

TRADE

As we pay others, we are paid: Life gives us back just what we give, And so we do not live to trade, But trade that we may truly live.

Sales may be made in money, yes, But they are always made to men; And so good will controls success, Bringing folks back to buy again.

He profits most whose every sale, Creates a friend whose kindly thought Serves to perpetuate the tale Of what and where and why we bought.

As we pay others, we are paid: Life gives us back, just what we give, And so we do not live to trade, But trade that we may truly live.

Twenty Years Ago

Taken from the edition of the Canadian Champion, Thursday, December 17, 1925.

The caretaker of the arena began ice making for skating last week and the cold weather favored it. If this weather continues cold there will be skating within a day or two and curling before Christmas.

The Milton Worsted Yarn Spinning Mills Co. has bought the largest of the brick factory buildings opposite the C.P.R. station from the P. L. Robertson Company and workmen are getting it ready for the installation of machinery. This addition will mean an increase in the already large output of woollen products.

The tubular chimes were installed in the tower of Grace Church, thirteen notes. The chimes will be rung for the first time next Wednesday evening for the Community Christmas Tree.

BORN

HUME—In Nelson on Saturday, December 12th, 1925 to Mr. and Mrs. W. R. Hume, a son, William Gordon.

DIED

KELMAN—In Milton, on Thursday, December 17th, 1925, James R. Kelman, in his 43rd year.

Ottawa Controls Being Dissolved in Reconversion

Orders and Regulations Dropped in Step with Country's Return to Peacetime Economy

OTTAWA (CP) — Those "people in Ottawa" and their bales of orders and regulations which guided Canada's economy through six long years of war will soon be a thing of the past. And Canadians will voice a collective and fervent sigh of relief.

Always a nuisance, these controls— for of the necessity of fighting a total war with total effort—nevertheless made possible the magnificent production and efficiency record of the Dominion in battle. Organized and directed by the vast, all-powerful munitions and supply department, they nagged their way in one way or another into the lives of practically every Canadian.

Now they are dissolving in the wake of a disbanding munitions department and in step with Canada's reconversion to a peacetime economy.

Within the last fortnight, a speed-up in relaxation of the nation's business reins has witnessed an end to rationing of used and retreaded tires and virtually all truck tires, rescinding of construction and metals controls except for tin, and dissolution of the control nerve-centre itself—the wartime industries control board.

Spring is Target

Controls previously abolished include aircraft, oil, ship repairs, chemicals, salvage, steel and transit regulations. The program, which Munitions Minister Howe hopes will place Canada back on a peacetime basis by spring, will then have eliminated most of the remaining department restrictions on normal business activity in rubber, coal, timber, motor vehicles, power and the priorities system.

These will vanish as Canadian industry gets back on a normal footing and production more nearly approaches the pent-up purchasing power and commodity-hunger of Canadian citizens.

The question of new automobile tires, for instance, is one of fabrication rather than supply. Synthetic rubber production now is adequate to bolster the expected increase in crude rubber imports to a point where supplies will be plentiful.

The new automobile situation is clouded by strikes, but, given even full production, regulation of sales would be necessary for some time to assure that those with the greatest need will have priority.

Coal and power will remain at least through the winter and timber controls must remain to make sure higher export prices do not drain away so much of production that the Canadian housing and construction boom is stunted.

The Sunday School Lesson

SUNDAY, DECEMBER 19th

EXALTING CHRIST IN THE LIFE OF THE NATION

Golden Tet.—For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace. Isa. 9: 6.

Lesson Text.—Isa. 9: 2-3, 6-7; Luke 1: 26-33.

Exposition.—I. "The people that walked in darkness have seen a great light," Isa. 9: 2-3.

"The people that walked in darkness" refers primarily to the land of Zebulun and Naphtali, Galilee of the nations (Jno. 1: 46; 7: 52). The light that shined then was "the light of the world," Jesus of Nazareth (Jno. 8: 12) who first and chiefly manifested forth the glory of God during His earthly life in Galilee (Matt. 4: 12-16; Jno. 2: 11). But there is a larger application of the verse to the whole world, for the whole world lay in darkness until Jesus came, and the whole world has seen or shall see this great light (Luke 1: 78, 79). The darkness that rests upon the earth out of Jesus Christ is the very deepest, it is "the land of the shadow of death." But upon them that dwell therein the light hath shined.

