Mrs. Freeman's Worm Powder is a safe, sure and effectual dest. adults. Price 25 cents or 5 for \$1.

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INTEMPERANCE AND ITS ANTI- toil : o 1 have a dead corpse and nothing more. - Times.

EGG AND SHERRY. - Beat up with a fork At the Central Presbyterian Church an egg till it froths; add a lump of sugar

drunken also, that thou mayest look on their nakedness." The Rev. gentleman in the first part of the discourse spoke into a uint of boiling that the sample smell of a lock has been their the lock has been their the lock has been their their wants as this thoroughly tested and their wants are the controlled their wants as the controlled their wants are the controlled their wants are the controlled their wants are the controlled the of the sin of intemperance and the vari-

tormers are supposed to have the same lightly beaten with a fork, and have it your cure to the special case you are egg, adding salt and pepper, and serve on electricity be treating. 1. There is a class and a large toast or alone. Cheese dishes require litclass of patients who ought to abstain. the seasoning, and the salt and pepper Touch not, taste not, handle not. Your should be used with care. present moral and spiritual standing, OAT-MEAL. One cup and a-half of

a type of this class. To him, and to all the above receipt. ascetic, and to untit the body for doing of sea-faring kickshaw that don't amount avail themselves of the benefits of this of sea-faring kickshaw that don't amount distances without cost can do so by its work by a too spare diet. By using, of sea-faring kicksnaw that don't amount discovery without cost, can do so by and is strengthened to do its work, the cause of a doctor who fed some sick folks brain is clearer, the will firmer and the on it. Sometimes when you don't have whole system has a better tone. But say nothing but sea-biscuit and no soft tommy those who class all in the one list—the —which is bread on board—leastwise for temperate as worse than the drunkard— the sailors to eat, and there is a touch of you cannot draw the line between the scurvy, and soft things must be given, temperate and the drunkard and therefore there is only one class—the class of drunkards. You cannot draw the line break it up, not too small, pour it in a drunkards. You cannot draw the line bowl, pour boiling water on it, cover it with where temperance in eating ends and a plate, in three minutes pour off the water; a plate, in three minutes pour off the wat where gluttony begins, and therefore all aplate, in three minutes pour off the water; is unlike any other and has no . The Imtemperate eaters are gluttons. Such put a piece of butter in the soft biscuit, pr has new vegetable tonic properties the theology underlying it is unsound, eat it. Now, there is variations (that's a restores faded, dry, harsh God nor man. Let us, therefore, in the interests of temperance reform, speak the truth, the whole truth and nothing but the truth. But while admitting that temperance is not sinful let us give that temperance is not sinful let us give that temperance is not sinful let us give the truth. the palm to the abstainer—to the man things we rarely find perfectly made; bad Canadas and by Tyres no his rights that he man but not be read to the man but not not be read to the man but not be read to the man the palm to the abstainer—to the man things we rarely find perfectly made; bad Canadas, and by LYMAN, ROS. CO who gives up his rights that he may help it is the ne plus ultra of badness; good Toronto. his struggling brother. And when you it is delicious. Those, who have tried to

word, that for them the highest duty is an ounce and a half of butter and a scant bless those that fight the fee under the a pint of warm milk, a small teaspoonful on forces that ought to be united? Shall thick enough to mask the back of the days after killing. the cavalry refuse to make the charge spoon transparently; then add a squeeze the blessing of God Almighty descend on cause boiling takes away the flavor of cases undertaken and always give the best of satisthe out and out abstainer, on the more butter; by stirring half of it in without and strictly confidential. Send stamp for circular moderate reformer-on each and all. boiling you retain it. Let us call a truce in this war about the merits of the respective systems of tem-

perance and total abstinence. Why should friends fight? 3. Learn to resaint and a home demon—an innocent lia. m. abroad and a fiend in the family. Guard No. 6

before you begin to knit a fancy pair for No. 2, R. Balmer, Oakville; No. 3, John you neighbor. Let it be the ambition of Holgate, Georgetown; No. 4, James Holgate, Georgetown; No. 4, James the husband to please his wife, and of the wife to please her husband. And as the home is the special sphere where the true home is the special sphere where the true Burnington.

