

Married in Richmond, Va., on April 27, and now residing on McGovern street are Mr. and Mrs. Robert W. Nichols. Mrs. Nichols is the former Barbara Ann O'Neil of Richmond, and Mr. Nichols is the son of Dr. and Mrs. C. Vigo Nichols of 1000 Wade street.

The John Smart family, formerly Glencoe, are now residing at 614 Delta road. There are two children, Mary, 4½, and Raymond, 3. Mr. Smart is purchasing agent for Esquire, Inc.

LOOK WHO'S HERE!

A son, Alan, arrived on Monday, May 6, at Passavant hospital in Chicago to Mr. and Mrs. C. J. Winkley of 1255 Judson avenue. The Winkleys will be moving soon to St. Johns place.

The little boy has a sister, Ann, 3 years old. His daddy, who is a teacher of mathematics, is a member of the faculty of the Highland Park high school. His mother is the former Maisie Albert, daughter of the Max Alberts of Sheldon, Wis. Paternal grandparents, Mr. and Mrs. C. A. Winkley, reside in Clinton, Wis.

Ann, who has been visiting in Clinton, returned with her grandmother on Sunday. Her other grandmother will be here next week.

Mr. and Mrs. Paul Severi of 571 Central avenue, are the happy parents of a son, James Eugene, born on Thursday, May 16, at the Highland Park hospital.

Mrs. Severi is the former Delvia Poletti. Her mother, Mrs. Adele Poletti, resides in Italy. The paternal grandfather, Mr. Eugene Severi, lives in Chicago.

The baby, who has been named James Eugene, weighed 7¾ pounds at birth. He has a sister, Elda Adele, who is five years old.

On Monday, May 20, a son was born at the Highland Park hospital to Mr. and Mrs. Ambrose Cantagallo of 205 High street, Highwood.

The little boy's mother is the former Avis Lenore Monroe. Maternal grandparents reside in Chicago. Mrs. Elizabeth Cantagallo of 237 High street, Highwood, is the paternal grandmother.

Richard Ambrose has been chosen as the baby's name.

A little girl was born on Sunday, May 19, at the Highland Park hospital to Mr. and Mrs. Robert De Fraitas of 1044 Springfield avenue, Deerfield.

Mr. and Mrs. Homer Hatch announce the birth of a son on Saturday, May 18, at the Highland Park hospital. The Hatch home is at 714 Osterman avenue, Deerfield.

On Sunday, May 19, Mr. and Mrs. George Massey of 705 Sheridan road, Winnetka, became the parents of a son at the Highland Park hospital.

Welfare Groups Enjoy May Luncheon at Exmoor Country Club

Approximately 150 members of the Highland Park-Ravinia Infant Welfare groups attended the annual May luncheon at Exmoor last Wednesday.

Mrs. Hugh Riddle, Mrs. Ralph Archer and Mrs. Emerson E. Mead, presidents of the senior group, the junior group and the Wing, respectively, introduced their board members. Mrs. Robert McDougal Jr. of Chicago was a guest of honor.

Mrs. L. J. Stirling, assisted by her committee of Mesdames Karl H. Velde, Dean McCormick, Ralph Trieschmann, John Martineau Jr., L. L. Stuart Jr. and Richard Weimar, served as chairmen for the luncheon committee.

Aprons later displayed were made by the sewing committee of the junior group, headed by Mrs. Arthur Schram and Mrs. Gordon Parks.

Lecture on Christian Science Delivered by George Channing, C.S.B.