II. "Unto Us A Son Is Born," 6, 7.

These are two marvellous verses, marvellous not only because of the clear prediction of Jesus of Nazareth made more than seven centuries before the event, but marvellous also for the fullness and richness of the revelation they contain concerning the person, character, and work of Christ. Most teachers will do well to spend their strength on these verses. (1) We have His human nature and birth and at the same time His divine sonship. "Unto us a child is born." Born of us, the son of man (Luke 2: 11). But at the same time "a son is given" (cf. Jno. 3: 16; 1: 14). (2) His reign, "the government shall be upon his shoulder." It is a glad truth that the day is coming when all government is to rest upon Christ. That and that alone will prove the full solution of all our political and social problems (Ps. 2: 6-11; 72: 2-4, 7-9, 11-14; 110: 1-4; Jer. 23: 5, 6; Zech. 6: 12, 13; 9: 9, 10; 1 Cor. 15: 25). (3) Now follow His significant names. First of all, "Wonderful." He is indeed "wonderful." He is "wonderful" in His nature, being very God of very God (Heb. 1: 3, 6, 8; Rom. 9: 5; Col. 2: 9), and yet at the same time true man (1 Tim. 2: 5). He is "wonderful" in His character, the only man that ever trod this earth absolutely faultless and without blemish. He is "wonderful" in His love, forsaking heaven and its glory for earth and its shame to redeem us (Phil. 2: 6-8). He is "wonderful" in His work, delivering men from all guilt of sin, setting them free from its power, transforming them from brutes into His own glorious likeness, changing them from sons of perdition into children of God, and if children, then heirs, heirs of God and joint heirs with Jesus Christ (Rom. 8: 17). The wonderful Jesus. This was the name of the Angels of Jehovah of the Old Testament (Jud. 13: 18, R. V.). The second name, "Counsellor." He is the true counsellor. He gives a wisdom none can gainsay to the most foolish of men who take Him as their counsellor (Luke 21: 15; Jno. 1: 16; 1 Cor. 1: 30). In Him are hidden all the treasures of wisdom and knowledge (Col. 2: 3). "Third 'Mighty God.' Here the fullness of His deity stands out clear as the day. Men may try to tone this down, but in so doing they are 'handling deceitfully the word of God.' In the Old Testament as well as the New the full deity of Jesus Christ is taught. Our Savior is a divine Savior. He is no less than 'Mighty God,' and so there is nothing too hard for Him (Isa. 45: 24, 25; Ps. 45: 3, 6; 50: 1; Jer. 23: 5; Jno. 1: 1, 2). The fourth name also brings out His deity 'Everlasting Father.' His earth-life began at Bethlehem, but He was from all eternity (Mic. 5: 2; Jno. 8: 56, 58; 1: 1, 2). The fifth name is deeply significant, 'Prince of Peace.'

III. The Annunciation, Luke 1: 26-33.

This passage shows how completely prophecy was fulfilled in the birth of Jesus. He was born of a virgin (vs. 27, 31; cf. Isa. 7: 14, 15). "He shall be . . . the Son of the Highest" (vs. 32, 35; cf. Ps. 2: 7). He shall occupy the throne of David (v. 32; cf. 2 Sam. 7: 11-13). His Kingdom will last forever (Isa. 11: 9, 10; Heb. 12: 28). "This is the true exalting of Jesus in our nation. It is never done by those who wish to make our Savior a mere man of natural origin and powers. Some unbelieving scholars pay lip service to Jesus and then rob Him of every super-human office and merit. No mere human Jesus could do for this world what needs to be done. It is Jesus "the Lord of glory" or we are as a world forever doomed (Ac. 4: 12).

GOES DAILY

GRANBY, Que., (CP) — La Voix de l'Est, French language newspaper which has served this industrial eastern township and district for the past 10 years, has begun publication as a daily evening newspaper.



