

Want Ads

FOR SALE

L. P. GAS, or bottled Gas or Propane, or tank gas. Inquire at North Shore Gas Company.

FURNITURE FOR SALE:—Furniture, including electric stove. Call Wednesday, Thursday or Friday at the home of A. M. Lowrie, Jr., Ravinia Park grounds. Use Green Bay road entrance. Quick sale imperative. HI 2-0157.

HELP WANTED

HELP WANTED:—Fast, accurate, woman biller-typist; some shorthand desirable; simple record-keeping. Five and one-half day week, current salary. Apply in person. J. T. Ross & Co., 382 Park avenue, Highland Park.

ROOM FOR RENT

ROOM FOR RENT:—Nicely furnished studio bedroom—single, only. Tel. HI 2-0405.

WANTED TO BUY

WANTED TO BUY:—In vicinity of Deerfield Grammar school, small house, reasonably priced. Call Deerfield 499.

HAVE YOU A SMALL HOUSE:—preferably one-story for sale in Deerfield? Write X-Box 802, Highland Park, Ill.

Miscellaneous

DRESSMAKING and Alterations. Coats, suits, dresses. Also we make hooked rugs. 571 Central avenue, HI. 2-1508.

PARTIES? OUR SPECIALTY!
Don Moore and Bill Babcock
MAGICIANS
Call Glencoe 2268

New and used house trailers: take trades, car, trailer, furniture etc; low down payments, as low as \$100. down; open nights and Sundays.

Liberty House Trailers 5 year pay plan at 5%
LEHMAN TRAILER SALES
Higgins, Elmhurst and Touhy Rds.
Bensenville, Ill.
Ph. Des Plaines 3054M

THE WELCOMERS WISH TO GREET every family in the community. If you know of a Newcomer to Highland Park, call our hostess, Mrs. Margaret McKee, Glencoe 1071.

20% Reduction

on all winter clothing
FOR SALE:—Electric Stove & Gas Stove; Complete Dining rm. set, china cabinet, 6 chairs, table; artificial fireplace (electric); davenport and chair; maple record cabinet; all types of clothing, men's women's and children's.

HIGHLAND PARK TRADING POST
47 South St. Johns Avenue
HI 2-2744

CATERING

Weddings, cocktail parties, dinners

Let us help you plan your next party

Tel. Glencoe 1594
P. C. McCullough

32tf

SEPTIC TANKS CLEANED
Motorized equipment; reasonable rates; sewer and septic tanks built and repaired; 500 gallon septic tanks installed.
Tel. Northbrook 223-J-1

TRY A PRESS WANT AD
THEY BRING RESULTS

LEGAL

NOTICE

Notice is hereby given that sealed bids will be received by the City Council, at its office in the City Hall, Highland Park, Illinois, until 8:00 o'clock P.M. Monday, April 24, 1950, for the furnishing of all labor, material, tools and equipment necessary for the construction of a "Simple Span Steel Beam Bridge with Concrete Deck Slab" across the East Skokie Ditch on Claver Road, also.

A "Simple Span Steel Beam Bridge with Concrete Deck Slab" across the East Skokie Ditch on West Park Avenue.

All in accordance with the Plans and Specifications approved by the City Council and on file in the office of the City Clerk, City Hall, Highland Park, Illinois.

Each Bridge must be bid separately.

Each Bid must be accompanied by a certified check or Bank Draft made payable to the City of Highland Park for a sum of not less than ten percent (10%) of the aggregate of each proposal. Payment for said work to be made in cash.

Plans, Specifications, Instructions to bidders and proposals may be secured from the City Clerk at the City Hall, Highland Park, Illinois.

The Council reserves the right to reject any and all bids if it deems it best for the public good.

By Order of the Council of the City of Highland Park.

Dated at Highland Park, this 3rd Day of April, 1950.

V. C. Musser, City Clerk

LEGAL

NOTICE

Sealed bids will be received by the Council at its office in the City Hall, Highland Park, Illinois, until 8:00 o'clock P.M. Monday, April 24, 1950, for one 8-cylinder, two-door Sedan, Police Squad Car, with heater, spotlight at left of windshield, heavy duty bumper guards, direction signals and dark green color.