War will end when the material or mortal mind is brought into subjection to the divine Mind. In the degree that this is sincerely desired, it will be accomplished. Mortal mind will yield progressively its mythical existence to the Mind that was in Christ Jesus, and we shall discover that we are making progress in the right direction. Let us speed the process. Knowing the remedy, happy are we if we use it. And if, regrettably, our progress seems so slow that war on the battlefield enters our experience, let us express the qualities, even on the battlefield, that operate to exterminate mortal mind. Let us identify our thoughts with such qualities as steadfastness, guardianship of good, protection of the right to pursue spiritual ideals, fearlessness, confidence in spiritual be-

ing, trustworthiness, dependability, loyalty to God and man, which means loyalty to all that we rightly love. The expression of such qualities help to heal discordant conditions in peace and war, because such qualities oppose the human mind to the end and reveal the divine Mind as the only Mind. Christ Jesus is our way-shower in conducting our warfare against all evil. By walking in his footsteps we learn how to invoke for ourselves the spiritual law of safety in the secret place and immunity from evil in the exposed place. War is not something to run away from or to escape. It is a challenge to express our God-given dominion—something to put out of our lives by putting the human mind out of the seat of government and enthroning the divine Mind as governor and controller of consciousness.

War does not cause tragedy; it is tragedy that causes war—the tragedy of permitting ourselves to be deceived into accepting material mindedness as a necessary source of some, or all, of our thinking. To paraphrase Patrick Henry, gentlemen may cry peace, but there is no peace as long as the human mind, with its double standards, remains unchallenged and therefore unreformed.

PROGRESS EVIDENT

Progress is being made. The magnificent expression of qualities which partake of the divine, to which so many have committed and are re-committing themselves, must necessarily be objectified in substantial steps toward decreasing war on the battlefield in the experience of men and nations. For, the expressing of divine qualities is the only effective method of warring against war. It has an alting effect. The Discoverer of Christian Science has said that "the warfare with one's self is grand" (Miscellaneous Writings, p. 118). May this warfare never cease until the Mind of Christ in us has compelled unconditional surrender of all that opposes him.

In view of the practical purpose and power of Christian Science, it is highly pertinent to speak of reconstruction after war. Never has mankind needed restoration of cherished ideals and trustworthy objectives more than now. It would be both unchristian and unworthy to say or think that satisfying restoration cannot be made. The function of Christianity, rightly practiced, is to restore. In the Gospel according to Matthew (17:11) Jesus declared: "Elias truly shall first come, and restore all things." And in the Christian Science textbook Mrs. Eddy defines "Elias" as "Prophecy; spiritual evidence opposed to material sense; Christian Science, with which can be discerned the spiritual fact of whatever the material senses behold; the basis of immortality." Elias, or Christian Science, the restorer, reverses the claims of war's destruction, as seen by the material senses, and discerns the spiritual facts which wipe out and destroy these claims. The more abject and desolate the outlook of the material senses, the more brilliant and substantial the spiritual fact which, by reversal, appears. In other words, as Mrs. Eddy states it in another place in Science and Health (p. 368): "The greatest wrong is but a supposititious opposite of the highest right."

SUBSTANCE UNFOLDING

Out of the wreckage of war will come, for those with spiritual eyes to see, a clearer sense of Spirit's indestructible substance. For, trust in materiality will have been more clearly exposed for the folly it is. The only thing that can ever be destroyed is material sense and its objectification, matter, or materiality. Material sense, by the law of God, destroys itself. It suffers to its own destruction. Mortals will seem to be the sufferers in the degree that mortal sense is permitted to stand unblotted out by spiritual understanding. Spirit—understanding having been employed only too little, war, in its bitter ways, has done its part to strip mortal mind of its falsely apparent trustworthiness and compel recourse to Spirit, which blots out mortal mind. We can improve this lesson, if we will. We can build a better world, if we but seize upon and make real to our consciousness the spiritual fact of whatever the material senses behold of carnage and the results of carnage. The spiritual fact opposing destruction is construction. The spiritual fact opposing loss is gain—gain in perception of true being. The spiritual fact opposing ugliness is beauty. The spiritual fact opposing confusion is order. The spiritual fact opposing folly is wisdom. The spiritual fact opposing hate is love. The spiritual fact opposing death is life. And this construction, this gain, this beauty, this order, this wisdom, this love, this life, must become apparent through evidence understandable even to what is called human sense. For Mind, the omnipotent source of all spiritual reality, must (not should, nor can, but must) have its manifestation.