Holgate, Georgetown, No. 5, S. R. Lister, Mathews, Acton; No. 5, S. R. Lister, Burnington. the interests of temperance-to you, the mothers, wives, sisters, daughters-serve well in your homes that you may reign tion to search for the North Pole. It the queens of our hearts. Thrown around not decided who will fit up an expedition, all our homes the graces of sweets and to search for Lord Lonsdale's. Christ-like lives of purest love, and we, Reader have you tried every known and those who come after us, will call remedy for Chronic disease, Impure you blessed. 5. Above all things I com- Blood, disordered Liver or Kidneys, mend to you the blood of Christ, the blood Nervous and General Debility, Constipaof Christ, the blessed influence of the tion of the Bowels, with the manifold Holy Spirit. Are you lashed as by an sufferings pertaining thereto? Have you awful scourge? the blood of Christ, will given up in despair? Try Burdock Blood bring relief. It washed out the deep Bitters; it will not fail you. A Trial strains on the soul of Saul-of Tarsus. It Bottle only costs 10 cents, regular size gave peace to the troubled mind of Luther. \$1.00. Any dealer in medicine can
By it Bunyan warred a good warfare, and supply you.

gained the crown of life. Be your sins what they may the blood of the Lamb of Women in Boarding-Houses. -Dif-God shall take them all away. And going ferences in families united by marriage

Regular size 75 cents. Sold all Druggists in America. ODOR OF HUMAN HAIR.

or the sin of intemperance and the various causes that lead to intemperance, and a little sugar candy added. This is a large transfer of the cure for intemperance. As large transfer of the cure for intemperance and the various approach of the cure for intemperance and the cure for interperance and t

the causes are many so are the cures. laxative.

We know of no one cure for all cases.

Welsh Rarebit.—Boil half a pint of small which has no peculiar which has a latter out has a dull appearance, attributed to disease, and is not easily made up; it has no peculiar which has a latter out has a The nestrum of the miserable quack is milk; have the cheese rich enough to characteristic odor of musk, which is so thing, and the postrums of quack is melt; chop half a teacupful of it to every pursistent that it thing, and the nostrums of quack re- half pint of milk; the yolk of one egg is virtues. Such a thing will cure all the ready when the cheese is melted; pour ills man is heir to—drunkenness among the cheese into the boiling milk and stir the rest. Now, I have no such mediately till the former dissolves. Welsh rarebit has a peculiar and distinguishing oder. the rest. Now, I have no such medtalline to make from skim-milk cheese. cine to offer you. I have no wish to trade on the ignorance of the public. I but is expensive. Stir in the yolk of the believe you must, to be succ ssful, adapt but is expensive. Stir in the yolk of the but is expensive. Stir in the yolk of the but is expensive. Stir in the yolk of the electricity being developed more readily electricity being developed more readily electricity being developed more readily electricity being developed more readily

TO CONSUMPTIVES

your unfortunate surroundings, all point out-meal for 12 persons; cover with a pint The advertiser, a retired physician in one direction—in the direction of out of cold water; stir around and drain off having providentially discovered, while by means of which every sufferer, no matter what and out abstaining. For you to take the black specks; then put in two quarts a Medical Missionary in Southern Asia, his condition drink would be as foolish as a child to of cold water and boil it very slowly for a very simple vegetable remedy for the privately and radically. play with fire in a powder magazine. from 45 minutes to an hour, often starring speedy and permanent cure of Consump-Those living in ice houses may play with it; while boiling add salt and sugar; tion, Asthma, Bronchitis, Catarrh. and fire, those surrounded with inflamable eat with calded milk or otherwise, all throat and lung affections, also a materials cannot; and so it is with drink. according to your taste. Dr. Sam John-positive and radical specific for Nervous What one man may do with safety is no son, who hated everything Scotch and Detility, Premature decay, and all Nervrule for you. You have no choice in the matter, you are bound to abstain—it is his prejudice in his dictionary, thus deyour duty 2. there are others that are fines 'Oats:' "In England food for horses, under no such temptation—others whose in Scotland food for men.' The excuse (free of charge) to all who desire it, the under no such temptation -others whose in Scotland food for men.' The excuse (free of charge) to all who desire it, the duty it is to be temperate. Timothy is for him is that he never ate out-meal after recipe for preparing, and full directions BUTTERED BENJAMIN.—This is a kind discovered remedy. Those who wish to

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reasoning is as illogical and as foolish as and a little salt and a dash of pepper, and color, intural and dangerous. The king- science word I picked up) for buttered est dresses, gives vigor to the hair; re unscriptural and dangerous. The kingdom of truth can never be advanced by
dom of truth can never be advanced by
this—without the salt, and instead a little
this—without the salt, and instead a little
this—without the salt, and instead a little in His name. In the long run, well meant lying neither serves the cause of contract and selection and selection in the long run, well only advantage it has is that it's quick manufacturers' prices by C. A. COOK & CO.
Chicago, Sole Agents fo the United States and

Cure of Cancer Warranted.

