive much money and enjoy consid- scheduled to compete with other bands board before striking the girl.

termediate play-offs between St. be rewarded for the amount of work hibition on Thursday, August 28th. Clairs of Toronto, winners of the T. they do. If workers perform their They are the Acton Boys' and Girls' A.B.A. intermediate series and Milton, labors in faith as unto God, there is Band and the Lorne Scots of Georgewinners of the Halton-Wentworth no doubt as to their earnestness in town. League took place here on Saturday working. They profit and so do all Since Fairy Lake, Actor's local before a large crowd of fans. St. who enjoy the benefits of their efforts. swimming hole, was closed for bath-Clairs won by nine runs to two.

### BORN

FARLOW-At Milton Heights on Monday, August 22, 1927, to Mr. and Mrs. J. G. Farlow, a son.

DIED FORD-At Omagh on Tuesday, August 23rd, 1927, Eleanor (Nellie) adopted daughter of Mr. and Mrs. G.

### **GEORGETOWN**

The present population of Georgetown, as determined by a survey just edness with slothfulness, thereby idcompleted by the Lions Club, is 3115. Georgetown Dairy has a new horse and wagon after the recent accident involving the former equipment.

Work is underway on Project No 2, under which 25 additional wartime No man lives unto himself (Rom. 14: houses will be built on the Reservoir Park property at the foot of George Street.

Forty-eight veterans and their families are now living in the wartime houses on Normandy Blvd.

Richard Larry Graham, little son of Mr. and Mrs. Gerald Graham, R. R. 2, Georgetown, passed away Friday, August 15th, following an operation which he underwent at the Royal Victoria Hospital, Montreal.-Her-

#### CANADIANS IN UNITED KINGDOM FILMS

Ealing, London, seems to be becoming a little corner of Canada in England. At Ealing Studios there are Canadians working on "Against the Wind." Bob Beatty is one. He made England his home these days, but he recently returned to Hamilton, Ontario, for a holiday for the first time in seven years. The other is Paul Dupuis, the French Canadian broaddebut in "Johnny Frenchman." Paul, too, has settled down in Britain so far there just as often as possible. Canthe Antarctic."

### SAFETY FOR PEDESTRIANS

is that some pedestrians will fail to Himself have been a carpenter. To use sufficient care in crossing streets His disciples, He said: "I must work in centers where many cars pass. the works of him that sent me; the Some people are absorbed in what- night cometh when a man can work" ever they are doing, or planning to do (Jno. 9: 4). In precept and example at that time. Or they are thinking our Lord laid down the rule that we about personal matters, or their own must be fully occupied until He comes troubles and problems and the things (Luke 19: 13; 2 Tim. 4: 6-8; Eph. 4: they have been doing. The thoughts 28; 1 Thes. 2: 9-12). of some may be so centered on such The chief blessing in labor is when subjects that they may start to cross the work is done as unto the Lord the streets without looking to see if (Eph. 6: 5, 6). That was the first cars are coming.

on any street where cars are coming, it (Gen. 2: 8-15). It was not to be to look both ways before crossing, assumed that man was doing this Signal lights are placed at many solely for himself. Since he was doing points for the safety of the public it at the command of God, he was and some people fail to pay sufficient working for Him. From that primlary source all ideas about work stem. attention to them.

# Lesson

SUNDAY, AUGUST 31st, 1947

WORK IS GOOD

Eccl. 9: 10.

24: 30-32; Eccl. 5: 12. Exposition. — I. Warning Against Laziness, Prov. 6: 6-11.

Solomon has in mind the man who loves his ease, is idle, attends to no business and accomplishes nothing. He is the man who has refused to acto live fruitlessly and indifferently. walk in the way of the Lord. The inspired writer bids the offender to go to school with the ants. The ant has been famous in all ages for economy and persistence. The ants collect their food at proper seasons If it is grain they bite the ends in Oakville Arts and Crafts nearing Feather Pillows; 2 Dressers; 3 Wash order to prevent it from germinating. completion, the art committee is mak- Stands; Quilts, Sheets, Linens, Cur-This is a great lesson to us all. God ing plans to foster amateur painting tains, Rugs; Linoleum; Wicker Easy often directs our attention to the in Oakville. marvels of nature to learn His right-

eous principles (Job 12: 7, 8).