See how Mrs. Eddy puts the rule of reconstruction, or restoration,

in Miscellaneous Writings (page 60) where she says: "Every material belief hints the existence of spiritual reality; and if mortals are instructed in spiritual things, it will be seen that material belief, in all its manifestations, reversed, will be found the type and representative of verities priceless, eternal, and just at hand."

May we understand and practice with increasing power the spiritual rule of reversal of material belief in all its manifestations. Let us hold ourselves to the high point of practicing the wisdom of Mind, the intelligence of Spirit, the beauty of Soul, the initiative of Principle, the substance of Life, the reality of Truth, and the power of Love, and thus prove ourselves to be the image and likeness of God. For Mind must have its manifestation. This is the law of divine Principle, ever available and always practical.

Wait for Good Building Materials, Advises Fire Chief Hennig

Will that dream house you are planning be a community fire-trap?

Chief Hennig of the Highland Park fire department warned returning veterans and other prospective home owners that it is better to wait until good building materials are available than to attempt to build a home with questionable substitute materials, even if they are available.

"Selection of materials with awareness of their fire-resistive qualities is vital," Chief Hennig said. "Prospective home owners in Highland Park should be safe rather than sorry. Don't overlook fire safety when you make up that scrapbook of ideas for the new home. Untested materials should be avoided."

Chief Hennig pointed out that according to National Fire Protection association figures, 1000 homes burn every day in the year. One dwelling fire occurs every 90

seconds and once every fifty minutes someone in the United States is burned to death.

In spite of the local housing shortage in Highland Park, Chief Hennig urged vigilance against erection of sub-standard housing and recommended the following considerations in choosing proper building materials:

1. Exterior Walls. They should be designed with the fire resistance required for exposure from other structures.

2. Floors and Walls. Fire strips at the intersection of floors and walls will prevent spread of fire from a basement to upper floors. Floors can be designed at reasonable expense with fire resistive materials which minimize the chance of vertical spread of fire.

3. Partitions and Ceilings. They should have non-combustible finish. It is good planning to cover all wood joists, rafters and studding with non-combustible materials. Masonry partitions for basement furnace rooms with fire-resistive floor construction above would save many homes from fire damage.

4. Doors. Doors to basements, furnace rooms, storage rooms and attached garages should be resistive enough to hold fire pending arrival of the fire department.

5. Insulation. Its use will lower heating costs and may reduce incidence of the furnace overheating during periods of extremely cold weather. Care should be used in selection of finish materials claimed to be fire retardant.

6. Garages. When not detached from the home, they should have the walls adjacent to living quarters protected with non-combustible materials.

7. Roofing. Fire retardant roof covering provides a recognized community safety factor in prevention of conflagrations. Wood shingle roofs are vulnerable to your neighbor's sparks and flying embers or sparks from your own chimney.



Practical Gardening

Spading Methods Important in Gardening

By W. J. DRYDEN, WNU Farm Editor.

Systematic spading makes the job easier and more complete. Here is one way to do it. Set a definite task for your first day's work, say a strip six feet wide running the shortest dimension of the garden. At one end dig a ditch, say one foot wide and the depth of the spade, removing all soil from it. Pile this soil near the opposite end of the strip.

Begin to spade. The spade should be driven down straight, not on a slant, to its full depth. Take a small slice of the soil, the amount will depend upon the condition of the soil and the strength of the spader. Under no condition take enough to strain the back. Spading should be made easy. Lift it up, turn the spade over so that the top soil falls underneath and bottom soil on top. In filling the first trench, you have opened a second one.

If you wish to spade under manure or fertilizer, spread it evenly over the area except for the top of your initial trench. When this first trench has been dug, clean the manure from the top of the next trench and

throw it into the bottom of the first; then proceed with your spading, piling the soil on top of the manure.



