

MY WISH

It is my wish to think one kindly thought,
To breathe one simple prayer each day I wake,
That I may add to those about me
That would their own life's burden
harder make.
If I but do one comfort-giving deed,
If I speak aloud one word of cheer,
Perchance some soul, discouraged,
sad, may heed,
And lose its sodden weight of doubt
and fear.
What service to mankind can be
more blessed?
It costs so little, and I gain so much,
Each time I pass the sunshine to the
rest,
I, too, am warmed by its gentle touch.
—Author Unknown.

Twenty Years Ago

Taken from the edition of the Canadian Champion, Thurs., Nov. 19, 1945.

On Saturday night Samuel Levine of Esquing lost two large barns and their contents through a fire of unknown origin. The loss is reported to have been about \$18,000, partly covered by insurance.

A chime for Grace Church, thirteen notes, was brought to Milton yesterday for installation in the tower of Grace Church, which when built was designed for a chime. It had been used for many years by St. George's Church, Guelph, which is now about to instal a splendid carillon of bells.

Ashgrove United Church was reopened last Sunday with a large attendance morning and evening. Investments costing about \$2,600 have doubled the seating accommodation.

The Milton party who hunted deer on the Pickeral River, Parry Sound, got home on Saturday with their full complement of deer. Five were bucks and one of them a five pointer weighing about 175 lbs.

L. E. Tansley has sold his butcher business to R. J. Armstrong and Andrew Fleming.

Fell Tricky Trees In Wartorn Berlin

Logs from Gruenwald Forest Tested for Small Fragments

BERLIN (CP)—What probably is the only sawmill in the world where logs first are inspected with mine detectors for shell fragments is operating in Gruenwald forest in Berlin.

Parts of this forest, once the Hohenzollerns' hunting grounds, are being thinned out to provide lumber for occupation forces and for the coal-short civilians.

Hundreds of Germans of all ages—kids in sweaters to women in fur coats—from Zehlendorf and other suburbs tramp daily into the woods with axes and handsaws to cut branches and haul them home in hand-drawn wagons. They swarm over trees felled by German loggers supervised by soldiers.

Civilians are allowed only to trim off branches. The trunks are trucked away to a roadside sawmill where prisoners of war cut lumber for occupation forces to use in building barracks and for other purposes.

More than 200 logs a day are processed in the mill. But before each runs through, a prisoner of war blankets its surface with a mine detector to search for shell splinters, relics of the battle for Berlin.

Powersaws fell the trees and when the word is given civilians swarm over the fallen tree to hack away at its branches.

Whole families turn out for the daily woods chore. Some bring their lunches. A mother and older sister will push handsaws and wield small axes while the children load the wood into wagons.

KING HONORS INDIAN SEPOY

NEW DELHI (CP)—Diving into a treacherous part of the Brahmaputra River, Nursing Sepoy Shyam Sunder, struggled for half an hour in the water with a mental patient before over powering him and rescuing him. The King has approved the award of the British Empire Medal (Military) to Sunder for bravery and devotion to duty.

The patient was being evacuated by an Indian hospital river steamer when he knocked down his guard and threw himself into the river. Sunder plunged after him, finally landing the exhausted man on the bank 300 yards away from a passing country boat.

Confucianism and Taoism, which religions are next only to Buddhism in China are considered by the Chinese, not as religions, but as political philosophies and teachings.

Worked for Allies Under Nazis' Eyes

Expert Working in Copenhagen Developed Radio Communication with Britain

WINNIPEG (CP)—For two years during the Nazi occupation of Denmark Loren Duus Hansen, working for a Copenhagen radio firm, appeared to be a docile office manager doing nothing to perturb the Germans.

Secretly however, and as Captain Hansen, he was building and setting up radio communications with England, and helped to train Danish resistance workers in sabotage.

The quiet spoken radio expert, who recently visited his niece in Winnipeg said "the Gestapo Intelligence office was next to my office. I could hear much that they said. They didn't know that right next door messages were being received from England."

Radio equipment required by the Danish underground was parachuted from British planes, and transmitters built by Capt. Hansen weighed as little as three pounds. They were constructed to resemble some innocent-looking object like a book.