Work is one of them. Our Lord has established the rule that man shall work by the sweat of his brow (Gen. NICKELL-In Esquesing on the 20th 3: 19). Further, if men will not work opening of the fall term. neither shall they eat (2 Thes. 3: 10). It was never intended by God that man should dwell in idleness on the earth. In Eden, the Lord placed man so that he could keep the garden (Gen. 2: 15). If it was not good for es, died at her home on Tuesday evman to be idle before the Fall, then how important to him would work be after it. Litte wonder then that God laid down the principle of toil for Acton is to have a new High School. sinful man. Now it is in human nature Our farmer friends report that most to escape from work, if possible. All of the hay is safely gathered in with sorts of rules and disciplines are neca bountiful crop in comparison with essary to keep people at their tasks. local auctioneer, was completely well to inspect this property previous the lean yield of the past few years. Fundamentally, workers soon find out burned to the ground early Tuesday to sale. Immediate possession. Margaret Crozier, aged 11, was ac- that, if they will not work, neither morning when it was struck by a bolt erable leisure. This is contrary to the from the province in the music comp-The first game of the O.B.A.A. in- Divine plan, which is that men shall etition at the Canadian National Ex- HINDLEY and ELLIOTT, Auctioneers

ity (Ezek. 16: 49). II. Lesson from the Slothful, 18: pools in the surrounding district. 9; 24: 30-32.

simply bringing it unused to his mas- ering.—Free Press. ter when he returned as follows: "Thou wicked and slothful servant" (v. 26). Here Jesus associated wickentifying it as sin. A slothful man is indifferent to duty and responsibiltiy, shirking his obligations whenever he can and refusing to render service to God and man. Such a man is a sinner. 7-9) If any man fails to perform his duty some must do more than they should, if the result is to be obtained. In warfare such conduct would mean a court-martial and even a death sentence. And yet, large numbers of human beings refuse to render the service in their church and community which they are well able to perform.

In Proverbs 24: 30-32 we have the report of one who has looked upon the vineyard of a slothful man. It is grown over with thorns and nettles. The stone wall is broken down. He learned three lessons: (1) That the keeper of the vineyard was "void of understanding" (v. 30); (2) That it was a pitiful sight (v. 32); (3) From what he saw, he received instruction. which means that he passed on with the determination never to be that kind of man (v. 32). This is something for every Christian to heed. We should give the world an example of efficiency, industry and conscientious labor (Luke 15: 13, 14; Ps. 107: 41-43; Luke 2: 19, 51; 1 Cor. 10: 6, 11).

caster who made a successful screen | III. Blessings of Labor, Eccl. 5: 12. The sleep of the laboring man is sweet, if the conscience is clear of as work is concerned, but his family guilt. When the body is drained of is still in Montreal and he dashes over its strength in labor, there is given us a sense of the dignity of life and ada is also represented by two cam- the strength of its usefulness. The eramen, Osmond Borradaille and Bob rich referred to are those who, be-Moss, who have just returned from a cause of their wealth, will not work. trip to the Antarctic, where they have They are not a happy people. They been filming background for "Scott of are the drones of society, living off others. We have some glaring examples of some born rich who appear to find nothing useful to do with their

Our Lord loved work. He was call-One of the dangers of modern life ed "the Carpenter's Son," and may

intention of God when He created People should make it their habit man and put him in the garden to till

But men in their labors have, through sin, forgotten or never thought that disappointing discovery. You find so The Sunday School | sin, lorgotten of never thought that disappointing discovery. they were working for God. Never- little that's worth while. theless, that is Whom they are really working for, no matter what trade they follow. And the first fruits of country when self love burns out. their labor should glorify God. None should follow a vocation in which one cannot do this. Can a gambler, a maker of alcoholic beverages, an en-Golden Text.—Whatsoever thy hand tertainer who corrupts morals glorify findeth to do, do it with thy might. God in his work? Certainly not. How will such feel before the judgment Lesson Text.—Prov. 6: 6-11; 18: 9, bar of God? (Rev. 21: 6-8; 22: 12). Work for God and the sting of toil will be taken away. It will be pleasant. But let him do the work as unto the Lord and it will become a fascinating vocation. A shoe-maker was said to offer a prayer over every finished pair of shoes, asking that the cept life's responsibilities, preferring wearer might enjoy them and always

### OAKVILLE

and stone, building of the new addit- Plants; Commode Chair; Beatty Elion to Brantwood public school has ectric Washer, like new; Electric Iron; been considerably delayed, and the building will not be ready for the

Ill for four weeks, Mrs. Pollock, wife of John Pollock, Bronte, and er Sewing Machine; Kitchen Table and mother of Mark Pollock, pitcher for 6 chairs; Day Bed and Mattress; Odd the Oakville Intermediate baseball Pine Tables; Store Scales; Coal Oil team and Ken Pollock of the Juvenilening.—Record-Star.