Bidder will furnish complete specifications on the car on which he is bidding.

Bidder will also state trade-in allowance on 1948 6-cylinder Pontiac Squad Car, No. 90.

The Council reserves the right to reject any and all bids if it deems it best for the public good.

By order of the Council of the City of Highland Park, Illinois.

V. C. Musser, City Clerk
Dated at Highland Park, Illinois, this 3rd day of April, 1950.

LEGAL

On Tuesday, April 25th at 8:00 P.M. in the Council Chamber, City Hall, the Civil Service Commission of the City of Highland Park will hold an examination to establish an eligible list for assistant water meter reader. Applicants must have some knowledge of reading meters, meter repair and the local water system. Starting salary \$2532 with yearly raises to a scale limit of \$2952 within a three year period.

A second examination will be given to establish an eligible list for garbage disposal laborers, beginning salary \$2400 with yearly raises to a scale limit of \$2796 within a three year period.

A third examination will be given to establish an eligible list for street and water maintenance men beginning salary \$2532 with yearly raises to a scale limit of \$2952 within a three year period.

Application blanks for any of the above positions may be obtained from Mr. V. C. Musser, City Clerk at the City Hall. All applications must be filed with the secretary by 6:00 P.M. Monday, April 24th. Information about the above positions may be obtained by contacting the secretary.

H. G. Pertz, Secretary
Civil Service Commission
704 Ridgewood Drive
Telephone HI 2-1384

HOUSE CLEANING? CURTAIN TROUBLES?

Call

PARKWAY Curtain Laundry

For All types of curtains—spreads, table linens and blankets.

DRY CLEANING (all types)

Free Pick-up and Delivery
53 N. Green Bay
HI 2-5804

Immaculate Conception Church

HI. 2-0202

Deerfield & Green Bay Rds.

Rt. Rev. Magr. Joseph P. Morrison, Pastor.

Rev. Donald Runkle.

Rev. Bernard E. Burns.

MASSES

Sundays — 6:30, 7:30
9:00, 10:00, 11:00 and
12 noon.

Holy Days — 6:00, 7:00,
8:00, 9:00, 10:00.

Weekdays—6:30 - 8:15.

CONFESSIONS

Saturdays, eves. of First
Fridays and Holy Days

Woodland Homeowners' Association To Meet

A special meeting of the Highland Park Woodlands Home Owners association will be held on Friday, April 14, 8 p.m. at the Community center to discuss the problem of improved roads. Topic: "We Can Get Out Of The Mud."

Specimen

Democratic Primary Ballot

ALL PRECINCTS

Lake County, Illinois

APRIL 11, 1950

J. B. MORSE

County Clerk

FOR UNITED STATES SENATOR

(Vote for One)

☐ SCOTT W. LUCAS

FOR STATE TREASURER:

(Vote for One)

☐ MICHAEL HOWLETT

FOR SUPERINTENDENT OF PUBLIC INSTRUCTION:

(Vote for One)

☐ MARK A. PETERMAN

☐ C. HOBART ENGLE

FOR CLERK OF THE SUPREME COURT:

(Vote for One)

☐ ORA SMITH

FOR CLERK OF THE APPELLATE COURT: SECOND DISTRICT

(Vote for One)

☐ JOHN L. FRASER

FOR REPRESENTATIVE IN CONGRESS: THIRTEENTH DISTRICT

(Vote for One)

☐ THOMAS F. DOLAN

FOR STATE CENTRAL COMMITTEEMAN: THIRTEENTH CONGRESSIONAL DISTRICT

(Vote for One, Two or Three)

☐ RICHARD D. STUCK

☐ WILLIAM Q. EGAN

FOR REPRESENTATIVE IN GENERAL ASSEMBLY: EIGHTH DISTRICT

(Vote for One)

☐ THOMAS A. BOLGER

☐ RAYMOND J. KELLEY

☐ CHARLES A. STANTON

☐ HAROLD BERGAN

FOR SENATORIAL COMMITTEEMAN: EIGHTH DISTRICT

(Vote for One)

☐ HAROLD J. RILEY

☐ JACK BAIRSTOW

FOR COUNTY JUDGE:

(Vote for One)

☐

FOR COUNTY CLERK:

(Vote for One)

☐ FRED STEFANOWSKI

FOR PROBATE JUDGE:

(Vote for One)

☐ CHARLES NOLL

☐ THOMAS A. POJUNAS

FOR PROBATE CLERK:

(Vote for One)

☐ BERGER A. JOHNSON

☐ ANTHONY S. HANNAGAN, Jr.