meet with such cases as those of Timo- have it good and failed, I beg to try the thy, tell them on the authority of God's following method of making it: Take word, that for them the highest duty is an ounce and a nail of outter and a scale temperance. And in the exercise of a tablespoonful of flour; mix both with a hours without the use of knife and spoon in a paste; when smooth add half large charity, lift up your hands and spoon in a paste; when smooth add half without pain, and the patient can return home; banner of tempemperance and under that of salt, and the sixth part of one of white out root and branch, in ten days after killing, of total abstinance. Why divide the pepper; set on the fire till it boils and is and the place will heal up perfectly in ten because the infantry have been brought of lemon juice, and another ounce and a at the University of Rational Medicine. Disinto line? Shall the gunners spike their half of fresh butter; stir this till quite eases of the eye and deafness cured. I iseases guns, fold their arms, and leave to oth- blended. This sauce is the foundation of young and middle-aged men cured. Diseases army, why should it have any sympathy the use for which it is intended. The attendance at our Institute, who cure all diseases of among the hosts of the living God? Let object of adding the second butter is beservery form and nature. We warrant a cure in all

INSTITUTE of RATIONAL MEDICINE

SITTINGS OF DIVISION COURTS, IN HALTON FOR 1881. ability. Do not allow your ambition to play you false. Do not fret morning, noon and night that you are not getting on as fast as you would like. "Consider the last as you would like." Consider the last as you would like. "Consider the last as you would like." Consider the last as you would like. "Consider the last as you would like." Consider the last as you would like. "Consider the last as you would like." The last as you would like the last as y Town of Milton.—Jan. 28, Feb. 2 No. 3, GEORGETOWN, -Jan. 18, March either do they spin, and yet I say 15, May 17, June 28, Sept. 13, Nov. 15

glory was not arrayed like one of these." No. 4, Acton.—an. 19, March 16, Do your best, and calmly trust your Father.
Leave the result with him. Work, wait

9-30 a. m. and be strong. 4. Labor to make your No. 5, Nassagaweya. —Jan. 8, March homes homes indeed. Do not be a street 12, May 9, June 27, Sept. 10, Nov. 12-

No 6, NELSON & BURLINGTON. - Mar. against the gaiety of the ball that ends in the gloom of the next morning's breakfast 11 a. m. table. Darn you own children's stocking's CLERKS. -No. 1; W. Panton. Milton;

Lord Lonsdale has fitted up an expedi-

that giveth his neighbor drink, that putest thy bottle to him and makest him drunken also, that thou mayest look on their nakedness." The Rev. The

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strengthen for the stern fight and to give evades an issue is incre on the part of the Best Makes, and can sell as cheap as any house in Steel Track and Superior Equipment of the Best Makes, and can sell as cheap as any house in Steel Track and Superior Equipment as foretaste of heaven—the Spirit in all the man than the wife. Young women the seven-fold power to bless. With such His seven-fold power to bless. With such the seven-fold power to bless. With such the seven-fold power to bless, which should be manage their bushands. Women to be seven-fold power to bless their bushands. Women to be seven-fold power to bless their bushands. Women to be seven-fold power to bless their bushands. divine forces at your disposal, why should you think of partsking yourselves to the polluted waters of intemperance—to the false when you can have the true? "Be lake when you can have the true? "Be not drunk with wine wherein there is excess, but be filled with the Spirit." All the Holy Spirit all temperance in the blood of Christ and the work of the Holy Spirit all temperance in the painting of the dead. You may cause the eye to look as if it saw, the lips as if they spoke, but after all your ting into hostile divisions.

