

THE QUARRELSOME TRIO

When you hark to the voice of the knocker,
As you list to his hammer fall,
Remember the fact
That the knocking act
Requires no brains at all.

When you list to the growl of the growler,
As you list to his ceaseless growl,
You will please recall
That a dog is all
It takes for an endless howl.

As you watch for the kick of the kicker,
As you notice his strenuous kick,
You'll observe the rule
That a stubborn mule
Is great at the same old trick.

The knocker, the growler, the kicker,
Fault-finders, large and small,
What do they need
For each day's need
For each day's deed?
No brains, no sense—just gall.

APPLICATION MADE HALTON CO-OPERATIVE MEDICAL SERVICES

(Intended for Last Week)
In Milton last Saturday the Provincial Board of Directors of Halton Co-operative Medical Services held their first meeting, at which the Secretary presented the necessary forms to make application for a charter to incorporate the Halton Co-operative Medical Services under the Company's Act of the Province of Ontario.

The objects and by-laws were drawn up and approved, the petitioner's forms and memorandum of agreement duly signed and witnessed by all seven members of the Board and the affidavits taken before a commissioner, following which the Secretary was instructed to forward same to the Provincial Secretary of Ontario, thereby fulfilling the duties called for in making this application for the charter.

We understand from R. S. Heath-erington, the secretary, that some 500 hundred applications have already been mailed to those interested. He states that those interested will only be accepted twice yearly, June 1st and Dec. 1st.

ANNUAL TAG DAY FOR BLIND TO BE HELD IN MILTON

On Saturday, May 3rd, the annual tag day on behalf of the Canadian National Institute for the Blind will be held in Milton under the sponsorship of Imperial Order of the Daughters of the Empire.

This will be the only appeal made on behalf of sightless people during the year. It will be the one occasion upon which the citizens will be given the opportunity of expressing their appreciation of the precious gift of sight, by contributing to the organization which provides services to the less fortunate.

The Canadian National Institute is the Agency which lights the lamp for those who will be in the world of darkness caused by loss of vision. The Canadian National Institute for the Blind is the only agency in Canada that is equipped to render the following constructive services to sightless people. The training and employment of employable blind people. The use of a touch type library service, the provision of a sales room service, which enables blind people to purchase raw materials in the making of handicrafts, and to dispose of the finished articles, advice and financial assistance where necessary, as well as a host of other services all of which are freely available to blind people.

The value of the service program outlined above may not be valued in dollars and cents, but dollars and cents are vital to its maintenance and the citizens of Milton may share in its maintenance by contributing to the tag day or by forwarding a donation to the tag convenor.

ON TO HEALTH

"If we simply sit down on the sands of life we must expect to be caught on the incoming tide of time," say Canadian medical leaders in urging a positive approach to attainment of health.

To secure and maintain health, constant effort is necessary, for, say doctors, if we do nothing, disease and decay will overtake us.

Ottawa may rename one of its parks after Barbara Ann Scott.

SPRING CLEAN UP TIME

This is the time of year when citizens will be thinking of cleaning up their yards, gardens, cellars, attics, etc., of the winter's accumulation of rubbish. Extreme care should be taken in disposal of this material, especially by the bonfire method. Be careful so that sparks and flames do not spread to garages, fences, barns, homes etc., or creep by means of dead and dry grass. It is strongly urged that you use proper incinerators or metal barrels to burn such rubbish and make sure that the last ember is extinguished after burning any material outside. The majority of grass fires are caused by children playing with matches and parents are urged to watch them and warn them of danger to life and property by an innocently started fire getting out of hand. The Fire Department may be urgently needed elsewhere while putting out a grass fire. Another thing often neglected at this time of year is an examination of smoke pipes and chimneys after winter's use. There is a tendency to make them last until it is time to let the fires out. For this reason there is the most dangerous time of the year for fires from these causes. Therefore, check your heating equipment and protect your home and also your neighbours from exposure to sparks and flames.

FARM HOUSE PLANS

Five thousand blue prints and about 30,000 offset printed sheets of building plans and details were mailed direct to 4,000 applicants by the Architect's Office, Central Experimental Farm, Ottawa, during the financial year ended March 31st, 1946. The demand for farm house plans and for live stock, poultry, and service buildings is large and increasing. The plans and information sheets are designed particularly for small farms and are available for general distribution. During the year, the Architect's Office prepared plans, specifications and sketches for several large agricultural and technical buildings.