FOR COUNTY TREASURER:

(Vote for One)

☐ FRANK FARELLA

FOR SHERIFF:

(Vote for One)

☐ FRANCIS B. KENNEDY

☐ HENRY L. SOMERS

☐ BART TYRRELL

☐ MICHAEL DYER

FOR SUPERINTENDENT OF SCHOOLS:

(Vote for One)

☐ ARNOLD C. KOY

FOR PRECINCT COMMITTEEMAN:

(Vote for One)

☐

Specimen

Republican Primary Ballot

ALL PRECINCTS

Lake County, Illinois

APRIL 11, 1950

J. B. MORSE

County Clerk

FOR UNITED STATES SENATOR

(Vote for One)

☐ LAR DALY

☐ EVERETT McKINLEY-DIRKSEN

☐ WILLIAM J. BAKER

FOR STATE TREASURER:

(Vote for One)

☐ HERBERT B. BLANCHARD

☐ THERON W. MERRYMAN

☐ LOUIS E. NELSON

☐ HENRY J. SAMUELSON

☐ JAMES SIMPSON

☐ WILLIAM G. STRATTON

☐ WARREN E. WRIGHT

FOR SUPERINTENDENT OF PUBLIC INSTRUCTION:

(Vote for One)

☐ VERNON L. NICKELL

☐ CLYDE FRANKLIN BURGESS

FOR CLERK OF THE SUPREME COURT:

(Vote for One)

☐ EARLE BENJAMIN SEARCY

☐ WILLIAM H. BROWN

☐ EUGENE T. DEVITT

☐ GEORGE C. MOFFAT

FOR CLERK OF THE APPELLATE COURT: SECOND DISTRICT

(Vote for One)

☐ PAUL V. WUNDER

☐ JUSTUS L. JOHNSON

FOR REPRESENTATIVE IN CONGRESS: THIRTEENTH DISTRICT

(Vote for One)

☐ RALPH E. CHURCH

FOR STATE CENTRAL COMMITTEEMAN: THIRTEENTH CONGRESSIONAL DISTRICT

(Vote for One)

☐ WILLIAM M. MARKS

FOR REPRESENTATIVE IN GENERAL ASSEMBLY: EIGHTH DISTRICT

(Vote for One)

☐ NICK KELLER

☐ HARVEY PEARSON

☐ ROBERT McCLORY

☐ A. B. McCONNELL

☐ LAWRENCE T. BRISTOL

☐ HAROLD A. VOGEL

FOR SENATORIAL COMMITTEEMAN: EIGHTH DISTRICT

(Vote for One)

☐ JOSEPH N. SIKES

FOR COUNTY JUDGE:

(Vote for One)

☐ MINARD E. HULSE

FOR COUNTY CLERK:

(Vote for One)

☐ GREGORY M. SHEAHEN

☐ GARFIELD R. LEAF

FOR PROBATE JUDGE:

(Vote for One)

☐ CHARLES E. JACK

FOR PROBATE CLERK:

(Vote for One)

☐ ALLEN J. NELSON

FOR COUNTY TREASURER:

(Vote for One)

☐ HUGO L. SCHNEIDER, Jr.

☐ LEW A. HENDEE

FOR SHERIFF:

(Vote for One)

☐ WALTER L. ATKINSON

☐ CLARENCE J. (Cal) HOFF

FOR SUPERINTENDENT OF SCHOOLS:

(Vote for One)

☐ W. C. PETTY

☐ BERT D. WILLIAMS

FOR PRECINCT COMMITTEEMAN:

(Vote for One)

☐