Once during the occupation Capt. Hansen's wife was arrested to be held until he was caught. However, the Nazis released her because they thought they had arrested Hansen. It turned out to be a mistake, but through messages his wife was warned not to return home. The Germans went to the house and blew it up completely, but they didn't locate Mrs. Hansen. The Danes learned the arts of sabotage by instruction from a worker taught in England, Capt. Hansen said. "We could always get a plane for England if we could get to Sweden—and we could get to Sweden. That country shut her eyes to many things. I can't tell what things, but she aided us greatly by being neutral."

Although greater amounts of food were exported to Germany they couldn't take it all away and Denmark still had more to eat than other occupied countries. Ships were sunk in harbors and railways were broken in many places which greatly hindered freight and shipping movements.

There is no proof that these men had the hand of bishops, presbytery or council upon them, but they had "the hand of the Lord upon them." The great secret of success in Christian work is here indicated. The outcome of the hand of the Lord being with them was, "a great number believed and turned unto the Lord" (cf. v. 24; 2: 47; 4: 4; 5: 14; 6: 7; 9: 31; 35; 42; 12: 24, etc., etc.). We would do well to ask why the gospel does not make the same uniform headway to-day. To answer in part at least, we suggest Acts 2: 42; 6: 4; 1: 8; 8: 4. The faith of those converts in Antioch proved its genuineness by its effect—they "turned unto the Lord." What is meant by turning unto the Lord is indicated by 1 Thes. 1: 9; Ac. 26: 18, 20. We have in these verses a very clear setting forth of God's part, worker's part, and the convert's part, in repentance and conversion. The workers preached the word, the Lord Jesus (vs. 19, 20). The Lord blessed the word thus preached, His hand was with them (v. 21). Those converted believed the message and turned unto the Lord. This shows the relation between faith and repentance. Believing the truth about Jesus leads to repentance from sin unto Himself.

II. Barnabas Follows Up the Work 22-30.

As soon as tidings of the Gentile revival at Antioch reached Jerusalem there was great interest there. They

THE MAN SHORTAGE

REGINA (CP) — There's at least one nurse in Regina who is quite aware of the shortage of men. As she went about her work an admiring patient observed that she would "make a fine wife for some man one of these days." "Some man?" she wailed. "Any man!"

If I don't fight for a new world I am not fit for it.

The Sunday School Lesson

SUNDAY, NOVEMBER 18th

THE WORLD OUTREACH OF CHRISTIANS

Golden Text.—And he said unto them, Go ye into all the world, and preach the gospel to the whole creation. Mk. 16: 15.

Lesson Text.—Ac. 11: 21-30; 12: 24-13: 4.

Exposition.—1. Great Revival at Antioch, 11: 21.

It took years for them to learn that the gospel was for men of every nation. But while these early Christians had not as yet learned all things they had learned some things well: (1) what to preach—"the Word" (v. 19); (2) how to preach—"Speaking the word" (R.V.): they just talked the truth in a natural, unstilted, conversational way; (3) who ought to do the preaching—the rank and file of the church, for "they that were scattered abroad" were not the apostles (cf. ch. 8: 1). God had led on step by step; first, Jews, then Samaritans, then Jewish proselytes, but at last genuine Gentiles. The first missionaries to the heathen were just ordinary lay Christians, who had gotten so full of the truth as it is in Jesus, that they could no longer follow the slow lead of the authorities in the church, but were forced to break the bonds of Jewish prejudice and narrowness and speak out to the perishing Gentiles.

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sent one of their best men to investigate and co-operate. "He was a good man." It is far more important that a man be good than that he be brilliant if he is to edify young converts. He was also "full of the Holy Ghost." He was also "full of faith," and no man that is not, need undertake the work of instructing and developing young converts, especially converts from heathenism so dark as that in Antioch. He was free from the love of gold (ch. 4: 36, 37). He was free from personal ambition and jealousy in his work (vs. 25, 26). He was very sharp-eyed to see the sincerity and promise of a young convert (ch. 9: 27).

The natural outcome of the visit of such a man as Barnabas and such work as his, was that "much people were added to the Lord." They were not added to Barnabas, but "unto the Lord." Barnabas showed his largeness of spirit in still another way. He said to himself, "This is just the place for Saul. I will go get him." For a whole year Barnabas and Saul worked together in Antioch. The disciples got at this time the name by which they are best known since, Christians.

