Interviewee: Natalia Avramenko, born on February 25, 1929 in the village of Tymoshivka, Mankiv raion, Cherkasy oblast

Interviewer(s): Ariadna Okhrymovych:

Date: February 17, 2009

Description: Bogdana Torbina

00:00:36 – Interviewee introduces herself.

00:01:20 – Interviewee describes her village.

00:01:38 – Interviewee describes the dekurkulization of her family.

00:01:48 – Interviewee recalls people of her village fleeing to the mines of Donbas.

00:02:40 – Interviewee explains what happened to her family members during the Holodomor.

00:03:00 – Interviewee recalls seeing her aunt dead after eating cherries.

00:04:40 – Interviewee says that she was 4 years old at the time of the Holodomor.

00:05:43 – Interviewee says that the only thing she remembers from the famine was feeling hungry.

00:06:20 – Interviewee recalls what her mother gave her to eat during the famine.

00:07:45 – Interviewee talks about her father being arrested and prosecuted during dekurkulization.

00:09:10 – Interviewee talks about members of her family dying during the famine.

00:11:00 – Interviewee talks about food requisition.

00:11:26 – Interviewee talks about villagers hiding grain in the ground.

00:11:55 – Interviewee talks about her grandparents eating poison ivy and roots to survive after dekurkulization.

00:12:45 – Interviewee talks about what villagers are during the famine.

00:13:20 – Interviewee talks about people trying to catch cats for food.

- 00:14:20 Interviewee talks about her mother walking 150km to Kiev to exchange her possessions for food.
- 00:16:30 Interviewee talks about her neighbors dying of hunger.
- 00:17:00 Interviewee recalls seeing dead people loaded unto carts by burial brigades.
- 00:18:25 Interviewee says that her father told her a lot about the Holodomor.
- 00:19:35 Interviewee talks about anti-Kolhosp protestors being prosecuted and deported to Siberia.
- 00:20:11 Interviewee talks about Komsomol members torturing villagers for their gold.
- 00:22:03 Interviewee talks about Komsomol members from the village being crueler than those from outside of the village.
- 00:24:00 Interviewee recalls how many people died of famine in her village.
- 00:24:48 Interviewee recalls grain requisitions being stored in a church.
- 00:26:57 Interviewee talks about priests being deported.
- 00:28:33 Interviewee talks about people exchanging gold for food.
- 00:29:55 Interviewee recalls witnessing the collection of deceased people.
- 00:30:00 Interviewee talks about children dying during the famine.
- 00:32:04 Interviewee talks about the condition of her mother during the famine.
- 00:32:28 Interviewee mentions search brigades collecting not only grain, but also clothes.
- 00:34:04 Interviewee talks about hunger in Donbas.
- 00:35:20 Interviewee talks about children and elderly begging for food.
- 00:36:25 Interviewee talks about fishing being illegal and punishable by imprisonment.
- 00:38:40 Interviewee talks about returning to her village from Donbas after Stalin announced that kurkuls were permitted to return.
- 00:40:18 Interviewee talks about others returning to the village after the famine.
- 00:42:25 Interviewee talks about authorities throwing out possessions from houses when expelling people from their homes.

- 00:43:50 Interviewee talks about one of her neighbors breaking a window of a church and stealing rushnyk cloths.
- 00:45:52 Interviewee recalls her grandparents teaching her how to pray.
- 00:46:16 Interviewee talks about religious censorship.
- 00:48:08 Interviewee talks about villagers defacing statues of Lenin.
- 00:49:50 Interviewee talks about people eating wild birds, eggs, and roots.
- 00:52:02 Interviewee recalls her aunt eating unripe cherries and dying under the tree.
- 00:53:40 Interviewee talks about the German occupation during World War 2.
- 01:02:25 End of interview.