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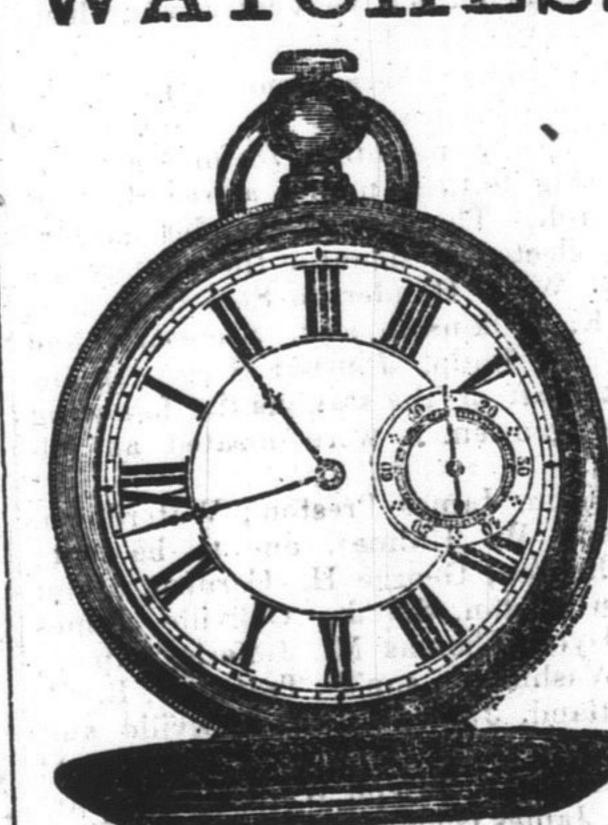
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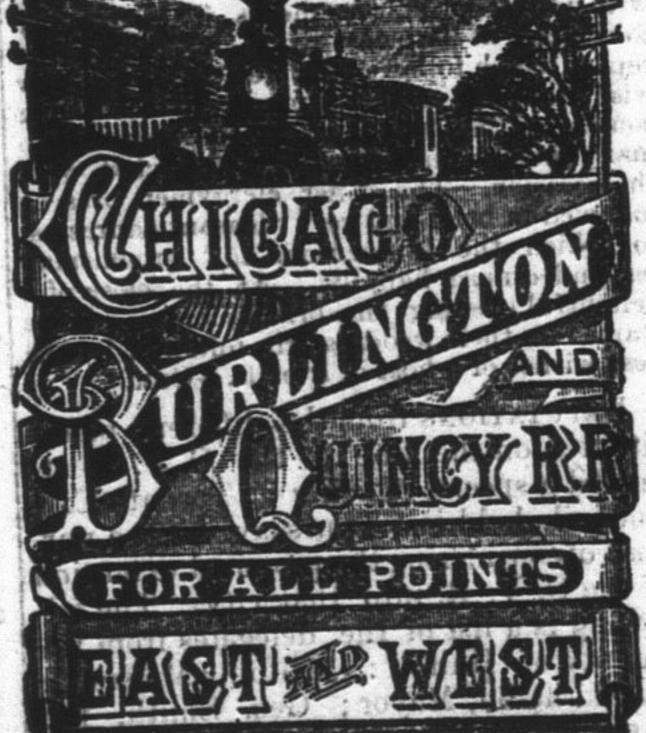
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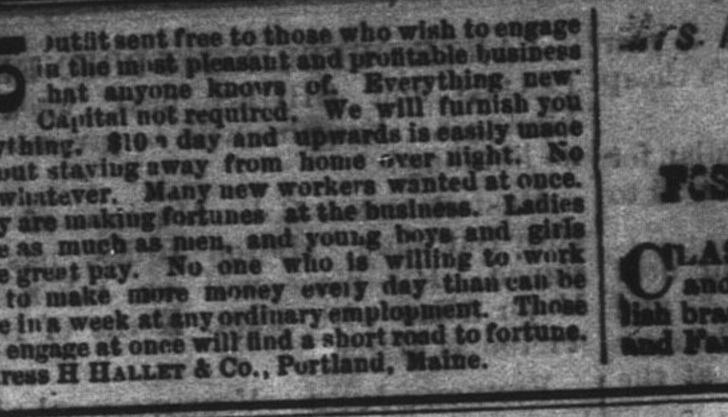
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ers the battle and the strife because the cavalry have made their charge and causy have made their charge and causy rode into the jaws of death? And if such smallness can have no place in the use for which it is intended. The such smallness can have no place in the use for which it is intended. The such smallness can have no place in the use for which it is intended. The such smallness can have no place in the use for which it is intended. The such smallness can have no place in the use for which it is intended. The such smallness can have no place in the use for which it is intended. The such smallness can have no place in the use for which it is intended. The such smallness can have no place in the use for which it is intended. The such small diseases of the nervous system and all wasting diseases of the hervous system and all wasting diseases of the helders. The beat quality of Goods, and Strict Attendance are Quality of Goods, and Strict Attenda

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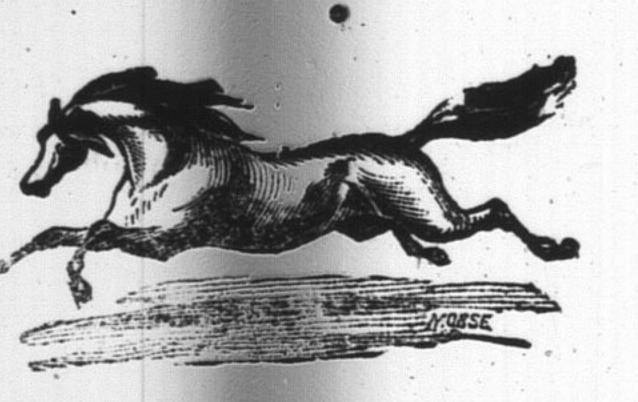
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