III. Barnabas and Saul Called by the Holy Spirit, 12: 24-13: 4.

The church at Antioch had five "prophets and teachers," worthy of mention by name. This early Gentile church became a fountain of light and life to many other places. The Holy Ghost spoke to them "as they ministered to the Lord and fasted." The form of their ministry to the Lord is not defined. It is suggested by the union of fasting and prayer, in the following verse, that it was by prayer in this case, also, but very likely it was not limited to this. At all events, it was ministering "to the Lord." If we would spend more time and strength in ministering to the Lord and in fasting, we would have more frequent and clearer leadings of the Spirit. A Spirit-filled mind rarely accompanies an over-filled stomach. It is not said how the Spirit spoke, whether in an audible voice or silently, in the inner recesses of the heart; but He spoke in an unmistakable way. It was no vague, uncertain impulse such as men sometimes call "the voice of the Spirit." He is ready to speak to-day, if we will supply the proper conditions and listen.

CANADA'S DYKELANDS

For many years the marshlands forming the shore of the Bay of Fundy in Nova Scotia and New Brunswick had been protected by dykes. Over the years, many of them have fallen into disrepair. After the formation of the Maritime Dykeland Rehabilitation Committee in 1942, an extensive survey was made and in 1944 the Dominion Government agreed to contribute a specified sum to cover the costs of repair work, the two provinces agreeing jointly to match that sum, while one-third of the total cost of any project would be contributed by the men who owned the marshlands.

Milton District Co-operative

We are receiving a few enquiries regarding Hoover Cleaners, if interested let us hear from you. We are arranging to get all information as soon as possible.

We are very much interested in the purchase of all available Grass Seeds, Clover and Timothy. Highest prices paid Cleaned at our Co-Op plant in Toronto, free of charge.

Place your order for grain as soon as possible. Grain is becoming more scarce everyday. By spring Barley will be at premium.

If interested, order as soon as possible.

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COUNTY OF HALTON

1945 - LOCAL COURTS CALENDAR - 1945

Place of Sitting	Day of Sitting	Jan.	Mar.	May	June	Sept.	Nov.	Jan. 1946
1 Milton	Friday	5	9	4	29	7	9	11
2 Oakville	Tuesday	9	6	1	26	11	6	8
3 Georgetown	Wednesday	3	7	2	27	5	7	9
4 Acton	Thursday	4	8	3	28	6	8	10
6 Burlington	Monday	8	5	7	25	10	5	7

All Division Courts Open at 10 a.m. Daylight Saving Time

Names and Addresses of Clerks—1, B. Knight, Milton; 2, John Chambers, Oakville; 3, Elmer Thompson, Georgetown; 4, Wilfred Coles, Acton; 6, C. D. Bull, Burlington.

County Court and General Sessions, Monday, 4th June, 1 p.m.; Monday 3rd December, 1 p.m.

Sittings of County Court without Jury, Monday, 2nd April, at 10 a.m.; Monday, 1st October, at 10 a.m.

Audit of Criminal Justice and County Accounts, Thursday, 4th January; Thursday, 5th April; Thursday, 5th July; Thursday, 4th October.

By order **W. I. DICK, Milton**
Clerk of the Peace

Just Around the Corner

A return to peace-time production and the more ample supply of needed commodities is gradually coming now. With the cessation of hostilities nations and manufacturers have turned to making the things that are used in everyday life. More of the boys are coming home every week and as they settle into various occupations, production of peacetime goods is speeded up and supplies will soon be more plentiful. Those things so hard to get for so long are "Just Around the Corner."

Who Knows Where ?

Merchants with an eye to supplying the demand for these products that will come soon are telling folks through advertising where goods are now procurable. They're keeping their name before the buying public. In the days when war production came first, the biggest buyer was the government, of war supplies and their needs came first. But it's different now. The boys are getting back pretty lively. After years overseas, will they remember who sells the best clothing? Where to get shaving supplies? Who to take cleaning and pressing to? In short, who's in business now?

Get Acquainted - Renew Relations

Now is the time to get acquainted and cultivate the new trade or renew old trade. The day of saying "Sorry, but we haven't any," will soon be over. We're entering an era when there will be variety on store shelves and many new lines. We're passing back to the stage when goods and services will be sold again.

Now Is The Time To Advertise !