The soil should be broken up with the spade as you go along to lessen future cultivation work.



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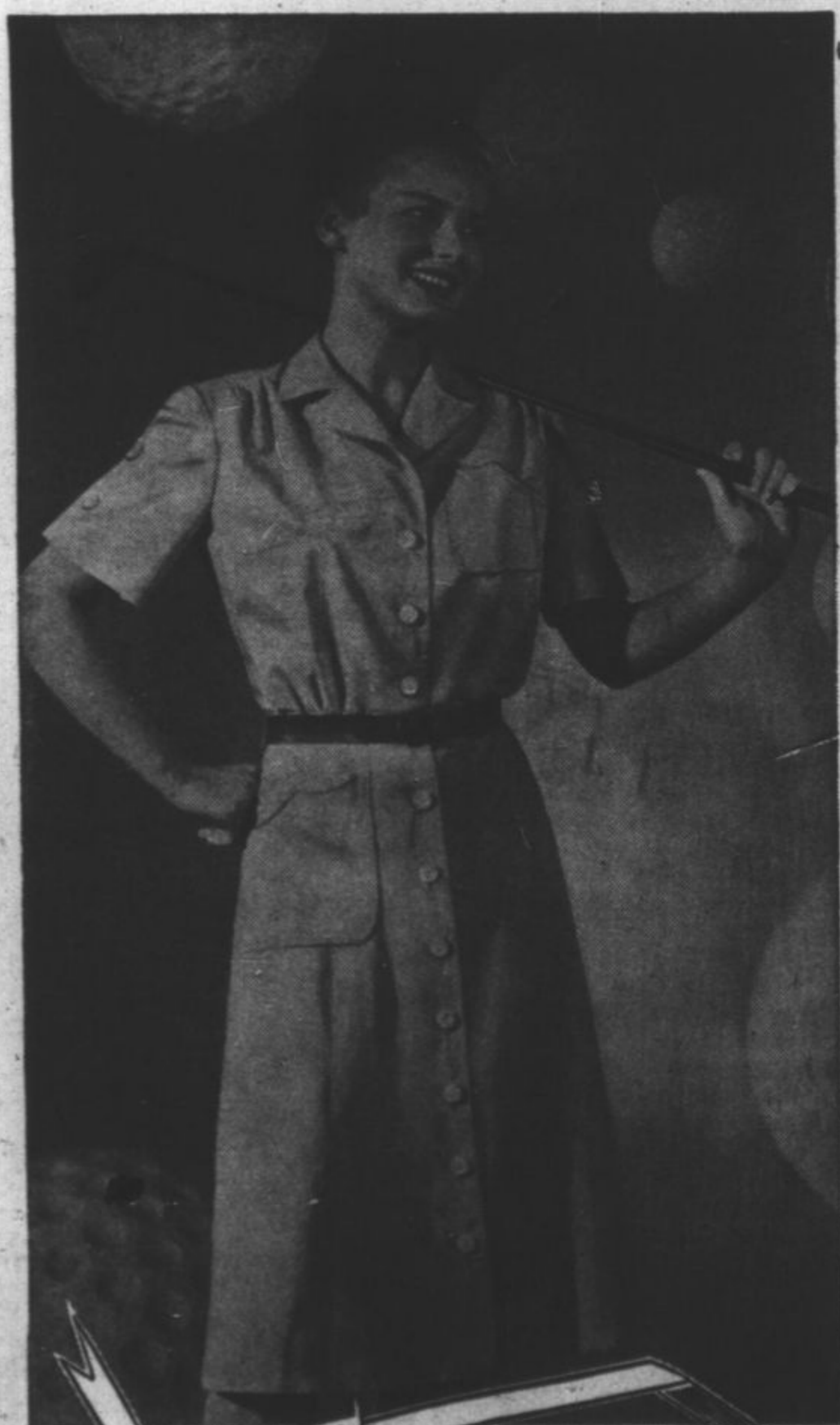
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