ner of life for elder women is (1)

becoming one who filled priestly

functions. (2) "Not slanderers,"

ing is more enslaving than wine. (4)

"ungodliness," disregard for God. (2)-

To "live soberly" (i. e., with sound

sense). (4) To "live righteously" (i. e.

bring our lives into conformity with

Jesus is distinctly called "our great

centres in the Lord's return, and this

is a purifying hope (1 Jno. 3: 2, 3).

CHURTON (Reuters)—Walter Hux-

ley, regarded as an ace bean grower,

has broken his own record. He has

come "gave Himself for us."

PRODUCES BEAN

27 INCHES LONG

26¾ inches.

"Teachers of that which is good.

The Week at OTTAWA

By H. L. JONES Canadian Press Stag Writer

Commons has turned from pressing 24: 15. domestic problems long enough to stamp its approval on a document of global significance - the United Nations Charter for future world peace. ly Beloved Son." 1: 1-6. But though actual approval was unanimously given, there were speeches of criticism during debate and at one point an open move to block immediate endorsement of the plan framed by the United Nations at San Francis-

that Canada's weight as a nation is yet officially behind the Charter. It must get Senate approval, probably this week, and then will go direct to the King for Royal assent.

not perfect were heard from all sides of the House during the two days it was debated. C.C.F. Leader Coldwell, who attended the San Francisco conference, believed it had been outmoded by the atomic bomb, but supported it. L. R. Beaudoin, a Liberal from Quebec's Vaudreuil-Soulanges constituency, said he realized he was supporting adoption of universal peacetime military training and universal compulsory wartime service, but he too urged its adoption.

Without Protest

Charter he could find no clear specif- from the ordinances of circumcision ic provision for the preservation of and other distinctly Jewish observanthe Christian principle of the sanctity ces. (Ac. 15: 1-35). of human personality, no bill of hu- II. The Fower of the Scriptures, man rights, no protection of the in- 3: 14, 15. dividual against tyranny.

ed the Speaker 155 to nine.

one of the Charter's two Canadian taught to Timothy. Timothy's mothsigners, who piloted it through the er had begun at the right time with Commons, said "everyone agrees there him-babyhood. Note what Paul are things in the Charter which we says the Holy Scriptures have the deplore."

protest of its passing.

ted long enough for the Progressive of Christ Jesus coupled with implicit Conservative party's chief financial trust in Him, give sufficient instructcritic, M. J. MacDonnell, to deliver the ion for salvation. There is more main opposition blast against Finance power in the Bible to impart the wis-Minister Ilsley's recent budget. Chief dom that brings life eternal than in faults he found were antiquated tax- all the rest of the literature of the ation methods, failure to relieve the ages. It is through bringing us the low income tax payers and failure to faith that is rooted in Christ Jesus

which led off the budget debate with salvation except by faith in Jesus Mr. Ilsley still absent on a bond-sell- Christ (Ac. 4: 12; Jno. 3: 36), and the ing tour in the west, Mr.Macdonnell bible is the instrument which God moved an amendment to the budget has chosen and appointed to bring motion. It was an amendment which us to a knowledge and apprehension had the effect of a want of confidence of that faith (Jno. 25: 31; 5: 24; Rom. motion and would declare the House's 10: 17; 1 Pet. 1: 23; Jas. 1: 18). regret that no effective plan had been There is a crying need in the imination of "extravagant govern- unquestioning acceptance of, and submental expenditures" and that no ad- mission to its teachings when definiteequate provision had been made for ly ascertained. If the Bible is the immediate relief of people in the Word of God, how foolish it is to sublower income tax brackets from exces- mit its teachings to the criticism of sive taxation.

that may be introduced won't come discredit God's statements found in until the debate ends.

Labor Troubles

of the week and Labor Minister Mit- once satisfied that the Bible is the chell still the Capital's busiest man. Word of God, its clear teachings must He spent several days in Toronto be for us the end of all controversy meeting with representatives of the and discussion. As we would strive Ford Motor Company of Canada and to be doers of the World and not striking United Automobile Workers hearers only, deceiving our own souls (CIO) of its Windsor, Ont. plant. But (Jas. 1: 22). Nothing goes farther to at the week's end he had to report to help one understand the Bible than parliament that a compromise sug- the purpose to obey it. gestion he made for settlement had been turned down by both parties and the strike was still on.

The labor minister said, however, he asked both sides to give further consideration to his compromise. Mr. Coldwell suggested a Dominion controller for the Ford plant, such as had been put in control of packing plants across the nation. But to this the minister made no direct answer, saying a "willingness to come together and talk" was essential to a settlement. It was indicated there would be no further negotiating to get the big plant back into operation and get the post-war cars rolling.

Meanwhile the labor department said the scale of available jobs and available manpower was quickly leveling off. So much in fact that postwar projects now are required in the

Maritimes to relieve unemployment. By Oct. 9 the number of available jobs had dropped to 145,600 a reduction of 10,500 from two weeks prevlously. At the same time the number of unplaced workers in Canada had risen to 133,000 an increase of 9,000 and one that was partially attributed to a speed-up in demobilization from the forces.