Notice to Creditors

In the matter of the Estate of MARY JOSEPHINE ORR late of the Town of Milton, in the County of Halton, Widow, deceased.

All persons having claims against the estate of MARY JOSEPHINE ORR, late of the Town of Milton, in the County of Halton, Widow, deceased, who died on or about the 18th day of March, 1947, are requested to send the same to the undersigned Solicitor on or before the 10th day of May, 1947; otherwise the estate will be distributed without regard to their claims.

GEORGE E. ELLIOTT, Solicitor for the Executrices, Milton, Ontario, April 16th, 1947.

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The Sunday School Lesson

SUNDAY, MAY 4th

SOURCES OF NATIONAL CONFLICT

Golden Text.—A man's pride shall bring him low; But he that is of a lowly spirit shall obtain honor. Prov. 29: 23.

Lesson Text.—1 Kings 12: 1-5, 12-15, 19-20.

Time.—975 B. C.

Place.—Schechem.

Exposition. — I. Rehoboam's Folly, 12-14.

The kingdom of Israel had reached the zenith of its glory under Solomon. But there were internal elements of decay at work. With increase of wealth and power had come, as always, luxury, laxness, oppression of the poor, lust and decay of regard for God and liberality in religion. Adverse changes had taken place in the foreign alliances, the dynasty of priestly Pharaohs with which Solomon was allied by marriage had been overthrown and the son and successor of Hiram, Solomon's friend, had been assassinated at Tyre. The ultimate outcome of the split between Judah and Israel recorded in this lesson was the captivity and dispersion of both nations. Rehoboam was of bad stock on his mother's side (ch. 14: 21). The fact that the people were headed by Jeroboam (vs. 2, 3) when they came to Rehoboam shows that they were unfavorably disposed toward him from the outset (cf. 11: 26-40). Israel's complaint (v. 4) was not altogether just (ch. 4: 7, 20, 22, 23, 23; 9: 15, 22, 23). In so far as it was true Israel was only reaping what it had sown (1 Sam. 8: 7, 11-18, 19). The yoke of most human monarchs is "grievous"; there is but one King whose yoke is truly light (Matt. 11: 29, 30). It is not likely that Israel's offer (v. 4) was made in the deepest sincerity. Rehoboam was wise in "taking counsel with the old men" (v. 6). The counsel of the old men was good (v. 7). The road to real greatness is service (Mk. 10: 43-45). If we serve others they will in their turn serve us. It is never a wise plan to seek counsel only of those of like position and prejudices with ourselves.

There is a significant difference in the wording of Rehoboam's question as he put it to the young men and as he put it to the old men (vs. 6, 9). Neither Rehoboam nor the people had any thought of God's plan or purpose in their plottings, it was pure selfishness on both sides from start to finish.

II. Rehoboam's Punishment, 15-20.

Back of all Rehoboam's folly lay the purpose and word of Jehovah (v. 15). But that did not in the least lessen his folly or his guilt (Ac. 2: 23). What he did, he did freely and of his own choice. God's purpose in it all was "that He might establish His Word." Every word of God is sure and God brings it to pass to the letter through the free acts of men. God's reason for His purpose to turn away the kingdom from the house of Solomon was because Solomon had turned away his heart from Him (ch. 11: 9, 11, 31, 33). Notice how many things had worked together to fulfill God's Word. When a true prophet speaks, it is God who speaks, it is His word (v. 15). The outcome was in exact accordance with what God had spoken by the prophet Thijah (ch. 11: 31, 32). God always fulfills prophecy literally. There are a great many in our day who are saying "You must not interpret prophecy literally" but the only way in which we can judge how the unfulfilled prophecies are to be fulfilled is to look at how the fulfilled prophecies have been fulfilled, with most exact and minute literalness, and so it is certain that the unfulfilled prophecies in due time will be fulfilled with the most exact and minute literalness. The outcome of Rehoboam's proud and foolish words illustrates the truth of many proverbs which his father had taught him but which he had not laid to heart (e.g. Prov. 18: 7; 28: 25; 29: 23; 15: 1). Rehoboam's history should be read in the light of his father's words in Proverbs; his ruin was brought upon by his pride (Prov. 16: 18). If his father's example had been as good as his teaching, doubtless Rehoboam's history would have been different. Solomon's own sin was the prime cause of the division of Israel (ch. 11: 9, 13).