PEEL DUFFERIN AND HALTON REGIMENT

LORNE SCOTS

OFFICIAL

Welcome Home RECEPTION IN BRAMPTON

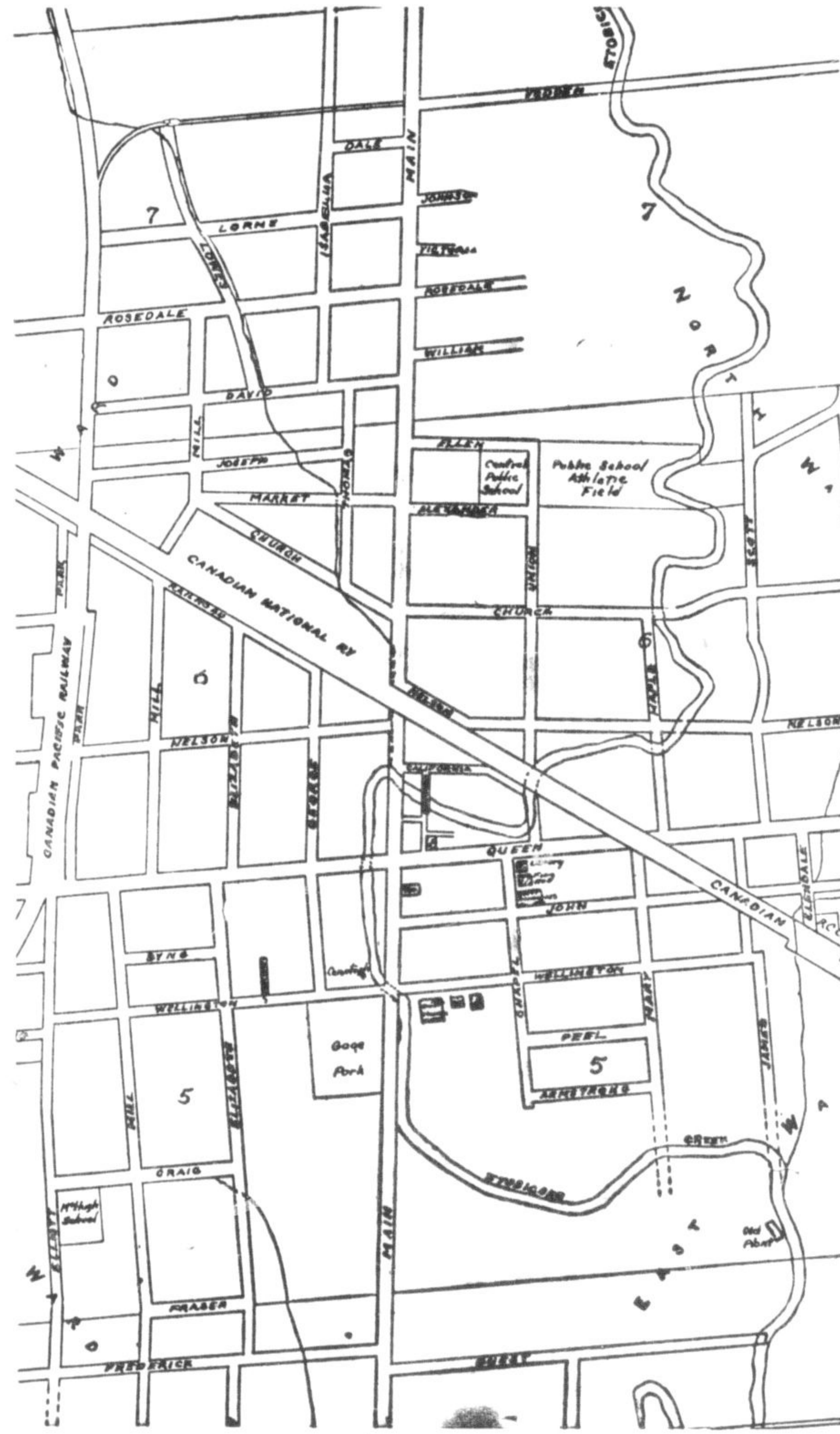
It is Expected the Men will Arrive in Brampton DECEMBER 16 or 17

Listen for Exact Time and Date on your Radio

All residents of Peel, Dufferin and Halton are invited to attend the official reception to our gallant Lorne Scots when they are welcomed by next-of-kin, sweethearts and friends on their arrival in Brampton.

Official welcome to the troops will be extended by District Officer Commanding M.D. 2, Wardens of Peel, Dufferin and Halton, Mayor Harper Bull of Brampton and Past Commanding Officers of the Lorne Scots.

PROGRAMME



THE PARADE

When the Lorne Scots arrive at the C.N.R. Station, additional parading units will be mustered to the rear of station, ready to move off as soon as the Scots can form ranks. The parade will be seen to best advantage between Main at Church and south on Main Street to Gage Park.

NEXT OF KIN

An enclosure will be erected at Gage Park, inside which only next-of-kin of the returning troops will be permitted.

Areas will be alphabetically designated. If you are welcoming Pte. Smith, stand in section "S" and wait there until he is dismissed. LET HIM COME TO YOU.

While awaiting the arrival of train, next-of-kin will find accommodation at the Maple Leaf Club, on George St., one block west of Main and Queen. Hot drinks and sandwiches will be available. Those holding next-of-kin cards (which will be mailed two or three days in advance of troop arrival) will have access to parking space on Joseph, Market, Thomas, Elizabeth Streets; on Queen West between George and Mill; Byng Avenue; Wellington Street W., from George to Mill, Craig Street and Frazer Ave. Also on Main Street S, from the southern boundary of Gage Park to Frederick Street. On the East side of the town on Nelson St., Union St., Maple Ave., Queen St. E. from Chapel Street East, John Street from Chapel and Wellington Street East from Main St. These parking areas are for next-of-kin cars only.

OFFICIAL WELCOME

The Lorne Scots will be officially welcomed back to Canada and their home counties of Peel, Dufferin and Halton by the District Officer Commanding M.D. 2, His Worship Mayor Bull, of Brampton, Wardens of the three Counties and will hear from their own Commanding Officer, before dismissal.

The program will be broadcast over a loud speaker system so that everyone outside enclosure will be within hearing. All men and women who have returned to Peel, Dufferin or Halton Counties are invited to parade in uniform (if possible) with the Lorne Scots on their arrival. All such personnel are asked to fall in at C.N.R. station one hour before H. Hour.

IMPORTANT INSTRUCTIONS REGARDING PARKING

To avoid heavy congestion of traffic, parking of cars will be prohibited within the area bounded by Mill St., on the West; David Street and Ellen, on the North; Frederick St., west of Main and Wellington St., east of Main on the South, and Scott St. on the East. These streets will also be kept clear for detouring of through traffic. BRAMPTON RESIDENTS ARE REQUESTED TO LEAVE CARS AT HOME. (Use map for reference). These regulations apply to all except next-of-kin.

TOWN OF MILTON

LT-COL. L. H. BERTRAM, M.C. Chairman Lorne Scots Welcome Home Committee.

GEO. H. DAWSON, Mayor