The demand for building tradesmen and general construction workers continued high throughout the Dominion, but a shortage of important materials was creating a serious bottleneck.

The Sunday School Lesson

SUNDAY, OCTOBER 28th, 1945

TEMPERANCE BEGINS AT HOME Golden Text.—As for me and my OTTTWA (CP)—Canada's House of house, we will serve the Lord. Jos.

Lesson Text.—2 Tim. 1: 1-6; 3: 14-15: Titus 2: 1-4, 11-12. Exposition.—Timothy, Paul's "Dear-

Reading between the lines, one sees with especial clearness how much this young disciple, on whom the great apostle came to lean so heavily after he had become "Paul the aged"

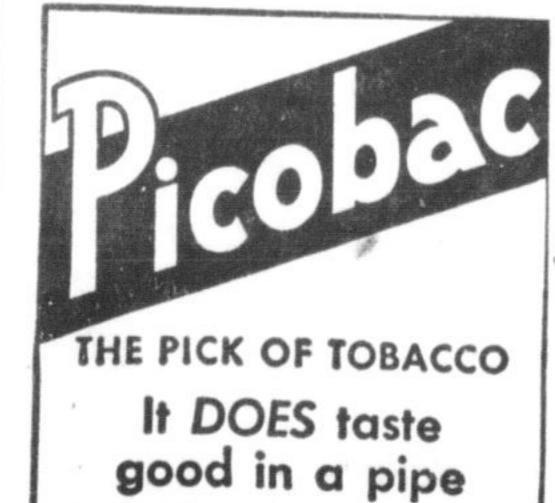
owed to home-training, and to a God" (R. V.). Every Christian hope knowledge of the truth as it had been Commons approval does not mean instilled in him by his mother and grandmother. The shining example of This great God and saviour who is to of these godly, believing women should be emulated by every woman in Christ's Church to whom the care of children has been entrusted. None Arguments that the Charter was are too young to be told the story of Jesus, and the records show beyond all shadow of contradiction that the great champions of the truth, in all ages of the Church, have been, very largely, those who in early years were instructed by their mothers and grandmothers in the knowledge and admonition of the Lord. Paul's interest in young Timothy was especial and unique (v. 6). The whole family to which he belonged had been converted on Paul's first missionary fourth time and is a champion hedger. MacAskill. visit to Lystra. The great apostle to the Gentiles was, at that time, in-The main opposition came from So- volved in a controversy with the cial Credit Leader Solon Low. He de- Jerusalem church concerning the clared that in all 111 articles of the question of Gentile converts' freedom

The reason Paul gives for Timothy's Mr. Low proposed an amendment continuation in the things which he suggesting a one-month educational had learned is a deeply significant program to acquaint the people of one, namely he knew from whom he Canada with the contents of the Char. had learned them (ch. 1: 5). He ter after which it would be re-discus- knew the piety and consecration of sed. Speaker Gaspard Fauteux ruled these good and godly women; he was the amendment out of order and when aware of their prayerfulness, humility Mr. Low appealed the House support- and fellowship with God. All these fine qualities went to recommend the Even Justice Minister St. Laurent, views they held, and which they had power to do. Therein lies their pre-But when the resolution was put to eminence over all other books, all the House not a voice was raised in other writings. Paul here is referring to the Old Testament which, Debate on the Charter was interup- when read in the light of the faith curtail extravagant expenditures. | that the Scriptures make us wise Launching his lengthy criticism unto salvation. There is no way to

proposed to ensure full production Church of God to-day, not only for a and employment, that no satisfactory return to the more diligent study of policy had been announced for the el- Holy Scripture, but to a prompt and our finite reasoning. The greatest of The vote on the Progressive Con- human thinkers is only an infant comservative, and any other amendment pared with the infinite God. And to His Word because they appear unreasonable to our infantile minds is Labor was still Canada's sore-spot but the part of a fool. When we are not to act the part of the philosopher,

> III. Sound Doctrine and Sound Conduct, 2: 1-4, 11, 12.

Sound doctrine in the early church had not only to do with theories, but also with homely everyday conduct. The true manner of life for elder men is (1) "temperate," i. e., in the use of intoxicating liquors. The only temperate use in our land and day; is not to use at all (2) "Grave." Frivolity of conduct is unbecoming in anyone who aims to walk in communion with the All-Holy One, but it is especially unbecoming in older people. (3) "Soberminded," well balanced, of well-poised judgment. This comes through receiving the Holy Spirit (2 Tim. 1: 7). (4) "Sound" or healthful in three things, "faith," "love," and patience." The true man-



DEMAND HIGH PRICES "reverent in demeanor," temper FOR HOUSING SITES

WING (Reuters)—"Fantastic prispeaking ill of others, the peculiar ces" are being asked for land for vilfailing of women afar from God. This lage housing sites, said Rev. W. C. could be translated, "not devils." (3) Morris, chairman of the council of this Not "enslaved to much wine." Noth-Buckinghamshire town, protesting that the government permitted prices so high that the local administra-Grace instructs: (1) to renounce tion could not buy.