Nonetheless, the division was the direct outcome of Rehoboam's own pride and folly. He had one tribe still left to him (v. 17) and this was due to his grandfather David's faithfulness. We have here a very striking illustration of the advantage of a godly ancestry and the disadvantage of a wicked ancestry, in Rehoboam blessed for his grandfather's faithfulness and cursed for his father's unfaithfulness but grace in this case abounds above judgment. When Rehoboam heard of their treatment of his representative, his haughty pride suddenly left him and we see him in swift and indecorous flight for Jerusalem (v. 18). This was a sudden comedown from the swelling words of v. 14. But the man who deals in bravado and bluster will always take to his heels sooner or later. The men who rule over others with a rod of iron are rarely, if ever, those who boast that they are going to do so. It was a stupid act on Rehoboam's part to send the collection of tribute to those who had revolted from him; it not only showed either unpardonable ignorance of what God had fore-

The Horse Responds to Good Treatment

There are similarities between horse and tractor power. Both need a thorough overhauling in preparation for heavy work in the Spring, and both need a gradual breaking in to heavy work, says J. G. Stathart, Division of Animal Husbandry, Central Experimental Farm, Ottawa.

With the horse it is its general condition, feet, possibly teeth, and the harness, that will need attention. It is possible on the general farm to keep the horses in good condition on light regular work during the winter, but when horses are not worked, some thought should be given to getting them ready for the heavy work in Spring. About two weeks to a month before heavy work starts, the feed should be increased. It should be increased gradually to put on some extra flesh as well as tone the horse up generally.

While the horse is regarded as a dumb animal, actually it is not dumb at all. It responds tremendously to care and consideration. It should be handled and groomed regularly. Much of the winter coat can be removed by constant grooming and if this is done sweating too much when heavy work starts will be avoided. To improve the pulling power and often avoid later lameness, the horse's feet should be trimmed. If a horse does not put on weight with good feed and light work, it is possible that his teeth are not right. If this is so, the teeth should be filed so that the horse will get the best advantages from the feed.

In addition to overhauling the harness by washing, mending and oiling, it is important that harness be properly fitted. Nothing hinders the best performance of a horse more than an ill-fitting collar. It should be neither too big nor too small, but such that will allow an even distribution of the pull on the shoulders. For the first few days of heavy work the condition of the shoulders should be watched carefully and the face of the collar should be kept clean to avoid grime dirt into the shoulders. Loss of time through breaks and injury to the horse can often be avoided by the proper care and fitting of the harness.

ALBINO SQUIRREL STARTED WAR

One authority on Canadian place names traces the origin of Restigouche, river and county in New Brunswick and familiar as the name of a famous salon, to the Micmac word "Listogotig", meaning "the scene of the great quarrel about the squirrel." In remoter days, says tradition, the Micmac and Mohawk Indians met beside the Restigouche River in friendly council. Children of both tribes were at play during the speech-making hours and captured a white (albino) squirrel. A quarrel arose over the possession of this rarity, the braves of both tribes intervened on behalf of their respective youngsters and the dispute quickly degenerated into open warfare. For forty years thereafter, it is said, the Micmacs and Mohawks continued this war that started over the ownership of a white squirrel. All through history, albino animals of accidental occurrence in many species have been a source of wonder and fascination. They still are. One of the most popular exhibits at the Royal Ontario Museum is a large collection of albino specimens. Not only a white squirrel is shown, but snow white birds from the crow to peacock, loon and house sparrow, besides many furry creatures normally of dusky hue, who masqueraded in white because of an accidental pigment deficiency in their body chemistry.

told His prophet Ahijah (ch. 11: 29-31) or utter contempt for it; it revealed also a lack of ordinary common sense. God's Word was fulfilled to the very letter (vs. 19, 20; cf. ch. 11: 29-36).