### ACTON

The barn of Roy Hindley, popular

God is impartial in His justice and ing purposes during the first week of He will require of all that they do July, Acton's children have been forcsome fruitful work (Eph. 6: 6-9). ed to go out of town for their acquatic With the devastation which is now in recreation. The youngsters have the world we need more work, not less, had the privilege of having one Idleness will destroy any commun- day a week at the Camp Norval swimming pool, one of the most up-to-date

Members of the Women's Mission-In the Parable of the Talents (Matt. ary Society of the United Church con-25: 14-30), our Lord addresses the ducted the morning services in the one talent man who hid his talent, absence of the pastor, Rev. L. Pick-

"Finding yourself" is apt to be a

You begin to burn with love of

### **AUCTION SALE**

of Furniture and Real Estate

The undersigned have received instructions from the Executors of the Estate of the Late

To sell by Public Auction at her late Residence, Pearl St., Milton on WEDNESDAY SEPTEMBER 10, 1947

MRS. EVA ANN FAY

At 2 O'clock D.S.T., the following Dining Room Suite including table, buffet and 6 chairs, fumed oak, like new; Corner What-not; 6 cane bottom Chairs; Morris Chairs; 3 Rockers; High back old fashioned Sofa; Hall Rack and Mirror; 4 small Tables; Wardrobe: 2 Iron Beds, springs and With the new club house of the mattress; 2 Feather Ticks; No. of Chair; DeForest Crossley Cabinet Radio; Victrola and Records; Bell Due to difficulty in obtaining steel Organ and stool; 3 Ferneries and Monarch Ice Box, like new; Electric Hot Plate; Coal Oil Stove and Oven, 3-burner; Pine Cupboard; Clare Jewel Cook Stove with warming closet and reservoir, water front, like new; Sing-Lamps; Painting and Pictures; Lawn Mower; Garden Tools; Cooking Utensils; Dishes, Silverware, etc.

REAL ESTATE—At the same time and place there will be offered for sale, subject to a reserve bid, a 7roomed, 2-storey frame house with good cellar, good roof, 3-piece bath situated on a large lot with garage and large garden. This property is in a state of excellent repair and anyone interested in a home would do

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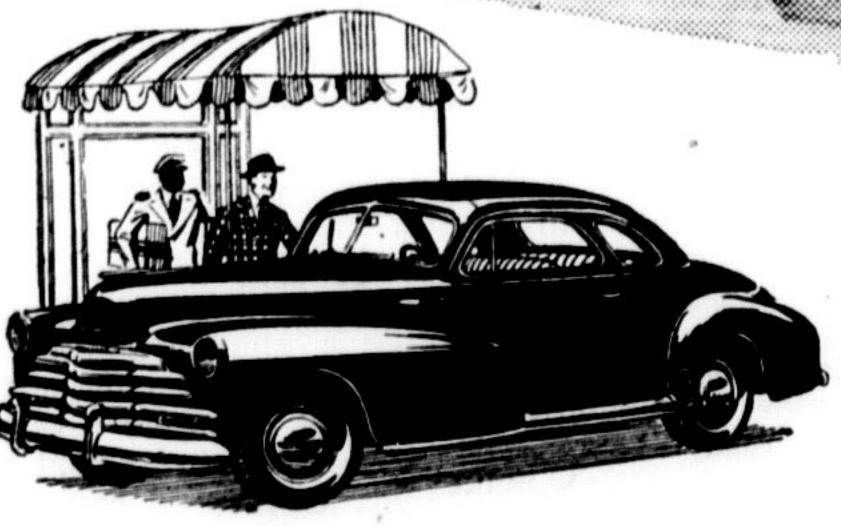
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