In one instance the price asked had been \$2,075 an acre for purely agricultural land. A government spokesman said later that a local authority the straight edge of God's will, as need not pay more than the true revealed in His Word). (5) To "live value of land. If the prices asked godly" (i.e., with reverent regard for were too high, a council could apply God and sacred things). All this is for a compulsory purchase order and connected with, indeed results from the figure would be decided by arbiour looking for the Lord's coming. tration.

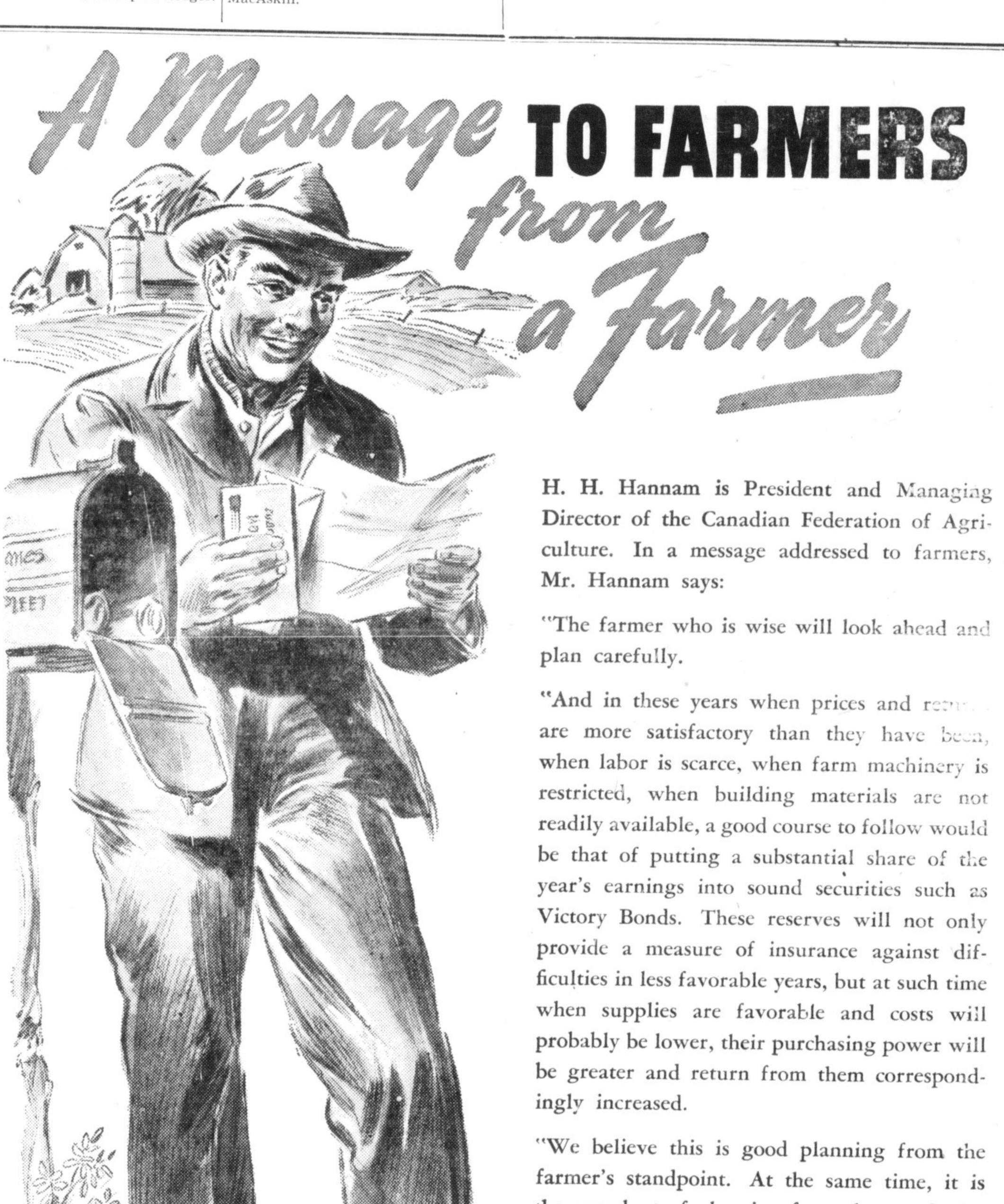
SERVICE RESTORED

SAINT JOHN (CP)-Direct steamship connection between Saint John and Boston, discontinued shortly after the outbreak of war, will be resumed as soon as ships become available, according to Eastern Steamship Lines officials.

GIANT'S RELICS

produced a green bean 271/4 inches BADDECK, N.S. (CP) - Personal long, surpassing his previous best of relics of Cape Breton's famous Giant MacAskill have been given to the From his tiny kitchen garden Mr. Gaelic College Highland Folk Mus-Huxley has sent exhibits which have eum at St. Ann's. The relics-includwon no less than eight championships ing his chair and bed, a boot and at flower shows. He has just won the other articles of clothing-were given Cheshire cottage championship for the the museum by his niece, Christy





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NATIONAL WAR FINANCE COMMITTEE