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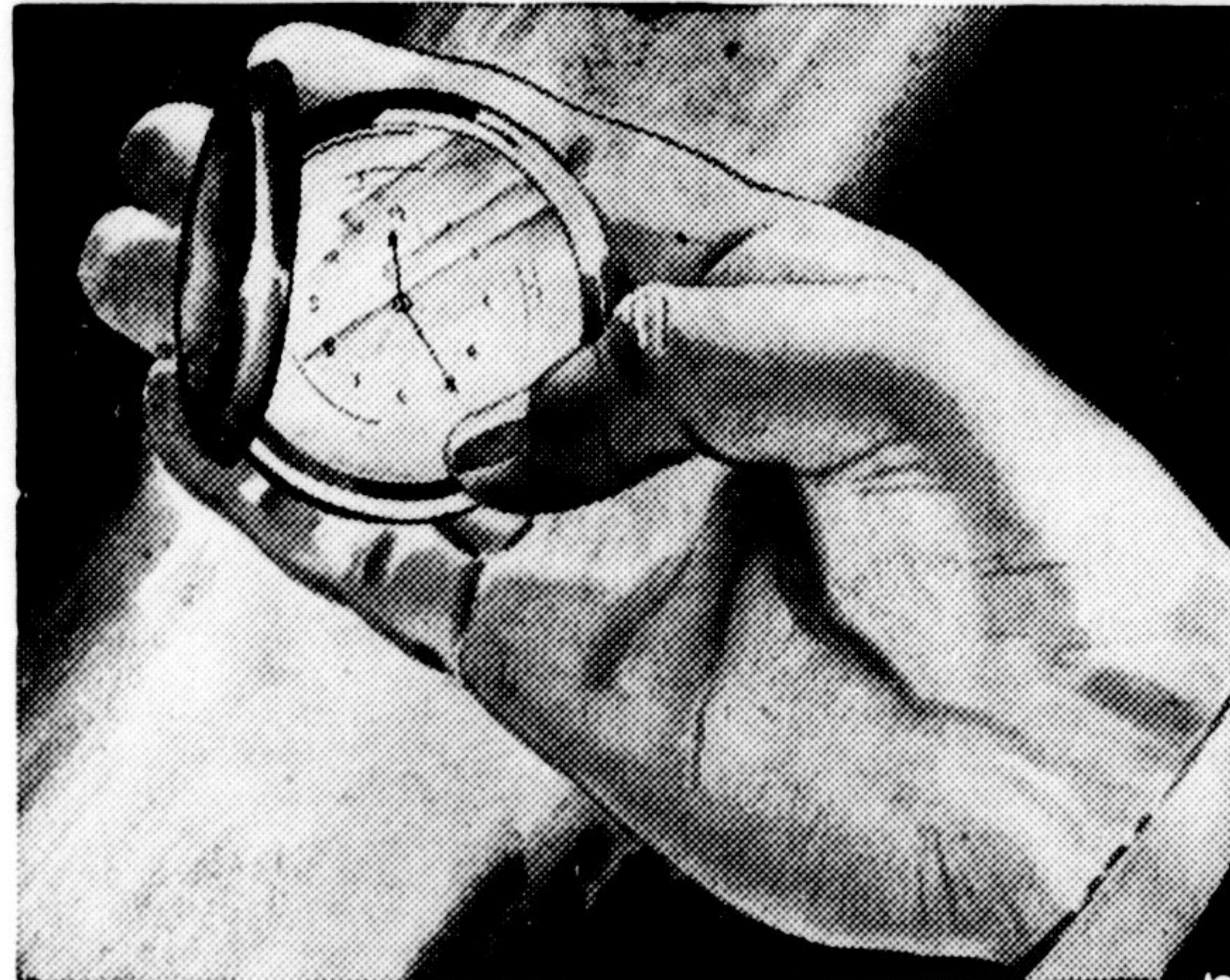
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COUNTY OF HALTON

1947 - LOCAL COURTS CALENDAR - 1947

Place of Sitting	Day of Sitting	Jan.	Mar.	May	June	Sept.	Nov.	1946 Jan.
1 Milton	Friday	10	7	4	27	5	7	9
2 Oakville	Tuesday	7	4	1	24	9	4	6
3 Georgetown	Wednesday	8	5	2	25	3	5	7
4 Acton	Thursday	9	6	3	26	4	6	8
6 Burlington	Monday	6	3	5	23	8	3	5

All Division Courts Open at 10 a.m. Standard Time

Names and Addresses of Clerks—1, B. Knight, Milton; 2, John Chambers, Oakville; 3, Elmer Thompson, Georgetown; 4, Wilfred Coles, Acton; 6, C. D. Bull, Burlington.

County Court and General Sessions, Monday, 2nd June, 1 p.m.; Monday, 1st December, 1 p.m.

Sittings of County Court without Jury, Monday, 7th April, at 10 a.m.; Monday, 6th October, at 10 a.m.

Audit of Criminal Justice and County Accounts, Tuesday, 7th January; Monday, 7th April; Monday, 7th July; Tuesday, 7th October.

By Order **W. I. DICK, Milton**

Clerk of the Peace